

**FINAL REPORT**

**EPA GRANT NUMBER:**

C-9994861-99

**MEMORANDUM OF AGREEMENT NUMBER:**

M-00148930

**WORK PLAN PROJECT NUMBER:**

99-17

**WORK PLAN TITLE:**

Addressing Agriculture Nonpoint Source Pollution and Water Quality in Franklin  
County.

**ORGANIZATION SUBMITTING THE REPORT:**

Franklin County Conservation District

**PROJECT PERIOD:**

7-01-00 – 9-30-01

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Funding for this project, Addressing Agriculture Nonpoint Source Pollution and Water Quality in Franklin County, was provided in part by a grant from the U.S. Environmental Protection Agency (USEPA) through the Kentucky Division of Water, Nonpoint Source Section, to Franklin County Conservation District as authorized by the Clean Water Act Amendments of 1987, 319(h) Nonpoint Source Implementation Grant # C-9994861-99. The contents of this document do not necessarily reflect the views and policies of the USEPA, KDOW or Franklin County Conservation District nor does the mention of trade names or commercial products constitute endorsement. This document was printed on recycled paper."

## **ACKNOWLEDGEMENTS**

The University of Kentucky Extension Service, Kentucky State University Farm, Farm Bureau, Natural Resources Conservation Service, Farm Service Agency, Franklin County Health Department, Kentucky Division of Water and Kentucky Division of Forestry have assisted in water quality planning. The same groups assisted with field days, tours and workshops. Farmers who hosted field days were John C. Noel, Zack Saufley and John Clay.

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## EXECUTIVE SUMMARY

This report is about the accomplishments of the 319 water quality projects in Franklin County from July 14, 2000 to September 30, 2001. These 319 funds include a 50% match from the Franklin County Conservation District. The intent of the project was to promote compliance with the Kentucky Agricultural Water Quality Act (AWQA) by assisting 500 farmers with plan development and to promote water quality at two farm field days over a 2-year period (October 1999-October 2001). In accordance with the Kentucky Agricultural Water Quality Act-KRS 224.71, landusers in Kentucky with the agricultural or silviculture operations over 10 acres in size are required to develop and implement an AWQ Plan by October 23, 2001. Due to delays on various fronts, the Memorandum of Agreement for this project did not become official until July 2000. It became necessary to step up activities to accomplish the goal of the project in a shortened time frame in order to provide the needed assistance and outreach before the October 23, 2001 compliance deadline; therefore the project was completed in 15 months rather than the 24 as months originally planned. We were unable to achieve the goal of developing 500 AWQ plans within the shortened time frame. This does not indicate a failure, but may instead indicate that the local landusers proceeded without requesting our assistance by using the AWQ Producer Workbook which is designed for the landusers to complete their plans on their own. Two planning workshops and two farm tours were originally planned as outreach programs. However, due to the lower than expected participation in AWQ Plan development, outreach and education efforts about water quality and the AWQA were intensified in order to maximize the completion of AWQ Plans before the regulation deadline.

The following outputs were performed under this project: 303 AWQ Plans were completed; technical assistance was provided for the implementation of 107 Best Management Practices; five newsletters with articles on various water quality topics with 2000 agricultural stakeholders per mailing were distributed; two Farm/City Days each reaching approximately 400 local landusers were held; one Kids Day farm tour reaching 1,200 school children was held; AWQA display was presented at five separate events; two farm tours for 245 elementary and 250 seventh grade school children were held; participated in a county-wide conservation competition for elementary schools; and completed a county-wide sink hole cleanup effort.

Although the goal for AWQ Plan Development was not achieved, the increased outreach activities made the project a success. The greatest success however, is the deliberation by the local Fiscal Court to continue funding the position without the assistance of the 319(h) program, ensuring that water quality efforts will continue beyond this project.

## **INTRODUCTION AND BACKGROUND**

Senate Bill 241 mandates that any farm operation consisting of ten or more acres must develop and implement a water quality plan by October 23, 2001. The goal of the Agriculture Water Quality Act is to protect surface and groundwater resources from pollution as a result of agriculture and silviculture activities. The Agriculture Water Quality Plan consists of best management practices (BMPs) from six areas: crops, livestock, pesticides, farmstead, silviculture, and streams and other waters, such as lakes or ponds.

The landowners have the responsibility to prepare an Agriculture Water Quality Plan that best meets the needs of their particular farming operation. This plan belongs to the landowner. A producer workbook has been developed to aid landowners in assessing agriculture and silviculture operations.

The role of the Franklin County Conservation District is to provide water quality technical assistance to landowners in developing and implementing their water quality plans. Records from the Franklin County Farm Service Agency indicate that over 1,900 agriculture and silviculture operators meet the criteria and must develop or review their present plan. The overall goal of the project was to assist 500 landowners in developing and implementing water quality plans over the last two years to meet the Senate Bill 241 deadline of October 23, 2001.

## **MATERIALS, METHODS, AND RESULTS**

Community awareness, educational training, developing individual water quality plans, water quality technical assistance, and follow-up activities were addressed in this project. As the attempt is made to protect surface and groundwater resources from pollution in Franklin County, the leadership of our district becomes more and more important to agriculture and silviculture operations. The project activities provided valuable assistance to landowners as they fulfilled the mandate of the Kentucky Agriculture Water Quality Act.

A well-designed and functional community awareness program has solved much of the misinformation among our clientele. Awareness of the Kentucky Agriculture Water Quality Act was created among stakeholders in Franklin County by using several techniques. The district recruited the help of the Kentucky Division of Conservation (KDOC), the local Extension Service, Farm Bureau, Natural Resources Conservation Service (NRCS), Farm Service Agency (FSA), Health Department, Kentucky Division of Water (KDOW), and Kentucky Division of Forestry (KDOP) to provide assistance in creating awareness of the Agriculture Water Quality Act. Each of the agencies used word of mouth, newsletters, newspaper articles, and some radio and cable TV spots to create awareness of the requirements in Senate Bill 241. All cooperating agencies used materials provided by the Extension Service and the KDOC. The Franklin County Conservation District was the lead agency in this effort.

Once the landusers became aware of the Water Quality Act, the educational aspect of the program became exceedingly important. Plans were written on the farm, during the workshops, and in the Conservation District Office with help provided by the Water Resource Specialist. Workshops were advertised in the newspaper and the district newsletter. Cooperating agencies were invited. Each landuser attending the workshop was given a Producer Workbook to assist them in their Water Quality Plan. The Water Quality Specialist conducted these workshops and follow-up with phone calls and visits to individuals who needed additional assistance in completing their plans. Landusers who were unable to attend the workshops were contacted by mail or telephone. Each producer who completed a plan was encouraged to provide the Conservation District with an Agriculture Water Quality Plan Self-Certification. Since filing of the certification is voluntary, the number of certifications serves only as an indication of the level of compliance with the Act. No other mechanism exists to verify completion of an AWQ Plan; therefore, the number of self-certifications was used as a measure of success.

Some landusers identified BMPs that must be implemented in order to be in compliance with the Agriculture Water Quality Act. The Water Resource Specialist and NRCS staff members have worked with these individuals in applying corrective Best Management Practices (BMPs). The district and NRCS provided assistance with engineering design and application of these practices. The district also sought state and/or federal cost-share funds for all qualifying landusers to encourage implementation of the needed BMPs. BMPs are the most effective, practical and economical means of reducing and preventing water pollution problems. All agriculture or forestry BMPs have been consistent with the Kentucky Agriculture Water Quality Act and/or the Kentucky Forest Conservation Act (KFCA). These practices have been applied in the following areas: (1) Silviculture, (2) Pesticides & Fertilizers, (3) Farmstead, (4) Crops, (5) Livestock and (6) Streams and other waters, such as lakes or ponds.

Two farm tours were planned for stakeholders to observe some of the successful planning and BMP implementation by landusers. Tours were advertised for two weeks in the newspaper (in farm section) and in the district newsletters to landusers. Agencies such as the KDOC and the KDOW (Frankfort Office, and Regional Field Office) were invited. One tour was conducted each year of the project. The first tour was held on a farm in the Elkhorn Creek Watershed. The second tour was held on a farm in the Kentucky River Watershed. Both the KDOC and KDOW, Nonpoint Source Section, were given advance notice of the scheduling of any workshop, demonstration field day, etc. to provide the opportunity for technology transfer. As people observed successful operations that protect our water resources, they were encouraged to implement sound water quality plans. Thus the tours were used as reinforcement tools to motivate others to develop effective water quality plans. The University of Kentucky and Kentucky State University personnel also provided assistance on the farm tours.

The Water Resource Specialist provided technical assistance to participants in the State and Federal Cost-Share Programs and with the Agriculture Water Quality plans. There were six State Cost-Share applications approved in Franklin County. There were three environmental grants approved and four Federal Cost-Share practices approved.

The following table shows the technical assistance provided to landowners for 74 structural BMPs during this reporting period. Technical assistance was provided on a total of 107 BMPs installed during the project period.

	Number Planned or in planning	Number Completed
Pond	12	7
Road Stabilization	1	1
Waterway	4	1
Diversion Ditch	12	8
Fencing	14	9
Filter Strip	8	6
Pasture and Hay Planting	18	18
Streambank Protection	8	4
Critical Area	4	2
Conservation Tillage	4	4
Waste Storage Pad	1	0
Land Grading	1	1
Pipeline	5	4
Tank or Trough	5	4
Surface and Subsurface Drainage	2	1
Spring Development	4	2
Grassed Waterway	1	1
Terrace	2	1

The "Conservation Down on the Farm" Tour was held each year with about 200 elementary students in attendance. About 1200 elementary students attended the "Kids' Day" tour with a stop on water quality. Water quality classes for summer school students were held at the FFA Leadership Camp. The Conservation District used its Enviroscope Model at Hearn Elementary School.

The schools also participated in the Division of Conservation's Writing Contest and the Jim Claypool Conservation Art Contest. The themes for the contests were "*Trees – Kentucky's Renewable Resource*" and "*Water Odyssey in Kentucky*." The Water Resource Specialist assisted in judging these contests..

The Water Resource Specialist provided training on the Agriculture Water Quality Act, basic office resources, maps, watersheds, etc. Assistance was also provided in creating a spreadsheet to track the number of plans that have been completed. Fliers were posted in each agribusiness and county store in Franklin County to promote the Agriculture Water Quality Act.

The Water Resource Specialist has attended the following meetings and workshops. See the appendix for agendas and more information.



1. Monthly District Board Meetings.
2. Kentucky Association of Conservation District Annual Convention.
3. State Fair Meetings.
4. National FFA Convention.
5. Farm Policy Meetings
6. District Employee Meetings.
7. Agriculture Advisory Council Meeting.
8. Nutrient Management Council.
9. Thoroughbred Resource Conservation and Development Meetings.
10. Water Quality Training Workshops.
11. Watershed Meetings.
12. Harvest Day in Scott County.
13. Elkhorn Creek Land Acquisition Meetings.
14. NRCS Area Meetings.
15. Area 6 Meetings.
16. Kid's Tour Training Meetings.
17. Wild Game Dinner – Legislators.
18. Winter School Meetings.
19. Arbor Day Ceremonies.
20. Farm-City Banquets.
21. High School FFA Banquets.
22. State Workload Analysis Meeting.
23. Farm-City Field Days.
24. Kid's Tours.
25. KSU Field Days.
26. KY Grazing Conference.
27. KY Water Resource Annual Symposium.
28. Environmental Education Workshop.
29. KY Agriculture Luncheon Awards Program.
30. KY Commodity Group Appreciation Breakfast.
31. Conservation Kids Farm Tour.
32. Buckley Wildlife Water Quality Tour.

## CONCLUSIONS

The intent of the project was to improve surface and groundwater conditions by promoting compliance with the Kentucky Agricultural Water Quality Act. This was to be accomplished by assisting 500 farmers with plan development and the promotion of water quality at two farm field days over a two-year period (October 1999-October 2001). In accordance with the Kentucky Agricultural Water Quality Act-KRS 224.71, landusers in Kentucky with agricultural or silviculture operations over 10 acres in size are required to develop and implement AWQ Plans by October 23, 2001. Due to delays on various fronts, the Memorandum of Agreement for this project did not become official until July 14, 2000. It became necessary to step up activities to accomplish the goal of the project in a shortened time frame in order to provide the needed assistance and outreach before the October 23, 2001 compliance deadline, therefore the project was

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## Literature Cited

*Producer Workbook*, Kentucky Agricultural Water Quality Authority, January 1997.

About the Kentucky Agriculture Water Quality Act:

The Kentucky Agriculture Water Quality Act was enacted by the 1994 General Assembly to protect surface and groundwater resources from pollution as a result of agriculture and silviculture activities and to develop the Kentucky Agriculture Water Quality Plan

The Kentucky Agriculture Water Quality Authority Producer Workbook is a companion document to The Kentucky Agriculture Water Quality Plan. This workbook serves as a tool that each producer can use to assess their individual operation(s) and then choose appropriate soil conservation, water quality, and other sound environmental Best Management Practices for their farm. Both publications can be ordered by contacting The Kentucky Division of Conservation at 663 Teton Trail, Frankfort, KY 40604 (telephone: 502-564-3080)

## Appendix A

### FISCAL AND ADMINISTRATIVE CLOSEOUT INFORMATION

#### Addressing Agricultural Nonpoint Source Pollution and Water Quality in Franklin County

Funds were originally allocated to expenditures for supplies, equipment, and operating costs. These expenditures were subsequently covered by other funding sources and the project funds were directed toward personnel costs. Since the total reallocation was less than 10% of the total project amount, a budget revision was not needed. Due to an oversight, insufficient funds were requested to cover the full two years of the project. Efforts were stepped up to complete the entire project within the shorter time frame.

#### Original Detailed Budget:

Budget Categories	319 Grant	Non- Federal Matched	Total
Personnel	\$24,000	\$24,000	\$48,000
Supplies	\$800	\$800	\$800
Equipment	\$200	\$200	\$400
Travel	-	-	-
Constructional	-	-	-
Operation costs	\$1,200	\$1,200	\$2,400
Other	-	-	-
<b>Total</b>	<b>\$26,200</b>	<b>\$26,200</b>	<b>\$52,400</b>

#### Original Budget Summary:

	BMP Implementation	Project Management	Public Education	Monitoring	Technical Assistance	Other	Total
Personnel		\$2,000	\$8,000		\$38,000		\$48,000
Supplies		\$600	\$1,000				\$1,600
Equipment			\$400				\$400
Travel							
Contractual							
Operating		\$1,200	\$1,200				\$2,400
Other							
<b>Total</b>		<b>\$43,800</b>	<b>\$10,000</b>		<b>\$38,000</b>		<b>\$52,400</b>

### Expenditures Summary

Original Budget

	<b>319(h)</b>	<b>Non-Federal Match</b>	<b>Total</b>	<b>Final Expenditures Total</b>
Personnel	\$24,000.00	\$24,000.00	\$48,000.00	\$52,446.85
Supplies	\$800.00	\$800.00	\$1,600.00	- 0 -
Equipment	\$200.00	\$200.00	\$400.00	- 0 -
Travel	- 0 -	- 0 -	- 0 -	- 0 -
Contractual	- 0 -	- 0 -	- 0 -	- 0 -
Operating Cost	\$1,200.00	\$1,200.00	\$2,400.00	- 0 -
<b>Total</b>	<b>\$26,200.00</b>	<b>\$26,000.00</b>	<b>\$52,400.00</b>	<b>\$52,446.85</b>

**Note: Overmatch of \$46.85 for this project.**

### Expenditures Narrative

The funds requested, \$52,000.00, were spent. Fringe benefits include the employer's portion of social security, Medicare, state unemployment insurance, and worker's compensation insurance. The district clerk assisted in record keeping and reporting in this undertaking.

