

ANDY BESHEAR GOVERNOR REBECCA W. GOODMAN

ANTHONY R. HATTON COMMISSIONER

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTIO

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting in a **hybrid format** (in-person and by videoconference) on January 29, 2024 from 1:00 p.m. – 3:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at <u>elizabeth.dowling@ky.gov</u> or 502-782-0965.

In-person option:

300 Sower Blvd., Training Room B Frankfort, KY

Zoom videoconference option:

https://us02web.zoom.us/j/82451065175?pwd=S0ZhVHpER0IrR3Ihb1RoQ0NnRndYQT09

Meeting ID: 824 5106 5175

Passcode: 345908

Dial in: 1-833 928 4610 US Toll-free, or find your local number:

https://us02web.zoom.us/u/kd1wxUYMpZ

Agenda

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 2. Approve minutes of January 16, 2023 Amy Stoffer
- 3. Summaries and discussion of subgroup comments on Proposed LCRI:
 - Lead Service Line Inventories and Replacements
 - Procedures
 - Small Systems
 - Corrosion Control
 - Schools and Childcare Centers
 - Public Communications
 - Funding/financing
- 4. Public comment opportunity
- 5. Set next meeting date propose April 29, 2024, 2:00 pm
- 6. Adjourn