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## **Lead in Drinking Water Workgroup LCRR: sub-team School & Childcare Facilities**

**July 28, 2023**

### **AGENDA**

1. Review minutes from 6/30/23 meeting
2. Review draft templates created since last meeting
3. Finalize FAQ document
4. Discussion topics:
  - a. Sampling SOP
  - b. Additional communication materials needed
  - c. Remediation