## **Appendix B**

### **SUPPORTING DOCUMENTATION FOR OUTREACH AND TECHNICAL SUPPORT ACTIVITIES**

- Franklin County Soil Conservation District annual plan of works for FY 2001 (showing incorporation of water quality issues)
- Listing of BMP's funded by the Kentucky Soil Erosion and Water Quality Cost Share Program (showing BMP's funded under "State Cost Share")
- Franklin County Conservation district Meeting agendas (showing periodic reporting of the WQ Specialist to the board)
- Various news articles and ads (promoting water quality activities)
- Thoroughbred RC&D Council Meeting Agendas (related to participation and outreach activities)
- Information on the national award winning "2001: A Water Odyssey" display for the KY State Fair (participation assistance provided)
- Agenda of annual Kentucky Annual conservation Meeting (showing presentation on sinkhole clean-up efforts)
- Various Field Day agendas (showing participation and water quality related presentation)
- Kentucky Water Resource Annual Symposium (display set up on AWQ Act)
- Program of Farm/city Banquet (participation in water quality related competitions for local school children)
- Agenda and schedules for National FFA competition (assisted with the Environmental and Natural Resources events)
- Agenda for "3<sup>rd</sup> Thursday" event on water quality (arranged and participated in field day on water quality)
- Agenda for "Conservation Down On The Farm" field day for school children (arrange and participated in outreach activities)
- Agenda for Kentucky State University Small Farm Field day (participation and outreach activities)
- Acknowledgment letter for 2001 Farm City Field Day participation (water quality outreach activity)
- Agenda for KY Department of agriculture event, recognizing outdoor classrooms in Franklin County (related to outreach activities)



# **FRANKLIN COUNTY CONSERVATION DISTRICT**

## **ANNUAL PLAN OF WORK**

**JULY 1, 2000 - JUNE 30, 2001**

The Franklin County Conservation District was organized June 2, 1947 with the expressed purpose to conserve and develop the renewable resources within the District.

The services and programs of this District are offered to all individuals, groups, organizations or governmental agencies within Franklin County.

**The basic objectives of this District are as follows:**

1. To identify important natural resource problems, concerns, and opportunities.
2. To provide available professional technical assistance.
3. To provide full time Administrative Secretary to the district.
4. Encourage installation and maintenance of best management practices to enhance natural resources conservation.
5. To promote public awareness and appreciation for all natural resources.
6. To assist landowners/producers in implementing Federal Legislation provisions as it pertains to natural resources.
7. Provide local units of government the technical assistance needed to help them consider all natural resources in future planning.
8. To promote the Division of Conservation's programs.
9. To make available to landowners equipment and supplies which promotes conservation.
10. Provide part time technical assistance to assist the full time NRCS staff.
11. To promote water quality testing and education by both public agencies and private individuals through water watch, well water testing programs and Water Quality Specialist Staff.
12. To identify and promote the protection of wetlands in Franklin County and educate landowners as to the importance of these wetlands.
13. To support and sponsor conservation school activities.
14. To establish and promote recycling programs.
15. Promote and implement water quality planning.

Franklin County has a total acreage of 135,040 acres and approximately 94,332 acres subject to agricultural activities. The county is losing about 200 acres per year to non-agricultural use. The remaining land is under control of about 1285 farm units. Of this, 800 tracts representing approximately 92,000 acres are actively cooperating with the District. The long range goal of the District is to have every acre under a conservation plan and to reach this goal requires steady progress every year.



**Our goals for the Fiscal Year are:**

1. To assist the 800-850 landowners/producers that are farming highly erodible land in applying conservation practices previously planned.
2. Educate landusers and assist in application of best management practices on pasture and hayland to better use forages through livestock while protecting and enhancing water quality.
3. Review status of conservation measures applied according to conservation plan.
4. Educate landusers to assist in improvement of woodlands & wildlife habitat through interagency cooperation.
5. Provide soils information and data as requested.
6. Publish a quarterly newsletter to inform cooperators on current conservation issues.
7. Develop informational programs utilizing video production and displays to inform the public.
8. To provide resource material and technical assistance to Planning and Zoning Committees, Division of Transportation, Fiscal Court and other Units of Government.
9. To cooperate with the Division of Water in monitoring water quality.
10. To assist in the formation of agricultural districts to conserve and protect the agricultural land base.
11. To distribute and promote the District Long Range Plan to provide current and future needed information to farmers, contractors, county officials, planners, real estate agencies and landowners.
12. To promote good conservation measures through cooperation in the Franklin County Farm/City Field Day and Banquet.
13. To promote conservation education through writing and art contest, big tree contest, soil stewardship, civic groups presentations and the development of outdoor classrooms.
14. To encourage participation at regular and special conservation district board meetings.
15. To cooperate with Kentucky State University in educating and promoting best management practices.
16. Promote awareness with new Wetland Laws and help landowners understand their responsibility under the Federal Legislation concerning wetland management.
17. Sponsor outdoor classrooms at local schools in the county.
18. Promote both recycling and the use of recyclable materials.
19. Continue to provide services and support to the Soil & Water Conservation Society.
20. Promote working relationships with Elkhorn Creek Consortium and the Elkhorn Creek Land and Trust.
21. Coordinate resources with FSA & NRCS to provide timely, efficient, reliable, technical information.

**To achieve these objectives, the following activities have been planned for the fiscal year.**

## **JULY**

Develop, distribute, and promote the District's Long Range Plan to city, county and state agencies. To follow the goals and objectives outlined in the five year long range plan. (Program Committee)

Participate in KSU Third Thursday field day program.

Publish date and time of District Meetings. (Program Committee)

Cooperate with local civic clubs and present program on conservation to interested organizations. (All supervisors)

Co-sponsor Agricultural Farm City field day with the local agriculture agencies. (Land Use Committee)

Provide a display for use at the KACD convention and the Franklin County Farm-City Field Day. (Program Committee in charge)

Attend the annual KACD convention meetings. (Financial Committee)

Assist KACD in providing scholarships to students in Agriculture and conservation related classes. (Financial Committee)

Complete district Annual Report and Annual Financial report and publish. (Financial Committee)

Promote Sinkhole cleanup / Metal Collection.

## **AUGUST**

Work with the Department of Agriculture and Ky State University on the state fair exhibit. (Education Committee)

Meet with School Board officials, School-To-Work Plans, Local Businesses. (Education Committee)

Work with teachers and students to plan Outdoor Classrooms and other activities for the new school year. (Education Committee)

Publish highlights of the Districts Annual Report in the district newsletter and distribute additional copies to Fiscal court and others as needed. (Program Committee)

Promote water quality planning.

## **SEPTEMBER**

Encourage and promote Cover Crops for cropland. (Land Use Committee)

Provide assistance to local schools in developing outdoor classrooms. Maintain close contact with all schools to promote conservation education and to develop curriculum. (Education Committee)

Contact and distribute to school principals and teachers materials concerning the art & writing contest, and outdoor classrooms. (Education Committee)

Sponsor School Group Tours to local farms on conservation issues. (Education Committee)

Make plans for Conservation Kids Day Tour.

## **OCTOBER**

Emphasize and publicize the importance of cover crops on cropland. (Land Use Committee)

Assist FFA soil judging team and provide financial assistance to team or teams attending competitions. (Education Committee)

Continue cooperation with the Planning and Zoning Board to inform them of natural resource conservation measures. (Legislative / Interagency Committee)

Provide leadership in starting an Information Committee involving outside interests in promoting the public awareness of natural resource conservation activities. (Program Committee)

Complete quarterly newsletter. (Education Committee)

Work with 5-member board on Farm-City Council to select farm for Farm/City Field Day. (Program Committee)

Work with the National FFA Convention.

## **NOVEMBER**

Keep up to date on current issues and legislation of concern to the District. (Legislative/Interagency Committee)

Review Annual Plan of Work to discuss progress and determine ways that the supervisors can promote various phases of the Districts program. (Financial Committee)

Order tree seedling bags. (Forestry Committee)

Publish schedule for spring outdoor classrooms.

## **DECEMBER**

Exhibit district display at local banks and schools. (Education Committee)

Select Outstanding Cooperator for the past year in the district and present award at the Annual Cooperators Meeting. (All supervisors)

Assist SWCS in providing scholarships to students in Agriculture and conservation related classes. (Financial Committee)

## **JANUARY**

Check straw mulcher to prepare for spring use. (Land Use Committee)

Purchase tree seedlings to distribute. (Forestry Committee)

Envirothon - encourage teams from High Schools. (Education Committee)

Election of Officers

Provide a display for use at the Wild Game Dinner with Fish & Wildlife. (Program Committee)

Attend RC&D quarterly meeting. (All Supervisors)

## **FEBRUARY**

Choose species for Big Tree contest. (Forestry Committee)

Plan Supervisors Cooperators Conservation Tour. (Education Committee)

Plan for conservation district awards program. (All supervisors)

Enter the Goodyear Contest and become familiar with it as a working tool in carrying out the Districts program. (Program Committee)

Review Annual Plan of Work and Budget for approval at district board meeting. (Financial Committee)

Develop Soil Stewardship strategies. (Program Committee)

Complete District Newsletter. (Education Committee)

Plan Outdoor Classrooms and Spring Activities. (Education Committee)

Work with extension service in winter school meetings.

## **MARCH**

Promote the "Big Tree" contest for students, adults, and senior citizens. (Forestry Committee)

Distribute tree seedlings to the public through local FFA Chapter. (Forestry Committee)

Hold conservation district awards program/cooperators meeting. (Education Committee)

Order seeds from "America the Beautiful" for schools, adults, and senior citizens. (Forestry Committee)

Present awards to Art and Writing contest winners at awards program. (Education Committee)

Submit Annual Plan of Work and Budget to commission. (Finance Committee)

Attend KACD area meeting and make plans for KACD state convention. (All Supervisors)

Work with 5-member board on Farm-City Council to select farm for Farm/City Field Day. (Program Committee)

## **APRIL**

Participate in Arbor Day and Earth Day activities. (Education Committee)

Publishing news article promoting conservation tillage. Display sign promoting conservation tillage to be erected on a cooperators farm. (Land Use Committee)

## **MAY**

Publish news article on soil stewardship week and Earth Day Activities. (Forestry Committee)

Make plans for Farm-City Field day.

## **JUNE**

Make plans for KACD meeting and provide scholarship. (Finance Committee)

Plan farm tour or field trip for Conservation District Board. (Education Committee)

Complete quarterly newsletter. (Education Committee)

## **ON GOING ACTIVITIES**

Building Operations & Maintenance.

Conservation Education with local schools.

Collecting water watch data.

Use of recycled paper products.

Dead Animal Removal

Filter Fabric

Tye Renovator / Strawblower / Filter Fabric

Water Quality Planning

## 2000 Cost Share Approved Practices

Date: 5/25/00

I.D. #	NAME	PRACTICE			TYPE OP.	DOLLARS
		#1	#2	#3		
2000035019 FLEMING	Jackie Stephens	KWP4			Beef	\$ 19,500.00
2000035020 FLEMING	Karl Rose	KWP4			Beef	\$ 20,000.00
2000035021 FLEMING	Richard Lowe	KWP4			Beef	\$ 20,000.00
2000035022 FLEMING	Sharon Hunt	KSW2			Beef	\$ 1,800.00
2000035023 FLEMING	Donnie Christman	KSW2			Beef	\$ 1,326.00
2000035024 FLEMING	Elmer Foxworthy	KWP4			Beef	\$ 20,000.00
2000035025 FLEMING	J. Brian Clark	KWP4			Beef	\$ 20,000.00
2000035027 FLEMING	Thompson Brothers	KWP4			Beef	\$ 20,000.00
2000035028 FLEMING	Gilbert Logan	KWP4			Dairy	\$ 20,000.00
2000035030 FLEMING	Scott Porter	KSW3			Beef	\$ 1,745.00
2000035031 FLEMING	Steve Humphries	KWP4			Beef	\$ 20,000.00
2000035032 FLEMING	Steve Humphries	KSW3			None	\$ 1,570.00
2000035033 FLEMING	James Adams	KWP4			Dairy	\$ 19,500.00
2000035034 FLEMING	Chris Hickerson	KWP4			Beef	\$ 20,000.00
2000035035 FLEMING	Daniel Canafax	KSW2			None	\$ 524.40
2000035036 FLEMING	Kenny Hickerson	KSW3			Dairy	\$ 6,405.00
2000035037 FLEMING	Kenny Hickerson	KWP4			Dairy	\$ 20,000.00
2000035038 FLEMING	Robert Gulley	KWP4			Beef	\$ 20,000.00
2000035040 FLEMING	Mark T. Hendrix	KWP4			Beef	\$ 20,000.00
2000036001 FLOYD	Emmett Lawson	KSW6			None	\$ 3,292.00
2000037001 FRANKLIN	Robert Laurenson	KSW3			None	\$ 3,338.00
2000037002 FRANKLIN	Mark Moore	KWP4			Dairy	\$ 16,500.00
2000037003 FRANKLIN	Alvin Wright	KSW3			None	\$ 3,166.80
2000037004 FRANKLIN	Charles Jones	KSW3			None	\$ 5,894.60
2000037005 FRANKLIN	John Clay Sr.	KSW3			None	\$ 2,541.00
2000037006 FRANKLIN	Wilbert Perkins	KSW3			None	\$ 1,597.60
2000037007 FRANKLIN	Edward Greathouse	KWP4			Beef	\$ 20,000.00
2000037009 FRANKLIN	Charles Ritchie	KSW10			None	\$ 1,770.00
2000037010 FRANKLIN	Reid Bishop	KWP7			None	\$ 7,500.00
2000037011 FRANKLIN	John Clay Sr.	KSW10			None	\$ 1,020.00
2000038001 FULTON	Jim Hunt	KWP4			Beef	\$ 18,750.00
2000038001 FULTON	Larry Evans	KWP4			Poultry	\$ 20,000.00
2000038002 FULTON	Drew Parker	KWP4			Poultry	\$ 20,000.00
2000038002 FULTON	Milton Peck	KSW2	KSL12		Beef	\$ 1,095.00
2000038003 FULTON	Nathan Johnson	KWP4			Poultry	\$ 20,000.00
2000038004 FULTON	Nile Harper	KWP4			Poultry	\$ 20,000.00
2000038005 FULTON	James Denton	KWP4			Poultry	\$ 20,000.00
2000038006 FULTON	Ron Bloecher	KWP4			Poultry	\$ 20,000.00
2000038007 FULTON	Loraine Buckingham	KWP4			Poultry	\$ 20,000.00
2000038008 FULTON	David McClanahan	KWP4			Poultry	\$ 20,000.00
2000039001 GALLATIN	Vic Satwell	KWP4			Beef	\$ 16,378.73
2000039002 GALLATIN	Peggy Tinch	KWP4			Beef	\$ 6,117.38
2000040003 GARRARD	Reda Barnett	KSW3			None	\$ 3,815.00
2000042001 GRAVES	Kevin Koehn	KWP4			Poultry	\$ 20,000.00
2000042002 GRAVES	Virgil Litwiller	KWP4			Poultry	\$ 19,440.00
2000042004 GRAVES	Jimmy Willett	KWP4			Poultry	\$ 20,000.00
2000042005 GRAVES	Ernest Heathcott	KWP4			Poultry	\$ 20,000.00
2000042006 GRAVES	William Wadel	KWP4			Poultry	\$ 20,000.00
2000042007 GRAVES	August Peters	KWP4			Poultry	\$ 20,000.00
2000042008 GRAVES	Frank Haynes	KWP4			Poultry	\$ 20,000.00
2000042009 GRAVES	Mark Spillman	KWP4			Poultry	\$ 19,440.00
2000042010 GRAVES	Tom Bushart	KWP4			Poultry	\$ 20,000.00
2000042011 GRAVES	Joey Bushart	KWP4			Poultry	\$ 20,000.00
2000042013 GRAVES	Chris Clark	KWP4			Poultry	\$ 20,000.00
2000042014 GRAVES	Al Colley	KWP4			Poultry	\$ 20,000.00
2000042015 GRAVES	Clayton Wedel	KWP4			Poultry	\$ 20,000.00
2000042016 GRAVES	Brent Mininger	KWP4			Poultry	\$ 20,000.00
2000042017 GRAVES	Chris Mathis	KWP4			Poultry	\$ 20,000.00
2000042018 GRAVES	Barry Turner	KWP4			Poultry	\$ 20,000.00
2000042019 GRAVES	Mark Jetton	KWP4			Poultry	\$ 20,000.00
2000042020 GRAVES	Robert Brown	KWP4			Poultry	\$ 20,000.00

