



ANDY BESHEAR
GOVERNOR

REBECCA W. GOODMAN
SECRETARY

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
TELEFAX: 502-564-4245

Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting in a **hybrid format** (in-person and by videoconference) on January 16, 2024 from 1:00 p.m. – 3:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at elizabeth.dowling@ky.gov or 502-782-0965.

In-person option:

300 Sower Blvd., Training Room B
Frankfort, KY

Zoom videoconference option:

<https://us02web.zoom.us/j/83146998248?pwd=MUEwaXZxTmswUFBWSXJJV1o4bjZGUT09>

Meeting ID: 831 4699 8248
Passcode: 858088

Dial by your location:
1 646 931 3860 US or
888 475 4499 US Toll-free

Find your local number: <https://us02web.zoom.us/j/83146998248?pwd=MUEwaXZxTmswUFBWSXJJV1o4bjZGUT09>

Agenda

1. Call Meeting to Order and Roll Call of Membership – Amy Stoffer
2. Approve minutes of December 18, 2023 - Amy Stoffer
3. Information on submitting comments on Proposed LCRI - Elizabeth Dowling
4. Subgroup comments summaries:
 - Small Systems
 - Funding/financing
 - Lead Service Line Inventories and Replacements
 - Public Communications
 - Corrosion Control
 - Schools and Childcare Centers
 - Procedures
5. Public comment opportunity
6. Set next meeting date – propose January 29, 2024, 2:00 pm
7. Adjourn