



## EXHIBIT OPPORTUNITIES

### 2025 Governor's Conference on Energy & the Environment

October 20 - 21, 2025

Embassy Suites, Lexington

**Exhibitor Response Period:** Aug. 8 – Sept. 5, 2025

**Questions:** Contact [Barry Stigers](#), 502-782-0345

- 1) Review "[RFP Document](#)" and Complete "[Exhibitor Response Packet](#)"
- 2) Submit sponsor response packet via MoveIT (instructions in packet)
- 3) Receive notification once all applications scored and ranked (after RFP deadline)

### Cardinal Level Exhibit

Corporate - \$ 850

Non-Profit/Univ./Gov't - \$ 450

Additional table +\$100 to total cost

#### Includes:

- One exhibit space with covered table (+\$100 for additional table)
- Two chairs
- Wastebasket
- Electricity upon request
- WiFi
- Listing in conference materials
- One (1) full conference registration + \$250 for an additional exhibit attendee  
*Additional attendees beyond two (2) must pay full conference registration.*

*Exhibit space shall be awarded to responsible bidders determined in writing to be most advantageous to the Commonwealth, taking into consideration the evaluation factors set forth in the sponsorship opportunity.*

**For additional information, visit** <https://bit.ly/EEConference>.