ADAIR	DEAD ANIMAL	\$	5,000.00
ALLEN	DEAD ANIMAL	\$	5,000.00
ALLEN	ILLEGAL DUMP	\$	7,500.00
BELL	ILLEGAL DUMP	\$	1,000.00
BELL	LIME COST SHARE PRORGRAM		
BELL	LOCAL COST SHARE PROGRAM	\$	3,000.00
BOONE	ILLEGAL DUMP	\$	7,500.00
BREATHITT	COST SHARE PROGRAM	\$	5,000.00
BREATHITT	SEPTIC TANK PROGRAM	\$	5,000.00
BREATHITT	WHITE GOOD PICK UP	\$	5,000.00
BRECKINRIDGE	ILLEGAL DUMP	\$	7,500.00
CALLOWAY	AG. CHEMICAL FACILITY	\$	7,500.00
CARLISLE	WHITE GOOD PICK UP	\$	7,500.00
CHRISTIAN	AWAP - ATRAZINE	\$	7,500.00
CLARK	LIME COST SHARE PROGRAM		
CRITTENDEN	AWAP - ATRAZINE	\$	7,500.00
EDMONSON	DEAD ANIMAL	\$	5,000.00
FRANKLIN	CHEMICAL COLLECTION		
FRANKLIN	DEAD ANIMAL	\$	5,000.00
FRANKLIN	SINKHOLE CLEAN-UP	\$	7,500.00
FRANKLIN	SOIL TESTING		
FRANKLIN	WORKING BMP FARM	\$	7,500.00
GARRARD	WARM SEASON GRASS	\$	7,000.00
GRAYSON	ILLEGAL DUMP	\$	6,665.00
GREEN	DEAD ANIMAL	\$	5,000.00
HARLAN	COST SHARE PROGRAM	\$	5,000.00
HARLAN	SEPTIC TANK PROGRAM	\$	7,500.00
HARRISON	TREE PLANTER/TRAILER	\$	2,800.00
HENRY	DEAD ANIMAL	\$	5,000.00
JACKSON	COST SHARE PROGRAM	\$	7,500.00
KENTON	ILLEGAL DUMP	\$	7,500.00
KNOTT	WHITE GOOD PICK UP	\$	7,500.00
KNOX	NPS 319 ED PROGRAM	\$	7,500.00
LEE	COST SHARE PROGRAM	\$	5,000.00
LEE	SEPTIC TANK PROGRAM	\$	5,000.00
LESLIE	COST SHARE PROGRAM	\$	7,500.00
LESLIE	ILLEGAL DUMP	\$	7,500.00
LESLIE	WHITE GOOD PICK UP	\$	7,500.00
LETCHER	WHITE GOOD PICK UP	\$	7,500.00
LEWIS	ILLEGAL DUMP	\$	7,500.00
LITTLE KY RIVER	AWAP - EDUCATION EFFORT	\$	7,500.00
LIVINGSTON	WHITE GOOD PICK UP	\$	7,500.00
LOGAN	ILLEGAL DUMP	\$	7,500.00
MADISON	DEAD ANIMAL	\$	5,000.00
MARION	ANIMAL WASTE PROJECT	\$	7,500.00
MARION	DEAD ANIMAL	\$	5,000.00
MCCRACKEN	URBAN SEDIMENT CONTROL	\$	7,500.00
METCALFE	LIME COST SHARE PROGRAM		
OWSLEY	COST SHARE PROGRAM	\$	7,500.00
OWSLEY	SEPTIC TANK PROGRAM	\$	7,500.00



**FRANKLIN COUNTY CONSERVATION DISTRICT**  
**103 LAKEVIEW COURT**  
**FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, July 10, 2000 at 1:00 p.m. at the conservation district office.

**AGENDA**

1. Call to order.

2. Approval of minutes.

- a. Regular meeting minutes
- b. Special meeting minutes

3. Approval of treasures report:

a. Conservation District Account - Farmers Bank

- 1. Water Quality Planning
- 2. Animal Carcass Removal
- 3. State Cost Share

b. CD Savings Account - CCU

c. Building Account - Farmers Bank

d. Building Savings Account - CCU

4. Approval of bills & salaries on *CD Acct* :

A. Bills	<u>TOTAL BILLS</u>		<u>\$ 1,954.04</u>
1. Retirement	<u>\$ 181.54</u>	4. Nation Brothers	<u>\$ 735.00</u>
2. Health Ins.	<u>\$ 187.50</u>	5.	
3. Taxes	<u>\$ 850.00</u>		

B. Salaries      TOTAL SALARIES      \$ 2,872.32

5. Approval of bills on *Building Acct*: TOTAL BILLS      \$ 2,754.40

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 843.40</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 100.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 400.00</u>	9.	
5. Cleaning Supplies	<u>\$ 100.00</u>		

6. Correspondence:

7. Annual plan of work - JULY

- ◆ Develop, distribute, and promote the District's long-range Plan to city, county and state agencies. To follow the goals and objectives outlined in the five year long range plan.
- ◆ Participate in KSU Third Thursday field day program.
- ◆ Publish date and time of District Meetings.
- ◆ Cooperate with local civic clubs and present program on conservation to interested organizations.
- ◆ Co-sponsor Agricultural Farm City field day with the local agriculture agencies.
- ◆ Provide a display for use at the KACD convention and the Franklin County Farm-City Field Day.

- Continued -

Annual Plan of Work - July -

Attend the annual KACD convention meetings.

- ♦ Assist KACD in providing scholarships to students in Agriculture and conservation related classes.
- ♦ Complete district Annual Report and Annual Financial report and publish. Promote Sinkhole cleanup / Metal Collection.

8. Old or Unfinished Business:

- ♦ Supervisor Election
- ♦ Secretary - New Employee - Michele Daniels
- ♦ KACD Convention
  1. Resolutions
  - 2.
- ♦

9. New Business:

♦

10. Office Space

- ♦ Spring Cleaning -
  1. Windows
  2. Carpet
  3. Floors
 (Yearly per bid)
- ♦

11. Report from NRCS:

Jimmy Marcum, District Conservationist

12. Report from DOC:

Tom Peterson, Division Field Rep.

13. Report from District Employees:

Tom Karsner, Water Quality Specialist  
 Melinda Owens, Administrative Secretary  
 Michele Daniels, new Secretary

**Best Available Copy**

14. Report from Board of Supervisors:

15. Adjournment

Thank you,



Melinda Owens  
 Administrative Secretary

**DATES TO REMEMBER:**

JULY	AUGUST
10 - CD board meeting	8 - Rinse & Return 10-12am Road Dept.
13 - Farm-City Field Day	14 - CD board meeting
16-18 - KACD Convention	17-24 - Ky. State Fair
20 - KSU field day	
21 - Melinda's Last Day	

**SEPTEMBER**

28 - 30 Tire Collection Recycling

FRANKLIN COUNTY CONSERVATION DISTRICT

103 LAKEVIEW COURT

FRANKFORT, KY 40601

PHONE: 502/695-5203

FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, September 11, 2000 at 1:00 p.m. at the conservation district office.

AGENDA

1. Call to order.

2. Approval of minutes.

a. Regular meeting minutes

3. Approval of treasurers report:

a. Conservation District Account - Farmers Bank

1. Water Quality Planning

3. State Cost Share

2. Animal Carcass Removal

b. CD Savings Account - CCU

c. Building Account - Farmers Bank

d. Building Savings Account - CCU

4. Approval of bills & salaries on CD Acct :

A. Bills

TOTAL BILLS

\$ 2270.07

1. Retirement \$ 233.07

4. Nation Brothers

\$ 771.75

2. Health Ins. \$ 187.50

5.

3. Taxes \$ 850.00

B. Salaries

TOTAL SALARIES

\$2,819.35

5. Approval of bills on Building Acct: TOTAL BILLS \$ 2,834.40

1. BFI \$ 16.00

6. Fiscal Court-pymt.

\$ 843.40

2. KU - Electric \$ 285.00

7. Columbia Gas

\$ 100.00

3. Plant Board -Water \$ 10.00

8. CCU — Savings

\$ 1,000.00

4. Janitorial \$ 480.00

9.

5. Cleaning Supplies \$ 100.00

6. Correspondence:

◆ Melinda Owens

◆ Cost Share – Direct Aid

7. Annual plan of work – September

◆ Encourage and promote Cover Crops for cropland. (Land Use Committee)

◆ Provide assistance to local schools in developing outdoor classrooms. Maintain close contact with all schools to promote conservation education and to develop curriculum. (Education Committee)

◆ Contact and distribute to school principals and teachers materials concerning the art & writing contest, and outdoor classrooms. (Education Committee)

◆ Sponsor School Group Tours to local farms on conservation issues. (Education Committee)

◆ Make plans for Conservation Kids Day Tour.

**SUNDAY, JULY 16, 2000**

All sessions will be in the Convention Center Ballroom A and B unless otherwise noted.

**1:00 - 4:30 PM**  
Registration-Convention Center Main Lobby

**2:00 - 4:30 PM**  
Exhibit Area-Convention Center Ballroom C and D

**2:30 - 4:30 PM**  
Soil & Water Conservation Commission Meeting  
Board Room-Hotel

**5:30 - 7:30 PM**  
Soil Stewardship Cookout and Program, WKU Farm

**MONDAY, JULY 17, 2000**

**7:00 AM**  
KACD Supervisors Leadership Breakfast  
Convention Center, Meeting Rooms 1 and 2  
Guest Speaker: Robert W. Toole, NACD Director of Leadership Services, South

**8:00 AM - 5:00 PM**  
Registration-Convention Center Main Lobby

Exhibit Area-Convention Center Ballroom C and D

**1<sup>st</sup> MORNING SESSION - Pat Henderson, KACD President**

**9:00 AM**  
*Opening Ceremony*  
Presentation and Posting of the Colors -  
1<sup>st</sup> Battalion, 623 Field Artillery, Glasgow, KY

Singing of the National Anthem -  
Rev. Kevin and Kay Burney  
Rockfield United Methodist Church

Pledge of Allegiance - Pat Henderson

Invocation - Rev. Tim Harris  
Woodburn Baptist Church

Welcome and Opening Comments - Pat Henderson

Welcome - Garnett Owens,  
Warren Co. Conservation District

Welcome - Michael O. Buchanon,  
County Judge Executive

**9:45 - 10:15 AM**  
**Keynote Speaker** - Pearlie S. Reed, Chief, NRCS

**10:15 - 10:35 AM**  
Coffee Break and Refreshments in Display Area  
(Courtesy of KY Equipment Distributors Association)

**2<sup>nd</sup> MORNING SESSION - Kevin Jeffries, KACD Vice President**

**10:35 - 11:00 AM**  
*Address* - Keith Rogers, District Director  
U.S. Congressman Ron Lewis' Office

**11:00 - 11:30 AM**  
*Address* - General James Bickford, Secretary  
KY Natural Resources and Environmental Protection Cabinet

**11:30 AM - 1:00 PM**  
**LUNCH ON YOUR OWN**

Resolutions Committee Meeting  
Hotel Salon A Room

**1:00 - 4:00 PM**  
Auxiliary Dried Flower Wreath Making Workshop  
Convention Center Meeting Room 1 and 2

**1<sup>st</sup> AFTERNOON SESSION - Ernest Jennings, Area 6 Director**

**1:00 - 2:15 PM**  
**Conservation District Partnerships:**  
*Native and Warm Season Grasses*  
Mason Howell, NRCS  
Steve Beam, KY Dept. of Fish & Wildlife Resources

*Buffer Initiative & Achievement Award Program*  
David Stipes, NRCS  
Steve Coleman, Division of Conservation

*Green River Cons. Reserve Enhancement Program* 7:3  
Roy Grimes, KY Dept. of Fish & Wildlife Resources AU

*Presentation of Forestry Award*

**2:15 - 2:30 PM** 7:3  
Break - Refreshments in Display Area KA  
(Courtesy of KY Equipment Distributors Association) Co:

**2<sup>nd</sup> AFTERNOON SESSION - Carroll Amyx, Area 9 Director** RC  
Ho

**2:30 - 4:30 PM** 8:0  
**Conservation Districts Sharing Ideas:** Exl  
*Buck Creek Watershed Project* - Pulaski Co.  
Michael Strunk, Project Coordinator M

*319 Grant On-Site Sewage Project* - Estill Co. KA  
Danny Click, Supervisor

*Farm Safety & First Aid* - Fulton Co. 9:0  
James Everett - Supervisor Ph  
Ge  
Jas  
Pre

*Sinkhole Clean-up & Metal Recycling* - Franklin Co. Ge  
Tom Karsner, Water Quality Specialist Bo

*Backyard Conservation Program* - Boyd Co. Bo  
Stephanie Young, Office Manager Jol  
of

*Kentucky's National Envirothon Team 1999* - Ge  
Caldwell Co., George Ballard, NRCS De  
Jel

*2000 Kentucky Envirothon Contest* Br  
Martin Bess, Division of Conservation Ka  
Gr  
Rc

**4:30 - 6:30 PM** Q  
RC&D National Meeting Planning Committee 10  
Hotel Salon A Room Br  
(C

**EVENING SESSION - Harvey Luttrell, Area 7 Director**

**6:30 PM** 11  
**Awards Program:** Br  
(C

Years of Service - 25 years and up presented 11  
District Employees Years of Service - Ac  
Junior Board Award - Di  
Envirothon Winning Team  
Good Year Winners Recognition and Presentations: 11  
Barren and Mercer Co. Conservation Districts LL

