

ANDY BESHEAR GOVERNOR

REBECCA W. GOODMAN
SECRETARY

ANTHONY R. HATTON COMMISSIONER

ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting by videoconference on September 25, 2023 from 2:00 p.m. – 3:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at elizabeth.dowling@ky.gov or 502-782-0965.

Join Zoom Meeting:

https://us02web.zoom.us/j/87611467906?pwd=eVRJNk9CWHIzSIhQM1J6M1IPY2xkUT09

Meeting ID: 876 1146 7906

Passcode: **574030**Dial by your location

• 833 928 4608 US Toll-free

Find your local number: https://us02web.zoom.us/u/ksAwiadud

Agenda

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 2. Approve minutes of June 5, 2023 Amy Stoffer
- 3. New procedure: report subgroup meeting notes to DOW
- 4. Subgroup report out
 - Small Systems
 - Funding/financing
 - Lead Service Line Inventories and Replacements
 - Public Communications
 - Corrosion Control
 - Schools and Childcare Centers
 - Procedures
- 5. DWSRF and DWINSA updates Russell Neal
- 6. Service Line Inventory status update from water systems
- 7. Notice: Drinking Water Advisory Workgroup rescheduled to October 5, 2023, 10:00-12:00
- 8. LCRI potential schedule / EPA updates
- 9. Public comment opportunity
- 10. Set next meeting date propose December 4, 2023, 2:00 pm
- 11. Adjourn