

REBECCA W. GOODMAN Secretary

ANTHONY R. HATTON

## ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard FRANKFORT, KENTUCKY 40601 Telephone: 502-564-2150 Telefax: 502-564-4245

## Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting by videoconference on January 23, 2023 from 2:00 p.m. – 3:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at <u>elizabeth.dowling@ky.gov</u> or 502-782-0965.

## Lead in Drinking Water Workgroup

Mon, January 23, 2:00 PM - 3:00 PM (EDT)

Join Zoom Meeting https://us02web.zoom.us/j/85629356012

Meeting ID: 856 2935 6012

To join by phone: One tap mobile: 646-931-3860 Dial by your location: 646-931-3860 or 833-928-4608 Toll-free

## Agenda

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 3. Approve minutes of October 31, 2022 Amy Stoffer
- 4. Subgroup report out
  - Small Systems
  - Funding/financing
  - Lead Service Line Inventories and Replacements
  - Public Communications
  - Corrosion Control
- 5. DWSRF Info Russell Neal or Sandy Williams
- 6. Public comment opportunity
- 7. Set next meeting date propose April 17, 2023, 2:00 pm
- 8. Adjourn

ANDY BESHEAR GOVERNOR