**1:00 - 2:30 PM**

**NRCS/Cons. District Employees Workshop:**

Hotel Salon B Room

*Opening Remarks* - David Sawyer, NRCS

*Corrective Measures, AWQA* - Curtis Kirk,

Division of Conservation

**2:30 - 4:30 PM**

District Employees Meeting

Hotel Salon B Room

**AFTERNOON SESSION - Marvin Greenwell**

**Area 4 Director**

**1:00 - 1:20 PM**

KY NACD Council Member Report

Jim Lacy, Wolfe County

**1:20 - 1:40 PM**

Legislative Committee Reports

Kevin Jeffries, KACD Vice President

**1:40 - 2:00 PM**

President's Message, Pat Henderson

**2:00 - 2:15 PM**

Break

**2:15 PM**

**KACD Business Session:**

Standing Roles

Treasurer's Report

Committee Reports

Resolutions

Election of Officers

Other Business

**6:30 PM**

**BANQUET**

Reserved Seating

Convention Center Ballroom B, C, and D

Invocation

Person-X-Miles Awards

Education Awards

Auxiliary Scholarship Award

Goodyear Awards

Distinguished Service Award

Conservation Person of the Year Award

**Speaker:**

Alben W. Barkley, Vice President of the United States

"The Veep"

Portrayed by: Donald Johnson, Mayfield, KY

Supported by: The Kentucky Humanities Council and the  
National Humanities Council

**2001 KACD Convention**

**July 15th - 17th, Galt House, Louisville**

**KACD Board of Directors and Officers**

**Pat Henderson, President**

Irvington, Kentucky

**Kevin Jeffries, Vice President**

Crestwood, Kentucky

**Randy London, Secretary-Treasurer**

Cave City, Kentucky

**James R. Lacy, NACD Council Director**

Campton, Kentucky

**Area 1 - Charles Everett, Jr.**

Hickman, Kentucky

**Area 2 - J. E. Ellis**

Madisonville, Kentucky

**Area 3 - Randy London**

Cave City, Kentucky

**Area 4 - Marvin Greenwell**

Bardstown, Kentucky

**Area 5 - Sanford Record**

Alexandria, Kentucky

**Area 6 - Ernest Jennings**

Berea, Kentucky

**Area 7 - Harvey Luttrell**

Dunnville, Kentucky

**Area 8 - James Ellison**

Louisa, Kentucky

**Area 9 - Carroll Amyx**

Campton, Kentucky

**Betty Barrick, Auxiliary President**

Glasgow, Kentucky

**New Directors coming on:**

**Area 8 - James Reed**

Salyersville, Kentucky

## 2001: a water odyssey



Special Educational Exhibition of the



August 16 - 26, 2001 in Louisville

### about the exhibition theme

In August 2001, the Kentucky State Fair Education Program heads in a new direction, beginning an all-new approach and series of themes. Fairgoers will be able to look forward to a fun and exciting mixture of history and science in this series. The first theme in the series is *2001: A Water Odyssey* (To be followed the next year by *2002: A Land Odyssey* ).

Visitors to *A Water Odyssey* will navigate a giant living stream to various stations of discovery about Kentucky's rivers and streams, learning about how waterways impact our history, culture, ecology, economy, recreation, and health. Interactive exhibitions and Learning Lab programs will enable visitors of all ages to explore Kentucky history and geography, aquatic biology, water quality, the many ways we use water, and the state's most fascinating water environments, such as wetlands and underground streams. And everyone will learn about their very own watershed and how to protect it! Student artworks, essays, and class projects will be featured throughout the exhibition. From encountering cool aquatic wildlife to scientifically testing water samples, this exhibition is certain to make a big splash!

*2001: A Water Odyssey* will complement the theme for the annual Conservation Writing & Art contest, sponsored by the Kentucky Farm Bureau Companies, The Courier-Journal, and the Kentucky Soil Conservation Districts. Make the most of these related opportunities!

### opportunities for student & teacher participation

Bookings for field trips to *2001: A Water Odyssey* will be accepted beginning in Spring 2001. Start making plans now to attend the Kentucky State Fair, "The Ultimate Field Trip!"

**AGENDA  
THIRD QUARTER  
THOROUGHbred RC&D COUNCIL MEETING  
May 17, 2001  
12:15 p.m.**

*Switzer Covered Bridge (Franklin Co.)*

<b>Remarks</b> .....	Maner Ferguson, Chairman
<b>Welcome</b> .....	Fred Goins, Franklin Co. Deputy Judge Executive
<b>Invocation</b> .....	Luther Mason, Treasurer
<b>Lunch</b>	
<b>Speaker</b> .....	Mike Switzer, Switzer Ruitan Club
<b>Call to Order</b> .....	Maner
<b>Introduction of Members and Guests</b> .....	Maner
<b>Minutes</b> .....	Sandy Dunahoo, Secretary
<b>Financial Report</b> .....	Luther Mason, Treasurer
-Review/Approve FY 2001 Second Quarter Financial Report	
-Update on FY 2001 dues bills	
<b>Old Business</b>	
-Final Reports on Grant Proposals funded by the KY Association of RC&D Councils.....	Maner
-Update on S E Association of RC&D Councils Regional Meeting October 2001.....	Maner
-Discussion of Federal Designation	
<b>New Business</b>	
-Thoroughbred RC&D FY 2001 Fourth Qtr. Council Meeting will be held in Jessamine Co. on August 20, 2001 at.....	
<b>New Projects to Consider</b> .....	Council
<b>Approved Project Update</b> .....	Carolyn
<b>Comments from Organizations Present</b>	
<b>Closing Comments and Adjourn</b> .....	Maner Ferguson

*NOTE: The council would like to thank James Marcum, Natural Resources Conservation Service and Tom Karsner, Franklin Co. Conservation District for making the meeting arrangements.*

**AGENDA**  
**FOURTH QUARTER**  
**THOROUGHBRED RC&D COUNCIL MEETING**  
**August 22, 2000**  
**Noon**  
*Equus Run Vineyards*

**Welcome**.....Maner Ferguson, Chairman  
**Invocation**.....Bob Gregory  
**Lunch**.....Catered by The Depot  
**Call to Order**.....Maner

**Special Remarks**

Deena Wheby, Assistant State Conservationist with the  
 USDA Natural Resources Conservation Service

**Introduction of Members and Guests**.....Maner  
**Minutes**.....Sandy Dunahoo, Secretary  
**Financial Report**.....Bob Gregory, Treasurer

- Review/Approve FY 2000 Third Quarter Financial Report
- Dues bills for FY 2001 will be mailed end of September
- FY 2000 End of Year Financial Report and the FY 2001 Annual Budget will be presented at the November Council meeting

**Old Business**

- Presentations of Grant Proposals funded by the KY Association of RC&D Councils.....Maner and Bob
- Update on S E Association of RC&D Councils Regional Meeting October 2001 10-13
- Property and Liability Insurance Coverage.....Maner
- Council has received new video camera and accessories from NRCS and have requested a 35mm camera and updates to our grant library.

**New Business**

- Thoroughbred RC&D FY 2001 First Qtr. Council Meeting will be held in Clark Co. on Nov. 20, 2000, at "The Old Rock Barn" near Boonesboro
- Wetland Symposium Sept. 13-14, 2000 at Holiday Inn North in Lexington
- Watershed surveys in Elkhorn Creek.....Franklin Co. C. D.

**New Projects to Consider**.....Council

**Approved Project Update**.....Carolyn

**Comments from Organizations Present**

**Closing Comments and Adjourn**.....Maner Ferguson

*NOTE: The council would like to thank Bobbie Benson, Woodford Co. Conservation District and Bonnie Cook, Equus Run Vineyards for assisting with meeting arrangements.*

*BETH PERKINS*  
*SC*



**AGENDA**  
**FIRST QUARTER**  
**THOROUGHBRED RC&D COUNCIL MEETING**  
**November 20, 2000**  
**12:15 p.m.**  
*The Old Rock Barn (Clark Co.)*

- Welcome**.....Maner Ferguson, Chairman
- Invocation**.....Luther Mason
- Lunch**.....Catered by Clark Co  
Homemakers
- Call to Order**.....Maner
- Introduction of Members and Guests**.....Maner
- Minutes**.....Sandy Dunahoo, Secretary
- Financial Report**.....Bob Gregory, Treasurer
  - Review/Approve FY 2000 Fourth Quarter Financial Report
  - Review/Approve FY 2000 End of Year Financial Report
  - Review/Approve FY2001 Annual Budget
  - Update on FY 2001 dues bills

**Old Business**

- Progress Report on Grant Proposals funded by  
the KY Association of RC&D Councils.....Maner
- Update on S E Association of RC&D Councils Regional Meeting October 2001...Maner
- Property and Liability Insurance Coverage.....Maner
- Equine Waste Field Day October 2, 2000.....Carolyn and Whitney

**New Business**

- Thoroughbred RC&D FY 2001 Second Qtr. Council Meeting will be held in Fayette Co. on Feb. 19, 2001 at.....
- Status of Revised RC&D Application submitted to Washington DC, letters of support, etc..
- Consideration of request from Ambi Bell to attend composting workshop

**New Projects to Consider**.....Council

**Approved Project Update**.....Carolyn

**Comments from Organizations Present**

**Closing Comments and Adjourn**.....Maner Ferguson

*NOTE: The council would like to thank Frank Hicks, Clark Co. Ag. Agent (representing Clark Co. Fiscal Court) for making the meeting arrangements.*

**Thoroughbred Resource Conservation  
and Development Council, Inc.**

401 Washington Street  
Georgetown, KY 40324

From: Carolyn Oldfield, Coordinator  
Thoroughbred RC&D Council, Inc.

To: Oversight Committee Members for Land Acquisition/Easements  
for Elkhorn Creek

Date: Nov. 6, 2000

Dear Committee Members:

You are invited to attend an Oversight Committee Meeting for the Elkhorn Creek Watershed Land Acquisition/Conservation Easement Project on Wednesday, November 15, 2000 at 9:30 a m in the Fayette Co. Extension Building (map enclosed).

The meeting should last about 1 1/2 hrs., we hope to bring everyone up to date on recent changes and explain our course of action for the project.

If you have questions regarding the project, call me at (502) 863-6010 ext. 4.

Very Truly Yours,



Carolyn Oldfield, Coordinator

200

Enclosures: 1

**Thoroughbred Resource Conservation  
and Development Council, Inc.**

401 Washington Street  
Georgetown, KY 40324

From: Maner Ferguson, Chairperson  
Thoroughbred RC&D Council, Inc.

To: Thoroughbred RC&D Council  
Members and Partners

Date: February 1, 2001

Dear Council Members and Partners:

You are invited to attend our **Second Quarter Council Meeting** to be held **February 20, 2001, at McConnell Springs Park in Fayette County** (see enclosed map for directions). Special thanks to Jim Rebmann for assisting with the arrangements.

**Lunch**, catered by **Loudon Square** and sponsored by the Thoroughbred RC&D Council, will begin at 12:15 p.m. Please **RSVP to Carolyn Oldfield @ (502) 863-6010 ext. 4, by February 15, 2001.**

**Our business** meeting will begin at 1:00 p.m., and a tour of **McConnell Springs Park** will follow. Please make plans to attend our meeting, your input is important to the strength of our organization.

**Note:** *The Thoroughbred RC&D is a USDA Program that serves a nonprofit council in Madison, Jessamine, Fayette, Clark, Woodford, Scott and Franklin Counties. The council works on projects relating to agriculture and conservation.*

Very Truly Yours,



Maner Ferguson, Chairperson  
Thoroughbred RC&D Council, Inc.

Enclosure: 1

**AGENDA**  
**FOURTH QUARTER**  
**THOROUGHBRED RC&D COUNCIL MEETING**  
**August 20, 2001**  
**12:15 p.m.**

*Asbury College (Jessamine Co.)*

<b>Remarks</b> .....	J.R. Williamson, Vice-Chairman
<b>Welcome</b> .....	Mayor Harold Rainwater City of Wilmore
<b>Invocation</b> .....	Luther Mason, Treasurer
<b>Lunch</b>	
<b>Speaker</b> .....	Harold Rainwater, Recreation/ Equine Director Asbury College
<b>Call to Order</b> .....	J.R.
<b>Introduction of Members and Guests</b> .....	J.R.
<b>Minutes</b> .....	Sandy Dunahoo, Secretary
<b>Financial Report</b> .....	Luther Mason, Treasurer
-Review/Approve FY 2001 Third Quarter Financial Report	
<b>Special Presentation</b> .....	Martha Newby, Woodford Co. Conservation District
<b>Old Business</b>	
-Update on S E Association of RC&D Councils Regional Meeting October 2001.....	J.R.
-Discussion of Federal Designation	
<b>New Business</b>	
-Thoroughbred RC&D FY 2002 First Qtr. Council Meeting will be held in Madison Co. on November 19, 2001 at.....	
<b>New Projects to Consider</b> .....	Council
<b>Approved Project Update</b> .....	Carolyn
-Watch equine waste project video, Elkhorn Creek Conservation Easement Project, etc.	
<b>Comments from Organizations Present</b>	
<b>Closing Comments and Adjourn</b> .....	J.R.

*NOTE: The council would like to thank Mayor Harold Rainwater for making the meeting arrangements.*

**UNIVERSITY OF KENTUCKY  
COLLEGE OF AGRICULTURE**

Lexington, Kentucky 40546



**COOPERATIVE EXTENSION SERVICE**

RESIDENT INSTRUCTION  
AGRICULTURAL EXPERIMENT STATION  
COOPERATIVE EXTENSION SERVICE



REPLY TO:  
Franklin County Extension Office  
101 Lakeview Court  
Frankfort, KY 40601  
502-695-9035  
502-695-9309 FAX  
June 12, 2001

Dear Kids' Tour 2001 Trainer:

I just wanted to take the opportunity to thank you for all your long hours and hard work that you put into Kid's Tour 2001.

Approximately 1158 K-3rd grade students attended this years Kids' Tour, and they really seemed to enjoy each booth. I greatly appreciate you taking time out of your busy schedule to work with the students during our classes and helping with the booths:

Again, thank you for your leadership and support of this educational event.

Sincerely,

Keenan Bishop  
County Extension Agent for  
Agriculture



## Farm-City Field Day has changed with the times

**O**ur world looked different here in Frankfort and Franklin County during the summer of 1958, the first year of what's become the annual Farm-City Field Day. Compared to today, we'd probably say life was a little slower ... definitely more agrarian and not "blessed" by computers on every desk, satellite television, and at least three cars in each driveway.

Back then there was a real difference between "working a farm" and "working in town." Most people did one or the other, not both. A family could make a living on the farm without dad having to take "a day job" in town or mom working out of the home. There were a lot more farms and a lot less blacktop then. A lot more farmers, too.

And while much has changed in the intervening years, some things haven't.

Tobacco is still the top money-producer on the farm, albeit not like it once was and never will be again. Beef — and even dairy — cattle grazed the bottoms along the creeks and river, the hillsides too. Farmers tended their crops and cows, cut and put up hay, and raised a vegetable garden to support the family all year.

