

REBECCA W. GOODMAN Secretary

ANTHONY R. HATTON

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 Sower Boulevard FRANKFORT, KENTUCKY 40601 Telephone: 502-564-2150 Telefax: 502-564-4245

Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting by videoconference on June 5, 2023 from 2:00 p.m. – 3:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at <u>elizabeth.dowling@ky.gov</u> or 502-782-0965.

Join Zoom Meeting:

https://us02web.zoom.us/j/85314486063 Meeting ID: **853 1448 6063**

One tap mobile +16469313860,,85314486063# US

Dial by your location 877 853 5257 US Toll-free 888 475 4499 US Toll-free

Find your local number: <u>https://us02web.zoom.us/u/keCtAwSpap</u>

Agenda

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 2. Approve minutes of January 23, 2023 Amy Stoffer
- 3. New procedure: report subgroup meeting notes to DOW
- 4. Subgroup report out
 - Small Systems
 - Funding/financing
 - Lead Service Line Inventories and Replacements
 - Public Communications
 - Corrosion Control
 - Schools and Childcare Centers
 - Procedures
- 5. DWSRF and DWINSA updates Russell Neal
- 6. LCRI potential schedule / EPA updates
- 7. Public comment opportunity
- 8. Set next meeting date propose September 25, 2023, 2:00 pm
- 9. Adjourn

ANDY BESHEAR GOVERNOR