**2020-2021 Kentucky Pride Fund**

**Household Hazardous Waste Management Grant Application**

PURPOSE: To leverage limited funds into an efficient and cost effective one-day management event collecting Household Hazardous Waste and promoting a Household Hazardous

Waste Public education program.

Deadline

Wednesday, April 1, 2020

***Kentucky Energy and Environment Cabinet***

***Department for Environmental Protection***

***Division of Waste Management***

***Recycling and Local Assistance Branch***

***Recycling Assistance Section***

***300 Sower Boulevard, 1st Floor***

***Frankfort, Kentucky 40601***

***(502) 564-6716 FAX (502) 564-4245***

***www.waste.ky.gov***

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Environmental and Public Protection Cabinet

**Kentucky Pride Fund HOUSEHOLD HAZARDOUS WASTE MANAGEMENT**

**Grant Application**

*Grant Period July 1, 2020 – June 30, 2021*

NOTICE – PLEASE READ THE FOLLOWING STATEMENT

Proposals often receive low scores because applicants fail to follow instructions, leading to uncertainty about the project goals and intended results. The clearer the details, the fewer questions a reviewer will have about the validity/feasibility of a proposal. Applicants also stand a better chance of success if they adhere to the required components of the application and information package. Please contact recycling assistance staff if there are questions about the information packet or about aspects of the proposal.

**BACKGROUND**

The Recycling and Household Hazardous Waste (HHW) Management Grant Program was established in 2006 by Senate Bill 50, effective July 12, 2006, and incorporated as a part of the Kentucky Pride Fund. KRS 224.43-505 (2) (c) specifies the establishment of a recycling and Household Hazardous Waste (HHW) management grants program. A 25% match is required.

The goal of the program is to leverage limited funds into efficient and cost effective projects to help Kentucky develop an integrated recycling infrastructure, manage Household Hazardous Waste and provide recycling and HHW public education programs.

Priority will be given to regional recycling projects and regional household hazardous waste management programs with state approved inter-local cooperative agreements.

**Who Can Apply?**

Any county, waste management district, city, urban-county government, or other political subdivision of the state or any combination of the above, including schools/school districts, shall be eligible to apply.

Helpful Hint - Approved Agreement Process

It is imperative we receive the signed agreement for a grant award by a specific date due to the timing of the end of the commonwealth’s fiscal year. To expedite the quick turnaround of the agreement, the Division of Waste Management (DWM) strongly recommends that the governing body provide written permission, in addition to the approval for the submission of the application, for the chair (judge/executive, mayor, school board chair, etc.) to affix his/her signature to the agreement without the necessity of a formal meeting. The original signed agreement would then be sent to the division for processing of the funds prior to the end of the fiscal year.

**1. Household Hazardous Waste Management Grant Information**

a. Applicants are limited to one HHW event per grant period, except as provided in (d) below. The grant period is July 1, 2020 to June 30, 2021.

b.The HHW MANAGEMENT Grant Project Close-out Report shall be submitted within sixty (60) days of the HHW event completion.

1. The grantee shall attach the vendor report to the HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report identifying the following information: all items collected, the disposition of each product (e.g. recycled, used as fuel, neutralized, etc.), weights or number of items of each product collected, and the total cost of the project.

d**.** If the grantee has grant funding remaining after the HHW event, the grantee may submit a supplemental application for an additional HHW event within the grant period.

(a) Supplemental applications shall be submitted by the grantee not later than February 14, 2021.

(b) Supplemental applications shall be accompanied by the completed HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report, with attached invoices for vendors, and the vendor report identifying all items collected, their disposition (e.g. recycled, used as fuel, neutralized, etc), weights, and total cost.

(c) For an approved supplemental event, the grantee shall submit a HOUSEHOLD HAZARDOUS WASTE MANAGEMENT Grant Project Close-out Report, with attached invoices for vendors, and the vendor report for the HHW collection event approved in the supplemental application by July 31.

e. Unspent funds and grant funds not expended in accordance with the grant agreement shall be returned to DWM within forty-five (45) days of cabinet notification.

1. With the exception of allowed match expenditures, no changes or substitutions are allowed after the grant agreement is accepted by the DWM without prior written approval from the cabinet. Upon receipt of a proposed change or substitution by the grantee, the cabinet shall send a written determination to the grantee within five (5) business days.
2. The grantee shall be responsible for complying with any applicable permits and regulatory standards.
3. Grant funds to any eligible entity shall be withheld if the entity is out of compliance with KRS 224.43-315, KRS 224.43-340, KRS 224.43-345, KRS 224.43-505 or KRS 224.50-878.
4. With regards to vendors that may be transporting and managing hazardous waste, the grantee SHALL ensure that a successful vendor is registered with the cabinet to conduct these activities. The grantee can contact Mr. Bill Schneider, with the Kentucky Hazardous Waste Branch, at 502-564-6716.