That's what we call "a typical Central Kentucky farm."

As Keenan Bishop wrote in his column last week, the Field Day "... has become a tradition to the farming and business community here in Frankfort and Franklin County."

And that tradition continues Thursday as folks from the city and country, location of home or job notwithstanding, gather at Zack and



**Philip  
Case**

State  
Journal  
Columnist

Yvonne Saufley's Church Grove Farm in beautiful Peaks Mill for the 43rd Annual Farm-City Field Day. The event begins at 9 a.m. with farm wagon tours and ends with a rib-eye steak lunch. There will be six stops on this year's tour.

The tour, begun when Robert Heath held Bishop's job as County Extension Agent for Agriculture and the near-legendary Paul Gray was Heath's assistant, was designed to focus on the latest farming techniques for crops and livestock. With assistance and guidance from the University of Kentucky College of Agriculture, the tour soon became the place to be on one hot July day each summer.

It has rotated through the five magisterial districts across its history with residents of the various communities — like Peaks Mill, Bridgeport, Switzer, and the like — assisting. So did the Ruritan Clubs in all those communities.

I came to Frankfort in the late summer of 1969. It wasn't until the mid-1970s that I recall even *hearing* about a Farm-City Field Day. My friend Wayne Parrish, who now lives with his wife Leesa just out in the country from Millville, invited me to go with him. Parrish operated

the little store on the main drag in downtown Bridgeport then.

Having grown up a couple of miles from the "main drag" of downtown Lexington, I had no earthly idea what to expect.

Back then — and you "old-timers" will remember — the late Winston Williams was in charge of loading the wagons with Field Day-goers. His ringing of a cow bell will live at least a few more years in the memories of those of us who can close our eyes and see him ringing and pointing us toward a wagon, complete with bales of hay for seating and hitched to a gigantic tractor.

The ride then was jolty and hot ... that hasn't changed. A lot of people tried to come as late as possible to take the "short tour" and get to what was then a fish fry. And that hasn't changed either!

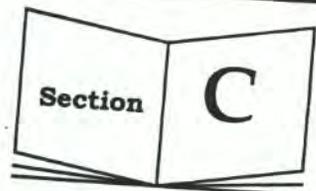
When Roger Sparrow was county agent, he ruffled more than a few feathers by suggesting a change from Gray's fish fry to rib-eye steak at the luncheon.

I remember Roger saying "We raise a lot of beef cattle in the county, but not many fish!"

Gray used to work hard at hiding the fish fry so folks just couldn't come driving around on the farm to find it. After all, there was supposed to be a *tour* before lunch, and Gray wanted everyone to take it and hopefully *learn* something! A lot of time and effort had gone — and still does — into planning and implementing the tour.

My first experience with working on the tour came in the summer of 1975 when I was president of the

# Spectrum



State Journal/Suzanne Feliciano

Keenan Bishop, Franklin County Extension Agent for Agriculture, left, and Tom Karsner, of the Franklin County Conservation District, plotted out picnic and parking areas for Farm-City Field Day set for July 12. The event is being held at Zack Saufley's farm off Peaks Mill Road.

Bridgeport Ruritan Club and the tour came to our district. I didn't have any idea what to do, but Gray, the farmers, and other members of the club took care of it.

The day of the tour I remember driving my old white Chevy pickup truck in a ditch - and having to be pulled out by a laughing farmer on one of those big tractors.

"Poor city boy," they said, laughing.

Well, I suppose you can tell that I enjoy the Field Day. I haven't always been able - or inclined to be honest - to "take every tour," but I've attended most of them across the last quarter century. And I plan to be at Thursday's down on the Saufley farm.

If you're a regular - or even if you've never come - how about it? The Saufleys' farm isn't far from town at all: Just drive up 127 (old Cedar Cove Hill), turn right where the sign points to Peaks Mill and follow the signs to the farm.

**But remember:** You need to get a free ticket for the luncheon. They may be picked up at the Farm Bureau Office right here next to Your Hometown Newspaper on Wilkinson Blvd., or at the County Extension Office, 101 Lakeview Court. And come early enough to "take the tour."

One year, I recall, and perhaps this says it best about the spirit of the Field Day, I was going to ride with the late John C. Hamilton, the Bald Knob Realtor whose office

was just a few doors up from our house on Ann Street.

On the appointed day that summer, it was pouring - and I mean *pouring* - rain. The Field Day was at a farm on Stedmantown Lane, but a big barn was about as far as most of us ever got that year.

"Why should we go?" I asked John as we rode out from town in his old brown Jeep Wagoner. "It's pouring down rain."

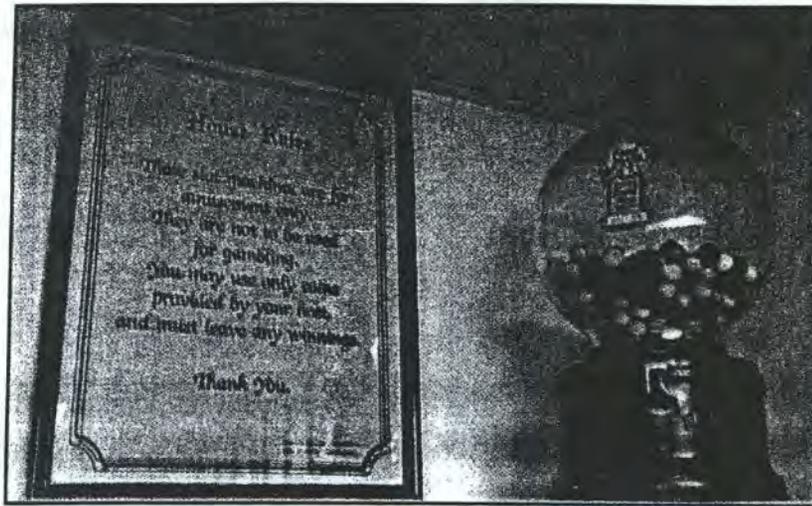
He drove on a minute and then he said, "To see and be seen."

And when you factor in an educational tour, a delicious lunch, and a lot of fellowship, that makes this year's Field Day the place "to see and be seen."

I'll hope to see you there.

bling with slot machines is illegal in Kentucky, so these are just for fun."

lot of copper mining in that part of the country, a lot of men and thus a lot of drinking and gambling."



Visitors to the Hockensmith residence get a reminder that the slot machines are not to be used for gambling.

A circus train complete with ensmith. His oldest slot machine. Each pu

The oldest machine is from the Depression era, dating back about 1931. It's called a 'Duke' and it's a penny machine.

"That was back when a penny had some value," said Bob. "I gave you a gumball for a penny, too."

Hockensmith spent 45 years with the Kentucky Concrete Company, 39 of those in Louisville. Both natives of Fort, he and Jane returned here and are living in the house previously occupied by her parents.

But slot machines aren't the only things the Hockensmiths

Best Available Copy

# Noel Farm will host 42nd Farm-City Field Day

By PHILIP W. CASE  
State Journal Spectrum Editor

Stan Ritchie Jr., views the 42nd annual Farm-City Field Day with mixed emotions.

"I'm excited about it," says Ritchie who manages and operates the John C. and Shirley Noel Farm where the event will be held, "but I'll be glad when it's over, too."

Located at 177 Switzer Rd., the Noel farm will play host to the community Thursday, July 13, beginning at 9 a.m. As has been the hallmark of the Field Day across more than four decades now, several "stops" will be featured demonstrating the latest in farming techniques and practices and offer insight into new farming innovations.

Sponsored by the Franklin County Farm Bureau, the Franklin County Cooperative Extension Service, and the Frankfort/Franklin County Chamber of Commerce, free tickets for the ribeye steak lunch which follows the tour are available at any of the aforementioned agencies.

A 1993 graduate of Western Hills High School, Ritchie took over management of the farm two

A 'typical' central Kentucky farm, with beef cattle, tobacco and forage, should offer visitors a brighter picture than last year, when drought devastated Kentucky agriculture.

years ago. He also operates the farm on which the Noels live in Peaks Mill and another on Stedmantown Lane. In all, he's responsible for more than 500 acres.

"It's a typical central Kentucky farm," said Ritchie. "We have beef cattle, tobacco and forage."

Ritchie said when the farm came into his care it was covered with bushes six- to seven-feet tall.

"We've worked hard getting it cleaned up," he said, "and I've tried to get it all spruced up for the Field Day but this rain has put a damper on things. We've had more than

seven inches in the last couple weeks."

A definite change from time last summer when the rain was falling rapidly into the trough of a drought.

Ritchie says he's worked with folks from the County Extension Office, Jimmy Marcum and Tom Karsner from the Franklin County Conservation District, and personnel from the University of Kentucky's College of Agriculture.

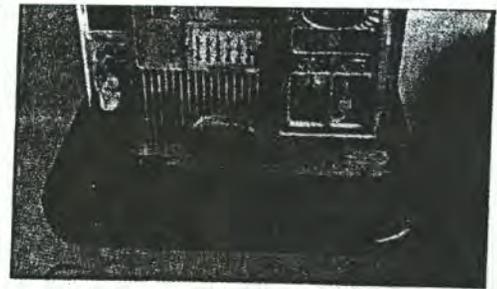
"They've all been a tremendous help," he said, "and I think it will be a good tour."

Begun years ago by the late Paul Gray, the legendary long-time agent for agriculture here, the event was billed as one to bring farmers and city dwellers/businessmen together for a day on a working farm. While the spirit is still the same, the dwindling number of full-time farmers has blurred the distinction between town and country to a degree with many former farmers now holding jobs "in town" and farming on the side and many businessmen owning farms.

After Gray the event went first under John Jarvis and then, for many years, guided by Roger Sp



als is one of the many collectibles owned by Robert Hock-  
right, dates to 1931. It is a penny slot that also serves as a  
the lever delivers a piece of bubble gum.



lect.

They take great pride in a 13-  
car rest of a traveling circus  
train which was handmade in the  
early 1900s. The cars line shelves  
near the ceiling in their downstairs.

"It was over 30 years in the  
making," said Bob, "and it has lots  
of little pieces. We bought it from a  
collection in Tampa, Fla."

One unique item is a headboard  
for a bed made from the carousel  
of an old merry-go-round. It came  
from an auction in Las Vegas.

"Originally it was part of an  
octagon," Bob said. "It had been  
reworked and a piece added at the

end to make it look like  
you see it today."

One of Jane's favorites  
is an original Ray Harm  
painting of Elisinor Sta-  
tion which was at the  
Forks of Elkhorn. It was a Harm  
piece that was never reproduced  
for sale as prints.

"Bob grew up in that area,"  
said Jane, pointing to the place  
where the Hockensmith house  
stood. "We told Mr. Harm if he  
ever decided to sell that painting  
we'd like to buy it."

And they did.

Jane says she enjoys all the  
collections — including many  
posters which hang on the walls —  
even though the task of keeping  
them dusted falls to her.

"We've traveled all over the  
country to acquire things things,"  
she said, "and continue to do that.  
We really enjoy collecting."

That, one might think, would  
go without saying.



State Journal/Susan Riddell

Charlie Lewis, left, Stan Ritchie and Curtis Kirk check out a tomato plant on the farm of John and Shirley Noel, site of this year's Farm-City Field Day.

row. Michael Williams directed the  
Field Day last year but has since left  
his position as agriculture agent for  
another job. This year's tour is  
being coordinated by the various  
agencies and particularly personnel  
in the County Extension Office.

Field Day-goers will ride on  
tractor-drawn wagons and visit  
seven stops before arriving at the

luncheon. The stops include:

**Farm Overview and Soils** with  
John and Shirley Noel,

**Livestock Water Sources** with  
Bob Ricks and Tom Karsner,

**Pregnancy Diagnosis in Cattle**  
and **Ultrasounding Demonstration**  
with Les Anderson from UK,

**Tobacco Biotechnology** by  
Orlando Chambers from UK

**Drip Irrigation and Vegetable**  
**Production** with Brent Rowell,

**Pasture Renovation and Rota-**  
**tion** with Marcum and

**Warm-Season Grass Estab-**  
**lishment** with Sunni Carr of Fish  
and Wildlife.

Come on out Thursday and  
learn what's the latest in farming.

**Best Available Copy**

FIELD DAY

14, 2003



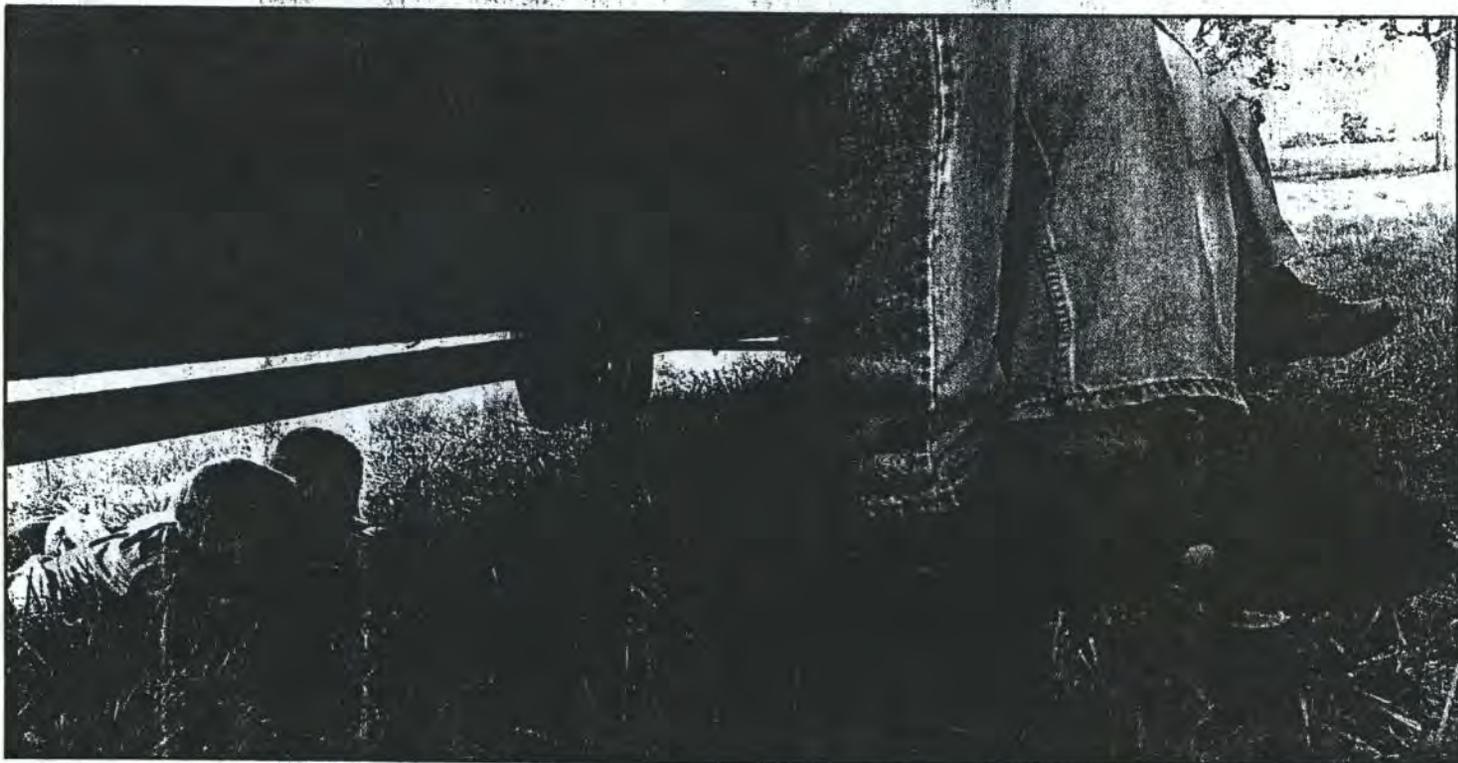
ers tough ques- hall meeting. B6



s two home runs at the Rockies,

with er

Saturday



State Journal/Susan Riddell

Drew Wiard, left, and Will Wash, both 11, found a shady spot under the wagon they were riding as they listened to District Conservationist Jimmy Marcum discuss pasture renovation and rotation at the Farm-City Field Day.

