

Andy Beshear
GOVERNOR

## **ENERGY AND ENVIRONMENT CABINET**

#### DEPARTMENT FOR ENVIRONMENTAL PROTECTION

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Rebecca Goodman

Anthony R. Hatton
COMMISSIONER

# Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting by videoconference on December 18, 2023 from 2:00 p.m. – 3:15 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Dowling at elizabeth.dowling@ky.gov or 502-782-0965.

### **Join Zoom Meeting**

https://us02web.zoom.us/j/86528884949

Meeting ID: 865 2888 4949

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One tap mobile Dial toll-free: +1-305-2241968 833-928-4609

Find your local number: https://us02web.zoom.us/u/kdi50ldxOj

### **Agenda**

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 2. Approve minutes of September 25, 2023 Amy Stoffer
- 3. DOW Presentation: Summary of Proposed LCRI
- 4. Subgroup report out
  - Small Systems
  - Funding/financing
  - Lead Service Line Inventories and Replacements
  - Public Communications
  - Corrosion Control
  - Schools and Childcare Centers
  - Procedures
- 5. DWSRF and DWINSA updates Russell Neal
- 6. EPA updates
- 7. Public comment opportunity
- 8. Set next meeting date propose January 8, 2024, 2:00 pm
- 9. Adjourn