**2. Household Hazardous Waste Management Grant Funding and Match Requirements**

1. The grantee shall provide a minimum of a *25% match to the grant* ***amount***.
2. The following formula shall be used to determine the twenty-five percent (25%) match to the grant amount.

Grant X 0.25 = $ 0.00 (match) + $0.00 (grant) = $0.00 (project total)

**$4,000 X 0.25 = $1,000.00 + $4,000.00 = $5,000.00 (project total)**

1. For allowed match in-kind and cash grant project expenditures see # 5 on page 4
2. Other state or federal grant funds cannot be used as any part of the local match.

**3. ELIGIBLE EXPENDITURES** for Household Hazardous Waste Management Grant Project from Kentucky Pride Program Award

a. Grant funds may be used to cover the cost of vendor services for the collection, and proper management of HHW.

b. Advertising for HHW and regular reporting in local/regional media, signs, displays and banners for HHW collection events

c. Educational materials for school programs and Personnel to teach school education.

**See** [**http://waste.ky.gov/RLA/grants/Pages/default.aspx**](http://waste.ky.gov/RLA/grants/Pages/default.aspx) **for updated vendor information**

**4. INELIGIBLE EXPENDITURES** for Household Hazardous Waste Management Grant Project from Kentucky Pride Program Award

**Grant funds cannot be used to pay for the grantee or contractor**

**to accept water based paint, automotive batteries or used motor oil.**

**5. ALLOWED** Matching In-Kind and Cash Household Hazardous Waste Management Project Expenditures

a. Hourly rate of pay of the staff for planning and implementing the event. **The matching salaries (includes benefits) for staff shall be the actual hours worked as they relate to the grant project.**

b. Volunteers and inmates at the rate of $7.25 per hour.

c. Event advertising, signs and banners and HHW educational materials for school program.

d. Public advertisement costs related to bidding procedures.

e. Hourly rate for the use of the vehicle to transport recyclable commodities (use **FEMA** rates).

f. Used Gaylord boxes with lids and reconditioned drums with lids to reduce overall vendor quotes.

g. Personal Protective Equipment (PPE) for volunteers and staff working the day of the event; PPE can include a pair of gloves, a reflective vest/apron, and a pair of safety glasses ONLY for each volunteer/staff participating.

h. Personnel for local security and/or traffic control costs for the day of the event.

i. Meals for county employees and volunteers during the event.

j. **Other in-kind match REQUESTS will be evaluated on a case-by-case basis.**

***2020 – 2021 Kentucky Pride Fund Household Hazardous Waste***

***Management Grant Application***

***Submission Details***

Send the completed application to:

Division of Waste Management

Recycling Assistance Section

300 Sower Blvd., 1st Floor

Frankfort, KY 40601

ATTN: TY COLLINS

**In order to be eligible for grant funds, the Grant Application MUST BE postmarked no later than Friday, March 27, 2020 or hand-delivered to the Recycling Assistance Section of the Recycling and Local Assistance Branch not later than 4:00 pm EST on Wednesday, April 1, 2020.**

***Most frequent errors seen on applications:***

1. Failure to address all items.
2. Failure to adhere to the required components of the application and information package

***DO NOT SUBMIT YOUR APPLICATION IN A 3 RING BINDER***

For regional and joint projects, signature by the governing body of each

participating entity shall be required for Section 3.