# On historic ground, farmers hear latest

By **BETH CRACE**  
State Journal Staff Writer

Franklin County farmers and supporters braved Thursday's sweltering heat to attend the 42nd annual Farm-City Field Day.

John and Shirley Noel hosted hundreds of visitors who came to the couple's 200-year-old farm on Switzer Road to observe the latest in farming techniques and innovations.

Shirley Noel said preparing the 150 acres

for the event was quite a task after long-time farm manager Tom Riley died three years ago.

She said Riley ran the farm for nearly 50 years and things had not been the same since his death.

The Noels prepared for this year's field day with the help of the farm's operator Stan Ritchie, Jr. and the University of Kentucky College of Agriculture. And those on hand were

See **FIELD DAY**, A8



# No-ta deal soug

## E-firm want to locate ba

By **SUSAN ALLEN**  
State Journal Staff Writer

Frankfort is tapped to headquarters for an e-con targeted to help govern buy equipment and suppli

Darrell Gilliam, direct Community Economic/In opment Authority, asked c ers Thursday to allow a tax for workers at Governmen

Gilliam requested city the employees a five-year break in exchange for the locate in Frankfort. Count already agreed to a 10-ye said.

The Internet purchasin be an avenue for gover throughout the nation to bu fire trucks and snow plow: of on an individual basis.

"You can buy 50 fire than one," Gilliam said. will essentially cut out the

James Everett, who Frankfort operation, told he lobbied the parent con ingFirst.com, to locate the quarters in the city. Th

# teachers in bid in respect

**JETTA McQUEEN**  
Education Writer

HINGTON — They get  
ct. Teachers snub them.  
t paid less. And students  
the arrival of a substitute  
by doubling their usual

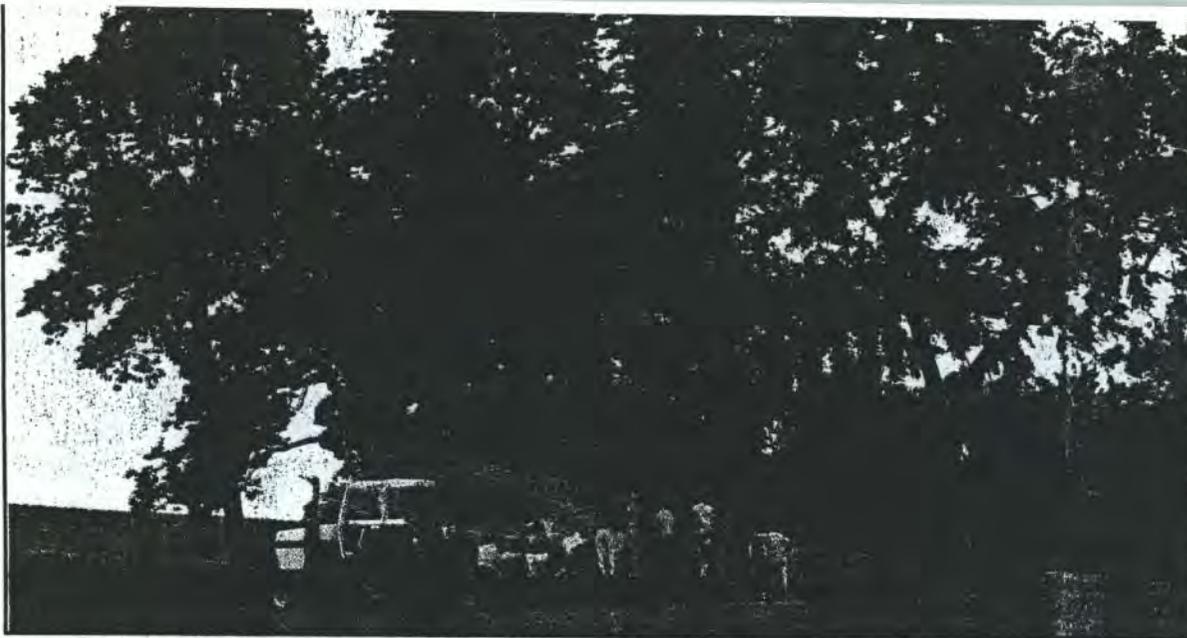
he first time, substitutes  
ling together in hopes of  
ng their lot: Dozens of the  
e instructors are gathering  
ington on Friday and Sat-  
or a first-ever national

want to be taken off the  
ters' list," said Eleanor  
a retired school guidance  
or who started subbing  
she-missed kids. "We are  
onals."

on once left a middle  
class at midday when a  
among unruly students  
out into the hallway.

buzzed security three  
she said in an interview on  
of the conference. "I'll tell  
just gave them (the stu-  
the key to the classroom  
ft. They were in control."  
s from Florida to Michi-

**SUBSTITUTES, A9**



discuss tobacco  
biotechnology. Tem-  
peratures reached  
the upper 80s.

State Journal/Susan Riddell

**A field day group**  
found a shady spot to  
listen to one of the  
speakers.

Best Available Copy

# Tobacco penalties going to jury

**By CATHERINE WILSON**  
AP Business Writer

MIAMI — As Florida's landmark  
tobacco case wound down, lawyers for both  
sides spoke of death — the death of Big  
Tobacco and the deaths of millions of  
smokers.

Philip Morris Inc. attorney Dan Webb  
said a multibillion-dollar punitive damage  
award would be a "death warrant" for the  
nation's five biggest cigarette makers.

Stanley Rosenblatt, an attorney for  
smokers, turned the phrase around, saying it  
was the cigarette industry that had issued  
death warrants to millions of tobacco users.

The judge was to deliver instructions to  
the jury Friday morning, and panelists will  
then begin deliberating in the punitive dam-  
ages phase of the case that could cripple the  
tobacco industry.

Some 300,000 to 700,000 sick Florida  
smokers are seeking up to \$196 billion in  
punitive damages in the first smokers'  
class-action suit to go to trial. If awarded,  
that figure would dwarf the national puni-  
tive damages record of \$5 billion against  
Exxon in 1994 for the Exxon Valdez oil  
spill. The six-member jury has already  
decided that the industry makes a deadly  
product and ordered it to pay \$12.7 million  
in compensatory damages to three smokers

representing the class.  
After a two-year trial with testimony  
from 157 witnesses filling 58,000 pages,  
the same panel must now decide how much  
to award in punitive costs, which are  
intended to punish wrongdoers and deter  
misconduct.

Lawyers for Big Tobacco have said they  
can afford \$150 million to \$375 million,  
and they would be put out of business if the  
award went much higher. Under Florida  
law, a punitive verdict cannot bankrupt a  
defendant.

The range offered by the tobacco indus-  
try, which has never paid any damages to  
**See TOBACCO, A8**

# Police beating is blow to Philadelphia's i

**By MICHAEL RUBINKAM**  
Associated Press Writer

PHILADELPHIA — Ever  
since Philadelphia was selected as  
the site of the Republican Nation

## GOP convention host promises a full investigation

of the beating of Thomas Jones, added jobs, restaurants and a new sports arena. says he is investigating and will let the chips fall as they may," said

# Hosp gets 1 to ex

**By JEF SHIR**  
State Journal Sta

The Hospice of  
closer to finishing  
struction project, a  
consolidation pla  
Franklin County  
Thursday night.

The project allows  
adjacent property  
Steele Street Hospice  
small connector l  
ings, which are 6

Hospice is a l  
serves terminally  
six months to li  
counselors, chapl  
professionals.

The expansion  
April, will allow  
space to meet exp

Previously, the  
two counties and  
grown to now se  
Woodford and  
patients, said De  
tor.

"We have mo  
**See PH**

# Inside

Classified, **B6-11**  
Comics, **B13**  
Editorials, **A4**  
Entertainment, **B12**

Sharp  
How  
black co  
did not e  
vated. S

and Lizzie Holbert Judy. She preceded in death by her mother, Lucille Osborne and her father, Ron Swigert and the Rev. Wotier will officiate the funeral. You may call at the funeral home 4 to 9 p.m. Thursday. Arrangements may be made to the Cancer Center at the University Medical Center or the El Bethel Christian Church, U.S. 127 south, Owensboro, Ky. 40359.

## Lillard

Funeral services for Edward Lillard, 36, of Sparta, will be held 4 p.m. Thursday at the Main Street Funeral Home, Main Street, Owensboro.

Funeral services for Mrs. Lillian Monday at the St. Luke Episcopal Church, because of natural causes. She was born in the Napoleon area of Covington, he was a member of the church.

Survivors include his father, Edward Lillard, Sparta; his mother, Elizabeth Sutherland Combs, Price, Ky.; his brothers, Johnny Noel and George, Utah, and Lillian Lillard, Seattle.

Funeral services for Mrs. Kerry Dale Spencer will be held 4 p.m. today at the funeral home.

You may call at the funeral home 4 to 9 p.m. today. Arrangements may be made to the funeral program c/o the Owenton Community Department, Main Street, Owensboro, Ky. 40359.

## Ellis

Funeral services for Marjorie Hosley will be held 4 p.m. Thursday at LeCompteylor Funeral Home, Main Street, Owensboro.

Survivors will be Edward F. Hosley, Bryan Leite, Patrick

•Teresa Keith, Wallace Avenue, reported Tuesday three patio chairs stolen.

•Claudia Nunez, La Chiquita Mexican Grocery at Grandview Drive, reported Tuesday a check stolen from her vehicle and forged on her account.

•Mike Richards, Sunset Drive, reported Tuesday his car and residence damaged by a fallen tree.

## Lottery winners

LOUISVILLE, Ky. — Here are

**EVENING PICK 3: 4-0-0**  
**Pick 4: 8-2-7-2**  
**Cash 5: 3-12-13-14-23**  
**Estimated Kentucky Lotto jackpot: \$1.5 million**

## District court

May 25

Lester Cotton, 565 Schenkel Lane #612, operating a motor vehicle under the influence of alcohol, \$490.50 required to get alcohol treatment, a 90-day license suspen-

sion. Under 21, possession of marijuana, \$268.50 and a 30 day license suspension.

John Hall, Lawrenceburg, failure to wear a seat belt, \$25; operating a motor vehicle under the influence of drugs, \$490.50, required to get alcohol treatment and a 90-day license suspension; possession of marijuana, \$100.

Lacinda Harris, 738 B Ridgeview Drive, operating a motor vehicle under the influence of alcohol, \$490.50, required to get

alcohol treatment, \$112.15. Joseph Phillips, 208 Exmoor Drive, speeding, \$69.50.

Bill Scott, Richmond, overweight on a tri-axle, \$468.50. Jonathan Stella, operating a motor vehicle under the influence of alcohol, \$490.50, required to get alcohol treatment and a 90-day license suspension.

Donald Woodrum, 355 Clifty, improper towing, \$168.50.



## Field Day is Thursday

The annual Farm-City Field Day will be held Thursday at the Switzer Road farm of John and Shirley Noel from 9 a.m. to 1 p.m. Pictured on the arm are several of the people responsible for the event including Curtis Kirk, left, Shirley and John Noel, Carmen Inman, Charlie Lewis, Edie Greer, Tom Karsner, Michelle Daniels, Stan Richey, Alvin Bogie, Bob Barker, Bob Ricks and John Nagle.

State Journal/Susan Riddell

# People in the news

## Vincent faces

Barenboim, an Argentine-born Israeli, said he was eager to partici-

Monday as part of an anti-gun cam-

keep homes in California and Florida.

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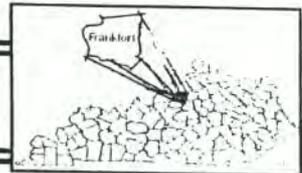
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# THE FRIENDLY FARMER

SPRING 2001

THE FRANKLIN COUNTY AGRICULTURE NEWS

VOLUME 2 ISSUE 3



## Tobacco program legislative changes

The Agriculture Risk Protection Act of 2000 authorized several changes in the burley tobacco program which take effect this year. One very important change is in the amount of undermarketings that a farm may carry over to the next year. The new law limits the total amount of undermarketings that may be carried over to the 2002 and succeeding crops to 10 percent of the national basic quota for the preceding year. If the total undermarketings exceed this amount, all individual farms with undermarketings will have their carryover quota factored down so that the total allowed carryover is within the allowed range. In other words, if the burley belt is 20 percent short this year, then every farm with undermarketings will only be allowed to carry over one-half of their

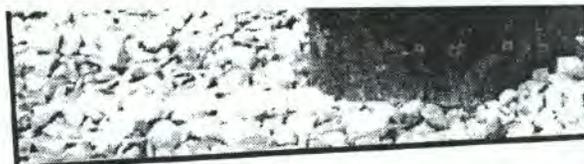


### State Conservation award winners

Zack and Yvonne Saufley, Church's Grove Farm, was nominated by the Franklin County Conservation District for the

using soil surveys as the basis to assist them with decision making. Soil information is also the basis to design best management practices that conserve soil and water, while they are effectively used in production agriculture. Technical assistance helps farmers and

technician NRCS; **Waldine Green**, Franklin County Conservation District Supervisor; and **Tom Karsner**, Franklin County Conservation District Water Quality Resource Specialist.



# Spring is almost here

Everyone's starting to get cabin fever and local farmers are needing to get ready for the upcoming growing season. As you know this is the perfect time to start getting your farm equipment ready for this year. As you head out the door there are a few things you may want to keep in mind.

As we all remember, the drought in 1999 brought our local communities many wildland fires. Many of these field and woods fires were started by farm implements, primarily hay balers. This has been a problem in many states, not just in Kentucky. After talking to many of the local farmers we have come up with a few basic reminders that can help lower your risks of a wildfire on your property.

1. Always have a fire extinguisher (in working condition) on hand, either on the tractor or preferably on the implement itself. At a minimum have one on every tractor and try to remember to take it with you when checking on any suspected problems.

2. Always check equipment on regular intervals like lunch time, dinner time, etc. Be sure to inspect parts that will rub or wear out. These parts, such as bearings are suspected in many fires.

3. Listen. Tractors with cabs are wonderful for running the air conditioner and listening to the radio. But they can be a real problem if

you have a malfunctioning part. Periodically listen to your equipment while it is running.

