

ANDY BESHEAR GOVERNOR

REBECCA W. GOODMAN
SECRETARY

ANTHONY R. HATTON
COMMISSIONER

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

Martin County Water District Workgroup to Meet November 18 Video conference will start at 11 a.m.

Martin County Water District Workgroup will be meeting by videoconference on November 18, 2020 from 11:00 a.m. – 1:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Jennifer Taimi at 502-782-7087.

Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/459704949

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Agenda:

- 1) Welcome and opening remarks EEC Secretary Rebecca Goodman
- 2) Introductions and announcements DEP Deputy Commissioner Amanda LeFevre
- 3) Update and announcements from PSC Staff Attorney Brittany Koenig
- 4) Update of MCWD Operations Alliance Water Resources Division Manager Craig Miller
- 5) Technical Subcommittee Report KRWA Executive Director Gary Larimore
- 6) Status Report of Projects Bell Engineering Vice President Stephen Caudill
- 7) Open Discussion Facilitated by Deputy Commissioner Amanda LeFevre
- 8) Future Workgroup Meeting Proposed Dates
 - a. February 10, 2021 11:00 am 1:00 pm
 - b. May 12, 2021 11:00 am 1:00 pm
- 9) Adjourn



REBECCA W. GOODMAN
SECRETARY

ENERGY AND ENVIRONMENT CABINET

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-3350 TELEFAX: 502-564-7484

Martin County Water District Workgroup Meeting
Location: Video/Teleconference
November 18, 2020
11:00 AM – 1:00 PM EST

Updated Agenda

- 1) Welcome and opening remarks EEC Secretary Rebecca Goodman
- 2) Introductions and announcements DEP Deputy Commissioner Amanda LeFevre
- 3) Update and announcements from PSC Staff Attorney Brittany Koenig
- 4) Update of MCWD Operations Alliance Water Resources Division Manager Craig Miller
- 5) Technical Subcommittee Report
 - Division of Water Director, Paul Miller
 - Kentucky Rural Water Association Technical Assistance, Joe Burns
 - Kentucky Water Resources Research Institute Director, Dr. Lindell Ormsbee
- 6) Status Report of Projects Bell Engineering Vice President Stephen Caudill
- 7) Open Discussion Facilitated by Deputy Commissioner Amanda LeFevre
- 8) Future Workgroup Meeting Proposed Dates
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