DEP 7127 Revised March 2017

401 KAR 49:080

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| Kentucky Department for Environmental Protection  Division of Waste Management  Recycling and Local Assistance Branch  300 Sower Boulevard, Second Floor – Frankfort KY 40601  (502) 564-6716  Kentucky Pride Fund Household Hazardous Waste Management Grant Application | | | | | | | | | | | | *FOR OFFICIAL USE ONLY.*  *DO NOT WRITE IN THIS SPACE* | | |
| **1. Federal ID Number** |  | | | | | | | | | | | | | |
| **2. Applicant** | Name: | | | | | | | Title/Position: | | | | | | |
| Signature: | | | | | | | Date Submitted:    /   / | | | | | | |
| Mailing Address: | | | | | | | City: | | | | | | |
| State: | | | | Zip Code: | | | Email Address: | | | | | | |
| Phone Number: (   )   - | | | | | | | Fax Number: (   )   - | | | | | | |
| **3. Official Signatory for Applicant** | Name: | | | | | | | | | | | | | |
| Judge/Executive | | School Administrator | | | | Mayor | | | 109 Board Chair | | | | Other |
| Mailing Address: | | | | | | | City: | | | | | | |
| State: | | | | | | | Zip Code: | | | | | | |
| Phone Number: (   )   - | | | | | | | Fax Number: (   )   - | | | | | | |
| Email address: | | | | | | | | | | | | | |
| **4. Project Coordinator** | Name: | | | | | | | Name: | | | | | | |
| Mailing Address: | | | | | | | City: | | | | | | |
| State: | | | | | | | Zip Code: | | | | | | |
| Phone Number: (   )   - | | | | | | | Fax Number: (   )   - | | | | | | |
| Email address: | | | | | | | | | | | | | |
| **5. Applicant Status** | City | | | County | | College / University | | | | | Joint (partnership between two political subdivisions within one county) | | | |
| Regional | | | School District | | Solid Waste Management Area | | | | | Solid Waste Management District | | Urban County Government | |
| Other | | | | | | | | | | | | | |
| **6. PROJECT SUMMARY** | | | | | | | | | | | | | | |
| Provide a brief explanation of the proposed activity: | | | | | | | | | | | | | | |
| **7. AUTHORIZED SIGNATURE** | | | | | | | | | | | | | | |
| I hereby certify that the submission of this application has been duly authorized by the governing body of the entity, and that I am legally authorized to sign the application. For regional and joint recycling projects, signature by the governing body of each participating entity shall be required. | | | | | | | | | | | | | | |
| Printed Name | | Signature | | | | | | | Date | | | | | |
| **8. HOUSEHOLD HAZARDOUS WASTE PROJECT DETAILS**  Answer the following questions on a separate sheet of paper. Use additional pages as necessary. Number each response to correspond to the question. Applications will be evaluated based upon responses. | | | | | | | | | | | | | | |

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| **8(a). Project Description** | |
| 1) Describe the proposed project - is it a new program or the expansion of an existing program? | |
| 2) List the service area by physical boundaries - include cities, counties, etc. that will be active participants. | |
| 3) List materials to be collected and the expected increase in tons for the grant period. | |
| 4) How will materials be collected, processed and marketed? | |
| **8(b). Project Advertising and Education** | |
| 1) What media type (specify radio, TV, newspaper, etc.) will you use to advertise your program? Describe the proposed advertising and education plan for this proposed project. Include the target audience and media to be used. | |
| 2) Identify any advertising/education partners and how/what each will contribute. | |
| **9. HOUSEHOLD HAZARDOUS WASTE PROJECT EXPENDITURES**  Complete the budget tables in 9(a) and 9(b). | |
| **9(a). Vendor** | |
|  | **Estimate** |
|  | **$** |
|  | **$** |
| **Vendor Request Total** | **$** |
| **9(b). Program Advertising and Education** | |
|  | **$** |
|  | **$** |
|  | **$** |
| **Program Advertising And Education Request Total** | **$** |
| **10. HOUSEHOLD HAZARDOUS WASTE PROJECT MATCH EXPENDITURES**  List all personnel titles, hourly rate, and number of hours projected for life of grant. | |
| **10(a). Cash and** **In Kind Personnel** | |
| **Cash** | **$** |
| **In Kind Personnel** | **$** |
| **In Kind Personnel** | **$** |
| **In Kind Personnel** | **$** |
| **Cash and Personnel In-Kind Match Total** | **$** |
| **10(b). In Kind Other**  List them. | |
|  | **$** |
|  | **$** |
|  | **$** |
| **Other In Kind Total** | **$** |
| **11. PROJECT TOTAL** | |
| **Cash + In-Kind Personnel + In-Kind Other MATCH** | **$** |
| **Grant Request GRANT REQUEST** | **$** |
| **Grant Request + Match PROJECT TOTAL** | **$** |

Common household hazardous wastes

Most contractors will accept, for transportation and disposal, the majority of hazardous waste typically produced by households. *It is stressed for the safety of everyone involved that all materials are known and properly labeled.* Wastes in their original containers may be accepted. Wastes that **are not** in their original containers may be accepted as "known" wastes provided they are labeled. Unknown wastes, if acceptable, will be field tested and packaged for incineration. Below is a list of typical household hazardous wastes accepted for collection, but vendors may accept additional wastes not listed below:

|  |  |
| --- | --- |
| Ammonia | Mercury thermostats |
| Antifreeze | Metal polish |
| Arts and crafts supplies | Moth balls |
| Bleaches | Muriatic acid |
| Brake fluid | Oil based paint |
| Cesspool cleaners | Old Chemistry sets |
| Compact fluorescent lamps | Oven cleaners |
| Creosote | Paint thinner |
| Drain cleaners | Pesticides |
| Dry cleaning fluids | Photo chemicals |
| Engine and radiator flushes | Pool chemicals |
| E-scrap\* | Radiator cleaners |
| Floor cleaners | Rodent killers |
| Fluorescent tubes | Rust preventatives |
| Herbicides | Sealants |
| Household batteries | Solvents |
| Insect sprays | Transmission fluid |
| Jars of liquid Mercury | Wood preservatives |
| Mercury thermometers | Wood strippers |

\* The collection and management of E-scrap may include computers, monitors, TVs, keyboards, cables, connectors, printers, fax machines, stereos, electronic games and cell phones.