4. Always know where the closest phone is and have local emergency phone numbers handy.

Another consideration on the farm is burning household debris and brush piles. By law, the person doing the burning is required to take the necessary precautions to prevent the fire's escape and all fires must be attended until completely extinguished. Keep in mind the state Fire Hazard Seasons. Beginning Feb. 15 and ending on April 30 and in the fall starting Oct. 1 and ending on Dec. 15, it is illegal to burn within 150 feet of any woods or brushland, or within any material capable of spreading the fire to the woods or brushland, such as grass fields. During these time periods you may burn between the hours of 6 p.m. and 6 a.m.

Remember to notify your local fire department about any controlled burns you plan on doing.

If you have any questions concerning the fire laws in your area contact your hard working local fire department or the Kentucky Division of Forestry and your local Forest Ranger Technician, Sara Johns, at 1-800-866-0876.

## WATER QUALITY PLAN

### New State Law

Have you completed yours? NEED HELP

Call Tom Karsner, Franklin County Conservation District  
(502) 695-5203 ext. 3

## DEAD ANIMAL REMOVAL

Free Service 1-800-633-5677

## New laws deal with

Many questions have been raised in recent months regarding Kentucky's new laws dealing with timber harvests. Last July the Kentucky Forest Conservation Act (KFCA) went into effect. This legislation is designed to protect our rivers and streams from soil erosion.

While stopping all logging operations would certainly reduce soil erosion, this just isn't an option. Kentucky is consistently one of the top hardwood producing states in the nation and our forest products industry generates revenues statewide that is rivaled only by tobacco. Our state produces lumber that is in demand around the country and even overseas for use in construction, paper and furniture.

For years, the timber harvesting industry operated unregulated and remained very efficient and productive. With growing concern for the environment and especially our water, a new system for dealing with potential erosion problems has been created. The Kentucky Division of Forestry has been given the responsibility of working hand-in-hand with loggers to reduce soil erosion on their timber harvesting operations.

To aid in this process, all logging operations must have a Kentucky Master Logger onsite and in charge at all times. A person can become a Master Logger by receiving a training course offered as a joint venture between several groups including the Division of Forestry.

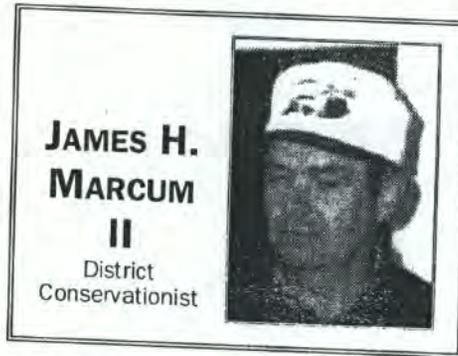
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# Natural Resources Conservation Service

Partnerships are important to agriculture production and conservation of our natural resources. USDA — Natural Resources Conservation Service (NRCS) has a cooperative agreement with the Franklin County Conservation District to provide technical assistance to local landowners and landusers.

The conservation district provides educational assistance to both youth and adult to conserve and wisely use our natural resources. Programs include Kids Conservation Tour, Field Days, outdoor conservation labs at schools, water quality testing, assisting farmers develop water quality plans, recycling and many more.

NRCS provides technical assistance in conservation planning to landusers, using soil surveys as the basis to assist them with decision making. Soil information is also the basis to design best management practices that conserve soil and water, while they are effectively used in production agriculture. Technical assistance helps farmers and



homeowners apply these conservation practices on the land. For further information call 695-5203 ext. 3.

**At right, conservation partners work together to assist landusers use our natural resources, while producing food and fiber. Left to right, Bob Ricks, conservation technician NRCS; Waldine Green, Franklin County Conservation District Supervisor; and Tom Karsner, Franklin County Conservation District Water Quality Resource Specialist.**



## Spring is almost here Best Available Copy

Everyone's starting to get cabin fever and local farmers are needing to get ready for the upcoming growing season. As you know this is the perfect time to start getting your farm equipment ready for this year. As you head out the door there are a few things you may want to keep in mind.

As we all remember, the drought in 1999 brought our local communities many wildland fires. Many of these field and woods fires were started by farm implements, primarily hay balers. This has been a problem in many states, not just in Kentucky. After talking to many of the local farmers we have come up with a few basic reminders that can help lower your risks of a wildfire on your property

you have a malfunctioning part. Periodically listen to your equipment while it is running.

4. Always know where the closest phone is and have local emergency phone numbers handy.

Another consideration on the farm is burning household debris and brush piles. By law, the person doing the burning is required to take the necessary precautions to prevent the fire's escape and all fires must be attended until completely extinguished. Keep in mind the state Fire Hazard Seasons. Beginning Feb. 15 and ending on April 30 and in the fall starting Oct. 1 and ending on Dec. 15, it is illegal to burn within 150 feet of any

## New laws deal with timber harvest

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While stopping all logging operations would certainly reduce soil erosion, this just isn't an option. Kentucky is consistently one of the top hardwood producing states in the nation and our forest

and the University of Kentucky. In this class, loggers learn about soil conservation techniques and safety while on the job.

What does this mean for farmers and landowners? A Division of Forestry representative must inspect any known commercial logging operation conducted on any private property. During this inspection, the entire logging operation will be reviewed to determine if it is meeting the

# Conservation activities



Cooperating with the Kentucky Department of Fish and Wildlife the conservation district has purchased a no-till drill renovator. It can be used to seed warm season (native) grasses, as well as renovate cool season grasses and legumes. The conservation district obtained a loan through the commission of the Kentucky Association of Conservation Districts. The drill is available for rent to Franklin County Farmers.

A demonstration burn was held recently on the T.N. Sullivan farm on Sullivan Lane. Sunni Carr, biologist with the Kentucky Department of Fish and Wildlife, demonstrated a control burn of warm season grasses. The native grasses will become part of the grazing rotation on the demonstration Best Management Practices (BMP) Farm. Other BMP's for rotational grazing this year will include high tensile fencing seeding of alfalfa, and renovation of red clover and orchard grass. This a cooperative effort currently includes the Conservation District, Fish and Wildlife, USDA — Natural Resources Conservation Service, cooperative Extension Service, Kentucky Division of Forestry, and Western Hills FFA.

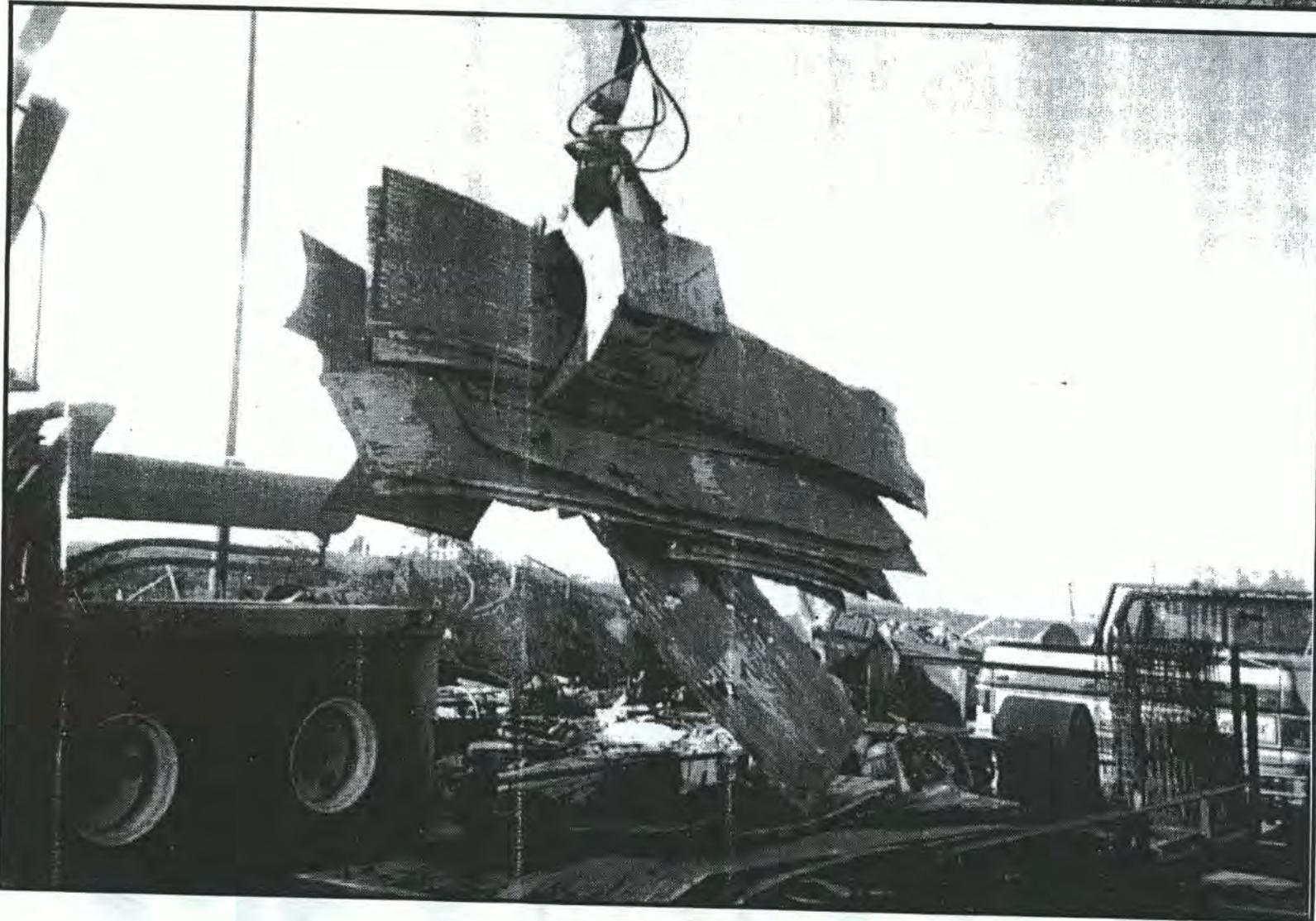


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## Best Available Copy

Fish and Wildlife, USDA — Natural Resources Conservation Service, cooperative Extension Service, Kentucky Division of Forestry, and Western Hills FFA.



The Franklin County Conservation District has applied for and obtained a grant the past two years to assist farmers clean up sinkholes and old dumpsites on their farm. Cooperating with the Franklin County Fiscal Court and Road Department, metal from these sites as well as metal and old appliances brought in by other Franklin Countians has been recycled. This potentially improves water quality as well as enhances the natural beauty of our county.



## USDA forms now available on the Internet

The Farm Service Agency, Natural Resources Conservation Service and Rural Development agencies announced the availability of a new e-commerce service on the World Wide Web. The address of the new web site is <http://www.sc.egov.usda.gov>. The new web site will be available on Dec. 18 and will replace other sites for these agencies that provide electronic forms.

The first feature on the new web site is electronic forms (eForms). This service offers access to many of the forms customers most frequently use. To access it, log on to the Internet through your Internet service provider and enter <http://www.sc.egov.usda.gov>. That will take you to the service center e-Commerce home page. Click on the "eForms" icon to go to the page where you can search for forms by number, program area or agency.

First time users need to download and install a "plug-in" to take full advantage of the services available on the eForms web site. Installing the plug-in is easy. Connect to the Internet through your Internet service provider. Once you're on-line, type <http://www.sc.egov.usda.gov> in the address and press the enter key. That will take you to the USDA eCommerce homepage. Now click on the eForms icon to go to the eForms page and click

Adobe Acrobat" link and follow the instructions.

Once the plug-in is installed on your computer, go back to the USDA eCommerce homepage and click on the eForms icon to go to the eForms page. Here you can search for forms either by their numbers or by a program area or an agency's name. When you find the form you want, click on the blue highlighted OmniForm format and it will appear on the screen. Fill it out, print it, and you have a completed form that's ready for faxing or mailing. Many of the forms are also available in the PDF format for a limited time.

Using the OmniForms version of the forms provides a significant advantage over the PDF version. The forms and information recorded into the OmniForms version can be downloaded and saved on your own computer, giving you access to the forms and information without having to go on-line. This will permit you to reuse standard information, like your name and address, without having to retype it.

Your FSA, NRCS or RD service center office will be available during normal business hours to provide any assistance you need in understanding the forms or the information that needs to be recorded. We will continue to be your point of contact for any

plug-in is available by calling 1-800-457-3642. The technical help service is available Monday through Friday from 5 a.m. to midnight (mountain time) and from 7:30 a.m. to 4:30 p.m. (mountain time) on Saturday and Sunday.

Some of the advantages of using the e

Forms service include the following:

- Fewer trips to USDA service centers
- No lines, no waiting
- Forms can be saved on your computer, giving you access to them without going on-line
- No need to retype information when you save a completed form on your computer
- Fill out the forms when its most convenient for you, day or night
- Toll-free technical support

### FREQUENTLY ASKED QUESTIONS

**What forms are available on-line?**

Many of the forms most frequently used by our customers are already available. A complete list of the forms available can be displayed or printed from the web site by performing a search using the default criteria of "All" for agency and "All" for program



County winner Kristen Bowen was pictured with her Science teacher Becky Smith.

## Conservation writing contest final placements

### FRANKLIN COUNTY-WIDE JUDGING

The first-place winner was Kristen Bowen of Good Shepherd School. Runner-up was Andrea Loftus of Frankfort High School.

#### School placements

Elkhorn Middle School:

First place - Molly Costigan ; Second place - Steve Barlow ; Third place - Layne Bush

#### Good Shepherd School

First place - Kristen Bowen ; Second place - Dyana Bowers ; Third place - Katie Halloran

#### Frankfort High School

... quality for loan assistance. Direct and guaranteed loans are available from this office. Some farmers gain their credit needs through the use of loan guarantees. Under a guaranteed loan, a local lender makes and services the loan, and FSA guarantees it against loss up to a maximum of 90 percent in most cases. We assist you with financing the loan from the bank. FSA assumes the responsibility of approving all loan guarantees and providing oversight

Interest Rates: (as of February 1st)  
 Operating . . . . .5.75 percent  
 Farm Ownership . . . . .6.00 percent

**FARM OWNERSHIP LOANS**

Eligible applicants may obtain direct loans up to a maximum indebtedness of \$200,000. Maximum indebtedness for guaranteed loans is \$717,000. The maximum repayment term is 40 years for direct and guaranteed loans. Most

expenses, livestock, machinery and equipment, real estate repairs and refinancing debt.

**YOUTH LOANS**

These are available as direct loans only and have a maximum loan amount of \$5,000. Rural youth loans may be made to individuals who are sponsored by a project advisor, such as a 4-H club, FFA, or a local vocational advisor. Individuals must be at least 10 but not

and make it easier to show lenders how your farm operation is performing. Production records will assist you with decisions based on your history and are essential with calculating your costs of production.

Programs such as the Kentucky Farm Business Analysis will assist large farmers with a dependable source of records. Tax planning is only one reason for farm records. Records will provide you with information to review your profitability and production trends.

# Franklin County Phase I Tobacco Settlement Survey Overwhelming

**BY CURTIS KIRK, CHAIRMAN,  
 FRANKLIN COUNTY AGRICULTURE  
 DEVELOPMENT COUNCIL**

The Franklin County Agriculture Development Council would like to thank the hundreds of people who took the time to respond to the recent survey sent out by the council. The purpose of the survey was to solicit public input into the process of developing a comprehensive plan for investing Franklin County's portion of the Phase I Tobacco Settlement Funds. The response was overwhelming and the results will be used to guide the council in trying to meet the needs and desires of the citizens of Franklin County to increase the income of Franklin County farm families and the overall farm and rural economies.

