

Energy and Environment Cabinet DEPARTMENT FOR ENVIRONMENTAL PROTECTION DIVISION OF WASTE MANAGEMENT 200 Fair Oaks FRANKFORT, KY 40601 TELEPHONE NUMBER (502) 564-6716

Application for Operator/Manager Certification Form DEP 6031 (1/09)

GENERAL INSTRUCTIONS

- 1. APPLICABILITY This form must be completed and submitted to the Cabinet by persons who propose to apply for Operator/Manager Certification. The purpose of the program is to train operators and managers in the environmentally sound solid waste practices of maintaining a landfill, compost, or landfarm facility.
- 2. ASSISTANCE Questions regarding this form may be directed in writing to the Division of Waste Management, Solid Waste Branch at the address listed above, or by calling (502) 564-6716, extension 4669.
- 3. Upon receipt of these items, the applicants will receive a letter of confirmation from the Division.

Attention: Anita Young
Division of Waste Management, Solid Waste Branch
200 Fair Oaks Lane
Frankfort, KY. 40601
(502) 564-6716



Application for Operator/Manager Certification

Applicant Information

1.	Type of certification for a(n): Operator of a Landfill, Landfarm, or Co Manager of a Landfill, Landfarm, or Co	-		
2.	Type of facility: Landfill Landfarm Compost			
3.	Applicant Name:			
4.	Applicant Mailing Address:			
5.	City:	6. State:	7. Zip Code:	
8.]	E-Mail Address:	9. Date of B	irth:	
10.	Phone #: () - 11. Cell #: () -	12. Work #: () -
13.	Are you, or have you ever been, certified in facility for which certification in now being Yes No If you checked yes, please provide the expiration	g sought?	-	type of
14.	Have you ever had an Operator's/Manager Yes No If you checked yes, please provide the date			
15.	Are you currently employed by a Waste Fa Yes No If you checked yes, please complete items	·	ou checked no, skip	to #28.



Facility Information

16. Facility Name:		17. County:		
18. Facility Location: (Provide the street or physical	location. Do not use P	O. Box #'s, e	tc.)	
19. City:		20. State:	21. Zip Code:	
22. Facility Contact: (Your supervisor)		23. Title:		
24. Facility Type:		25. Permit	#: -	
26. Phone #: () -	27. Fax #: ()	- 2	28. Cell #: () -	
Elementary/Middle School Information 29. Please check highest elementary/ middle school grade level completed: 1st grade 2nd grade 3rd grade 4th grade 5th grade 6th grade 7th grade 8th grade 8th grade				
31. School Information:	165			
Name of Elementary/Middle School	Address of School	f	Dates of Attendance (Years only)	
	İ			



Educational Information

High School Information

9 th grade 10 th grade 11 th grade 12 th grade	chool grade level completed:	
33. Did you receive a diploma?If you checked No, and too date of the exam: -34. School Information:		and passed, please provide the
Name of High School	Address of School	Dates of Attendance (Years only)
		-
Ī	Post-Graduate Information	on
35. School Information:	Undergraduate College	
35. School Information: Name of	Undergraduate College Address of	Dates of Attendance
35. School Information:	Undergraduate College	
35. School Information: Name of	Undergraduate College Address of	Dates of Attendance
35. School Information: Name of	Undergraduate College Address of	Dates of Attendance
35. School Information: Name of Undergraduate College	Address of College /	Dates of Attendance (Years only) - -
35. School Information: Name of Undergraduate College 36. Declared Major/Minor: 37. Please provide the number of the second o	Address of College / of completed college semester	Dates of Attendance (Years only) - -



Post-Graduate Information

Graduate College

40. School Information:

Name of	Address of	Dates of Attendance
Graduate College	College	(Years only)
		-
		-
41. Declared Major/Minor:	1	
42. Please provide the number	of completed college semester h	ours:
43. Did you receive an undergr Yes No If you checked yes, please	raduate degree? provide the date of graduation:	
44. And type of degree issued:		
	V	

Vocational/Technical School

45. School Information:

Name of Vocational/	Address of	Dates of Attendance
Technical School	School	(Years only)
		-
		-

46. Please provide the number of completed courses:	
47. Major area of Study:	

18. Did you receive a diploma and/or certification from a trade school?		
Yes		
□No		
If you checked yes, please provide the date of graduation/certification:	_	_

49. Type of diploma/certification issued:



Post-Graduate Information

Alternate Source Schools

(Internet, Correspondence, Training courses)

50. School Information:

Name of Alternate Source School	Address of School	Dates of Attendance (Years only)
		-
		-

		-
51. Please provide the number	of completed courses:	
52. Major area of Study or Nan	ne of Course:	
53. Describe the Course, listing	g objectives or goals of the cours	e:
☐ Yes ☐ No	and/or certification from an Alte	
55 Type of diploma/certification	on issued:	

Employment History

Please provide an employment history for the last 5 years, starting with the most current. If you need more space, provide it as Attachment 1.

56. Current Employer

Name and Address of Employer	Your Job Title	Employment Dates
		to

Description of Job Duties:



57. Next Employer

Name and Address of Employer	Your Job Title	Employment Dates
		to

Description of Job Duties:

58. Next Employer

Name and Address of Employer	Your Job Title	Employment Dates
		to

Description of Job Duties:

59. Next Employer

Name and Address of Employer	Your Job Title	Employment Dates	
		to 	

Description of Job Duties:



Certification

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision or by me personally. The information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that should an investigation at any time show falsification of records, I will be disqualified from the certification examination. Further, if my certification is obtained through fraud, deceit, or other submission of inaccurate data, my certification will be revoked and I will be ineligible for future recertification."

Name of Person Signing (type or print):		
Signature per 401 KAR 47:070:		