Many contractors will reserve the right to refuse any waste deemed unsafe to handle or unsuitable for the collection. Such wastes typically include:

Large quantities of unknown materials

Radioactive waste, including smoke detectors

Explosives, gun powder, flares, ammunition

Unstable wastes

Pressurized fire extinguishers

Unknown gas cylinders

Substances regulated by the Drug Enforcement Agency

Be sure your contractor gives you a list of what they will

and will not accept and the cost estimates for each product.

**Vendor List (not all inclusive)**

| **Household Hazardous Waste**  **Contact Information List** | **R-2 Certified E-scrap Collection**  **Contact Information List** |
| --- | --- |
| American Environmental Services  1689 Shar-Cal Road  Calvert City, KY 42029  270-395-0504  <http://www.americanenviro.com/> | C and I Electronics Recycling  1700 North Lafayette Ave.  Evansville, IN 47711  812-423-9166  <http://www.candielectronics.com/> |
| Clean Harbors Environmental Services, Inc.  2815 Old Greenbrier Pike  Greenbrier, TN 37073  615-643-3170  FAX 615-643-6370  [www.cleanharbors.com](http://www.cleanharbors.com) | Green Wave Computer Recycling  9206 East 33rd St.  Indianapolis, IN 46235  317-899-0000  <http://www.gwcri.com/> |
| Clean Harbors Environmental Services, Inc.  4879 Spring Grave Ave.  Cincinnati, OH 45232  Contact: John Stevens  513-681-6242 ext. 6304  FAX 513-681-6246  [www.cleanharbors.com](http://www.cleanharbors.com) | Cohen U.S.A.  1723 Woodlawn Ave.  Middletown, OH 45044  513-422-3696  <http://www.cohenusa.com/> |
| Environmental Enterprises, Inc.  10163 Cincinnati-Dayton Rd.  Cincinnati, OH 45241  Contact: Steve Lonneman  513-772-2818  513-266-3770  FAX 513-782-8950  [http://www.eeienv.com/ho](http://www.eeienv.com/household-hazardous-waste)  Also collects e-scrap | Dynamic Recycling Southeast  3520 Ambrose Avenue  Nashville, TN 37207  615-457-3104  <http://dynamicrecycling.com/contact/> |
| ERG Environmental Services  PO Box 167  Bowling Green, OH 43402  800-284-9107  419-354-6110  [www.ergenvironmental.com](http://www.ergenvironmental.com) | KY eScrap  7430 Industrial Rd.  Florence, KY 41402  859-292-8696  [www.KYescrap.com](http://www.KYescrap.com) |
| Heritage Environmental Services  4925 Helen Street  Louisville, KY40218  502-473-0638  <http://www.heritage-enviro.com/services/onsite/index.asp> |  |

| **Household Hazardous Waste**  **Contact Information List** |  |
| --- | --- |
| Veolia  405 MacLean Ave., Ste 1  Louisville, KY 40209  Contact: Dave Saniga  502-375-2386  FAX 502-380-0712  <http://www.veoliaes.com/en/services/governmental/waste/household-hazardous-waste.html> |  |
| Tradebe Environmental Services, LLC  4343 Kennedy Avenue  East Chicago, IN 46312  219-397-3951  https://www.tradebeusa.com// |  |

***The vendor listing is for information only. It is neither an endorsement nor a guarantee of current vendor purchasing policies. The Kentucky Division of Waste Management assumes no responsibility for services provided.***

**Contacts for Additional Information**

Division of Waste Management

Recycling Assistance Section

300 Sower Boulevard, 1st Floor

Frankfort, Kentucky 40601

www.waste.ky.gov

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| --- | --- |
| **Recycling and Local Assistance Branch**  **Recycling Assistance Section** | |
| Grant White (Supervisor) (502) 782-6474 | [Grant.White@ky.gov](mailto:Donna.Conway@ky.gov) |
| Donald Atha (502) 782-6205  Ty Collins (502) 782-0865  Jenny Carr (502) 782-4663  John Brown (502) 782-6263 | [Donald.Atha@ky.gov](mailto:Donna.Conway@ky.gov)  [WilliamT.Collins@ky.gov](mailto:WilliamT.Collins@ky.gov)  [Jenny.Carr@ky.gov](mailto:Jenny.Carr@ky.gov)  John.Brown@ky.gov |
| **Hazardous Waste Branch** | |
| Bill Schneider (502) 782-6444 | [William.Schneider@ky.gov](mailto:William.Schneider@ky.gov) |