



ANDY BESHEAR
GOVERNOR

REBECCA W. GOODMAN
SECRETARY

**ENERGY AND ENVIRONMENT CABINET
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

ANTHONY R. HATTON
COMMISSIONER

300 SOWER BOULEVARD
FRANKFORT, KENTUCKY 40601
TELEPHONE: 502-564-2150
TELEFAX: 502-564-4245

Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be holding a hybrid meeting (in person at 300 Sower Blvd in Frankfort and by videoconference) on July 31, 2024 from 10:00 a.m. – 12:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at elizabeth.dowling@ky.gov or 502-782-0965.

In person:

300 Sower Blvd., Third floor conference room

Zoom Meeting:

<https://us02web.zoom.us/j/83492118931?pwd=Ty9kMjZYd2QvcVUybm1lOEJpZTlkZz09>

Meeting ID: 834 9211 8931

Passcode: 928110

One tap mobile

+13017158592,,83492118931#,,,,*928110# US (Washington DC)

Dial in

• 833 928 4608 US Toll-free

Agenda

1. Call Meeting to Order
2. Review and approve minutes from January 29 and April 29 meetings.
2. Subgroup report-out (any groups that met between April 29-July 31)
3. Subgroup working time (remaining groups)
 - Service Line Inventories
 - Service Line Replacements and Funding
 - Public Communications and Outreach
 - Corrosion Control
 - Sampling: Tap, Schools, and Childcare Centers
4. DWSRF updates – DWINSA
5. EPA updates
6. Public comment opportunity
7. Set next meeting date – propose Wednesday, October 30 at 10:00
8. Adjourn