#### APPROVED

# Kentucky Board of Certification of Wastewater and Drinking Water System Operators

## **Meeting Minutes**

## May 20, 2025

#### I. Call to Order

Robin Strader called to order the regular meeting of the Kentucky Board of Certification of Wastewater & Drinking Water System Operators at 1:01 p.m. EDT, on May 20, 2025, in Frankfort, Kentucky and via Zoom.

#### II. Roll Call

Robin Strader conducted a roll call for the attendees. The following persons were present:

Robin Strader, Chairperson

Jason Marion, Vice Chairperson

Tony Hatton, Cabinet Representative

John Cruse

Carl Groce

Jessica Wilhoite, Certification & Licensing Branch (CLB)

Guests

Derek Bozzell, Department for Environmental Protection (DEP)

#### III. Introduction of Guests and Guest Comments

Derek Bozzell, DEP, was introduced and welcomed to the meeting.

#### IV. Approval of Minutes from Last Meeting

John Cruse entered a motion to approve the minutes as presented for the March 18, 2025, regular board meeting. Carl Groce seconded the motion, and the motion carried.

#### V. New Business

- a) Exam and Reciprocity Requests (Addendum 1)
- b) Tony Hatton entered a motion to release today's exam requests and list of approved trainings (Addendum 2). John Cruse seconded the motion, and the motion carried.

#### VI. <u>Unfinished Business</u>

- a) Training Manual Update: Jessica Wilhoite updated the board on the status of the manuals.
- b) Voluntary Accreditation for Supervisors Standards Jessica Wilhoite discussed with the board members the Operator Recruitment and Development Committee suggestions for the Voluntary Accreditation for Supervisors Standards certification in HB40.

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#### VII. Communication and Announcements

A financial summary of the wastewater certification account and drinking water certification account was distributed to the board members in their packets for their information.

Jessica gave a general update on the Certification and Licensing Branch.

## VIII. Executive Session

No executive session.

#### IX. Adjournment

Jason Marion entered a motion to adjourn the meeting. John Cruse seconded the motion, and the motion carried. The meeting adjourned at 1:37 p.m. EDT.

Minutes submitted by: Veronica Roland

Minutes approved by: TH/CG

| AI ID  | Al Name         | License Requested  | Reciprocity | State | Determination | Comments | 1st | 2nd | Motion<br>Passed |
|--------|-----------------|--------------------|-------------|-------|---------------|----------|-----|-----|------------------|
| 166706 | Shannon W. Elam | DW Distribution IV | N           |       | Approved      |          | RS  | CG  | Y                |

| May                      |  | List of Approved Trainings                               |           | Addendum 2         |                   |  |  |  |  |  |  |
|--------------------------|--|--|-----------|--------------------|-------------------|--|--|--|--|--|--|
| AI#                      | Training Provider                        | Name of Training   | Date      | Hours<br>Requested | Hours<br>Approved |  |  |  |  |  |  |
| Wastewater Trainings     |  |  |           |                    |                   |  |  |  |  |  |  |
|                          | Tetra Tech                               | RMP and PSM Program Training                             | 5/6/2025  | 2.0                | 2.0               |  |  |  |  |  |  |
| 118612                   | Environmental Finance Center Network     | Kentucky Wastewater Math                                 | 7/14/2025 | 4.5                | 4.5               |  |  |  |  |  |  |
| WW/DW Combined Trainings |  |  |           |                    |                   |  |  |  |  |  |  |
| 82582                    | KY Water & Wastewater Operators Assoc    | KWWOA - Pikeville - General Training                     | 4/2/2025  | 12.0               | 12.0              |  |  |  |  |  |  |
| 121044                   | Train 2 Retain Resources                 | What You Don't Know Can Hurt You                         | 4/24/2025 | 12.0               | 12.0              |  |  |  |  |  |  |
| 108571                   | KY Rural Water Assoc                     | CE for Operators - Cave City                             | 4/14/2025 | 12.0               | 12.0              |  |  |  |  |  |  |
| 108571                   | KY Rural Water Assoc                     | CE for Operators-Bowling Green (Hybrid)                  | 4/25/2025 | 6.0                | 6.0               |  |  |  |  |  |  |
| 770                      | Hopkinsville Water Environment Authority | Permit-Required Confined Space Training                  | 4/14/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 770                      | Hopkinsville Water Environment Authority | Emergency Response / Pre-Planning                        | 4/14/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 770                      | Hopkinsville Water Environment Authority | Hazard Communication + Right-To-Know                     | 4/14/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 770                      | Hopkinsville Water Environment Authority | Excavation & Trenching - Competent Person                | 3/19/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 108571                   | KY Rural Water Assoc                     | CE for Operators-Henderson                               | 4/29/2025 | 12.0               | 12.0              |  |  |  |  |  |  |
| 125209                   | EJ USA                                   | Innovative Casting Adjustments                           | 4/24/2025 | 1.0                | 1.0               |  |  |  |  |  |  |
| 125686                   | US Environmental Protection Agency       | National Water and Wastewater Sector Cybersecurity Drill | 5/27/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 108571                   | KY Rural Water Assoc                     | 2025 Operator EXPO                                       | 5/21/2025 | 10.0               | 10.0              |  |  |  |  |  |  |
| 109539                   | Office of Water Programs CSUS            | Manage for Success (2nd Edition)                         | 4/29/2025 | 22.5               | 22.5              |  |  |  |  |  |  |
| Drinking Water Trainings |  |  |           |                    |                   |  |  |  |  |  |  |
| 2485                     | Northern KY Water District               | Northern Kentucky Water District Technical Tour          | 4/30/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 108571                   | KY Rural Water Assoc                     | Continuing Education for Water Operators-Danville        | 4/9/2025  | 12.0               | 12.0              |  |  |  |  |  |  |
| 108602                   | KY Division of Water                     | Harmful Algal Blooms (HAB) Workshop                      | 5/14/2025 | 13.5               | 13.25             |  |  |  |  |  |  |
| 770                      | Hopkinsville Water Environment Authority | Chlorine Field Testing / Bacteriological Sampling        | 4/14/2025 | 2.0                | 2.0               |  |  |  |  |  |  |
| 125686                   | US Environmental Protection Agency       | Addressing Contamination Incidents in RRAs & ERPs        | 5/27/2025 | 1.0                | 1.0               |  |  |  |  |  |  |

Certified Training Provider Approval
Approval Expires

Al # Training Provider