**AGRICULTURAL DEVELOPMENT BOARD  
 MAKES APPLICATION AVAILABLE**

According to John-Mark Hack, Director of the Governor's Office of Agriculture Policy, an application package needed to submit proposals for support from the Agricultural Development Fund are now available. The fund was created during the 2000 session of the General Assembly using the Commonwealth's proceeds from the national tobacco settlement. The fund was created to support

agricultural development and diversification efforts in Kentucky. Franklin County's allocation from the fund is \$483,792.00.

The application is available for downloading from the World Wide Web at the Governor's Office of Agricultural Policy web-site [www.kyagpolicy.com](http://www.kyagpolicy.com). If you do not have access to the web, you can contact the Franklin County Agriculture Development Council through the Franklin County Extension Office for assistance. The application is designed to elicit sound business plans for projects aimed at increasing the income of Kentucky farm families.

Anyone with an idea of how to stimulate economic activity among Franklin County's and/or Kentucky's farmers and rural communities may submit a proposal for board consideration. The same application form will be required of proposals submitted to the state board and to County Agricultural Development Councils established to oversee use of funds designated for each county based on their level of tobacco dependence. During the first three months of 2001, the state board will accept proposals submitted at least 10 days in advance of their first three monthly meetings of 2001. Proposals submitted by these deadlines will be guaranteed review by the board during

the next board meeting. The board will meet on January 19, February 16 and March 16.

Beginning with the second quarter of 2001, the board will begin considering proposals on a quarterly basis. Application deadlines are set for the first day of the last month of each quarter. For example, applications received by March 1 will be reviewed during the board's second quarter meetings. Applications received by June 1 will be reviewed during the Board's third quarter meetings. Applications received by September 1 will be reviewed during

the board's fourth quarter meetings.

Applications for state funds may be submitted to the state board. Applications for county funds should be submitted to the county council and applications seeking a combination of county and state funds should also be submitted to the county council. The Franklin County Agriculture Development Council meets regularly on the 4th Monday of each month at the Franklin County Cooperative Extension Service. If you would like to address the council, contact Curtis Kirk or Keenan Bishop to be included on the agenda.

**WATER QUALITY PLAN**  
**New State Law**  
 Have you completed yours?  
**NEED HELP**  
 Call Tom Karsner, Franklin County Conservation District  
 (502) 695-5203 ext. 3

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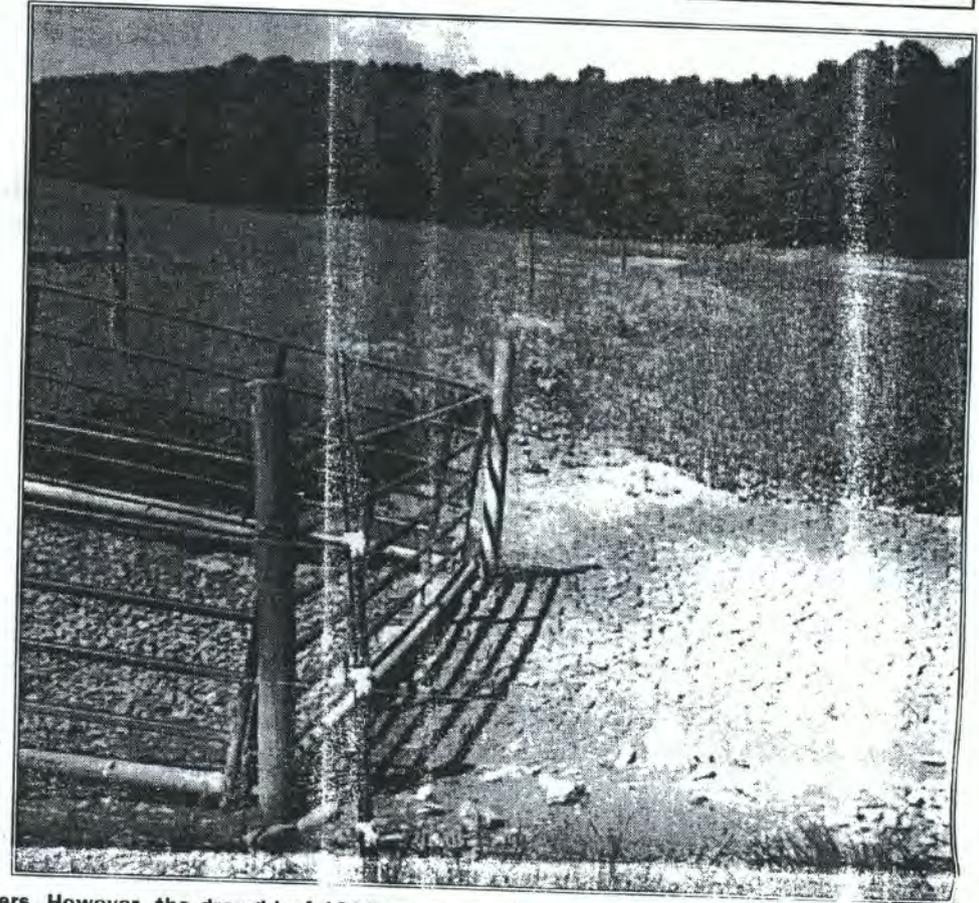
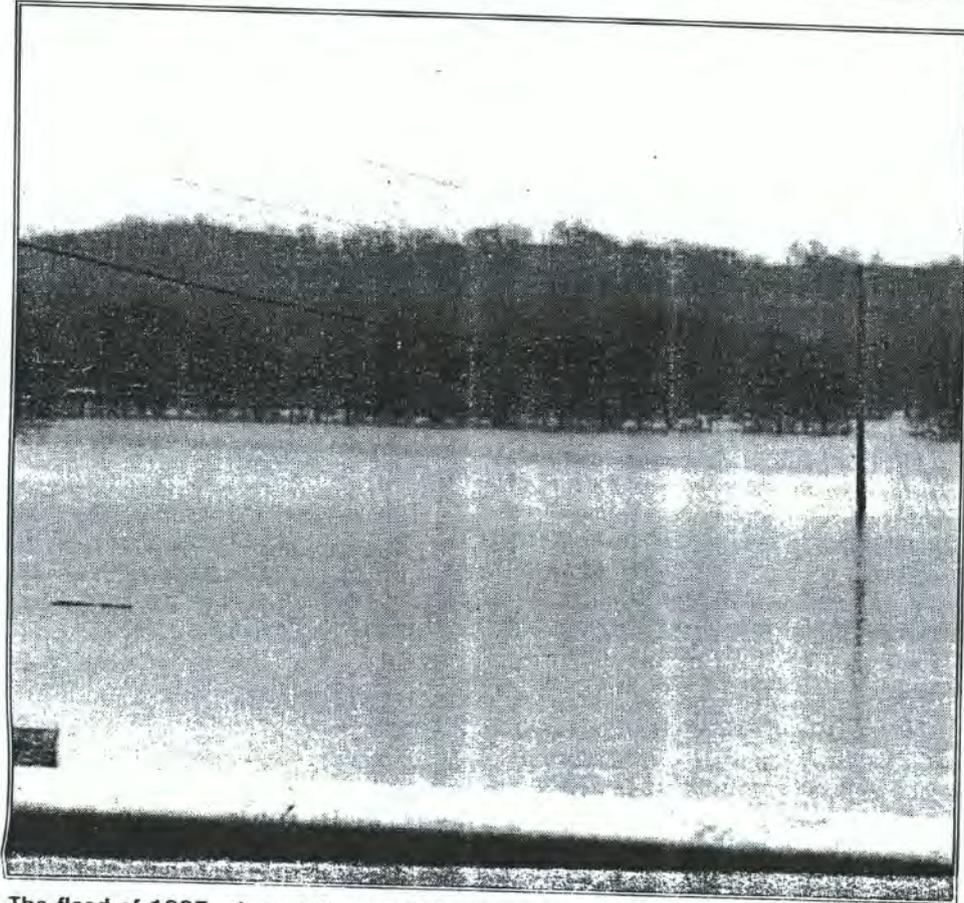
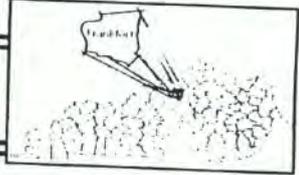
**DEAD ANIMAL REMOVAL**  
**Free Service 1-800-633-5677**

# THE FRIENDLY FARMER

WINTER 2000

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VOLUME 1 ISSUE 2



The flood of 1997, above left, was little more than a memory for Franklin County's farmers. However, the drought of 1999, as shown by the dried-up pond in the photo on the right, created a tremendous hardship for more farmers. Hopefully, with USDA's assistance, this damage will not be lasting.

## Disaster relief programs available for Kentucky farmers

Due to the drought conditions recently

Other programs funded by this legislation for

# Cost-share program begins February

Best Available Copy

BY MELINDA OWENS

## CONSERVATION DISTRICT

The Franklin County Conservation District (CD) will accept requests for cost-share funding under the Kentucky Erosion and Water Quality Cost-Share Program beginning February 1 and extending through February 29, 2000. The program deals with agriculture non-point source pollution problems. It provides up to 75 percent funding to finance projects that reduce soil erosion and enhance water quality. Applicants will address soil and water resources concerns. Completion of your agriculture water quality plan will assist you in prioritizing your need for application.

The Kentucky Soil Erosion and Water Quality Cost-Share Program was created to help agricultural and silviculture operations protect the soil and water resources of Kentucky. This program is a result of House Bill 377, which was passed in the 1994 General Assembly. The bill established annual cost-share funds to be administered by conservation districts.

Eligible practices will be approved for funding by the Soil and Water Conservation Commission. For further information about the state cost share program contact the Franklin County Conservation District at 695-5203 extension 3.



## SOLID WASTE CLEAN UP AND RECYCLING PROJECT.

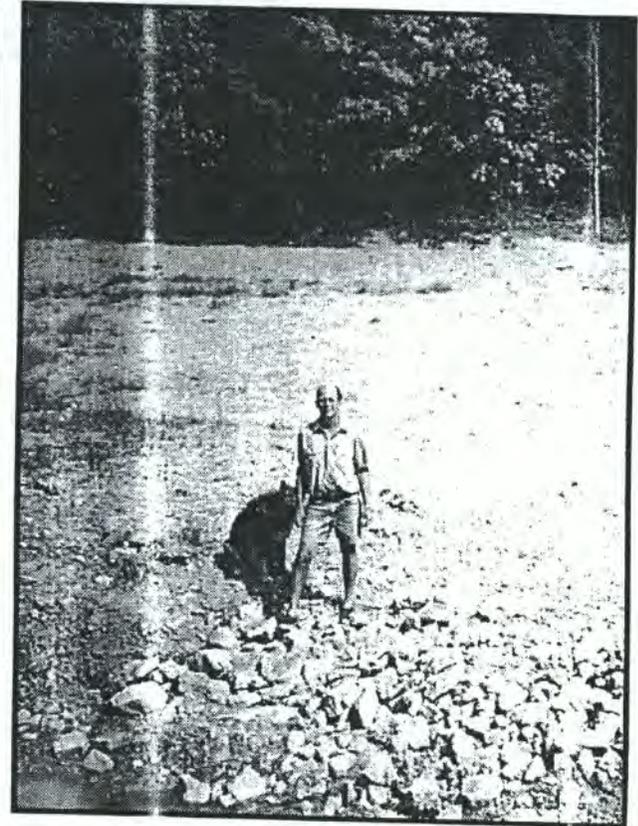
In November at the Frankfort Wal-Mart, Franklin County residents had a chance to recycle. Items recycled were scrap metal, discarded appliances, retired farm implements, fencing and other metal that once littered farms, sinkholes, backyards, and other county landscape. Almost 68 tons was collected. Project coordinators were the Franklin County Conservation District and the Franklin County Farm Bureau. Let the conservation district or farm bureau know if this is a future need for you.



## SINKHOLE CLEAN-UP

Help! Do you have sinkholes on your property that need cleaning out? During the 1940's, 50's, 60's and 70's many thought the correct thing to do was put your trash in

trees, shrubs, and grass vegetation. It improves water quality by reducing excess amounts of sediment, organic material, and pesticides in surface water runoff and excess nutrients or chemicals in shallow ground water flow. Riparian area can also effect quantity by reducing flooding, scour erosion by slowing flood waters, and trapping large debris and sediment carried by flood water.



## GRASSED WATERWAY

A grassed waterway is a conservation practice that is used on many farms to properly carry surface water. Waterways are shaped, seeded, mulched, and sometimes ripped with rock at the stream outlet to prevent future erosion. This waterway on the David Keim farm will positively effect water quality and quantity leaving this cropland and entering the Upper Cedar Creek Watershed.

## WATER QUALITY PLANNING

It's the LAW. "Water Quality Planning." We will be glad to assist you in completing your plans. Call us at 695-5203 extension 3.





### SINKHOLE CLEAN-UP

Help! Do you have sinkholes on your property that need cleaning out? During the 1940's, 50's, 60's and 70's many thought the correct thing to do was put your trash in sinkholes. Since then we have found out this might contaminate our ground water. The groundwater comes out in someone's spring or well. If you would like assistance with sinkhole clean up you can sign-up in the conservation district office. The items removed from your sinkhole will be recycled, and non-recyclable items will be put in the landfill.

Items to be recycled items recycled were scrap metal, discarded appliances, retired farm implements, fencing and other metal that once littered farms, sinkholes, backyards, and other county landscape. Almost 68 tons was collected. Project coordinators were the Franklin County Conservation District and the Franklin County Farm Bureau. Let the conservation district or farm bureau know if this is a future need for you.



### RIPARIAN AREAS

Riparian areas along streams and other water bodies provide an excellent buffer. A riparian area is made up of



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It's the LAW, "Water Quality Planning." We will be glad to assist you in completing your plans. Call us at 695-5203 extension 3.

### DEAD ANIMAL REMOVAL

Free dead animal pick-up is available Monday- Friday provided through the Franklin County Conservation District. The dead animal must be moved near a hard surface road so the truck won't get stuck. The toll free telephone number to call is 1-800-633-5677.

**Best Available Copy**

# Kentucky's grasslands, farms and wildlife

The Kentucky Department of Fish and Wildlife is letting people know how they can help wildlife by providing habitat on their own land. Habitat means the basics, such as food, water and shelter, that wildlife need to survive. Habitat management improves hunting, wildlife viewing and aesthetic value of the land.

Technical guidance and possible financial assistance are now available for landowners who want to get into habitat improvement. People interested in seeing more wildlife on their property should contact the Kentucky Department of Fish and Wildlife Resources.

Habitat management involves providing food, water and cover for wildlife. That can be a variety of things like getting rid of fescue and replacing it with native grasses, planting trees, using no-till methods and building brush piles. Habitat management maximizes use of land for aesthetic value, recreational

use or economic gain. The reason doesn't matter, that's up to the landowner. There are no obligations in habitat management programs and most of the recommendations will require as little as two or three weekends a year, a tractor, and nothing more.

How difficult is it? It is as easy as making a phone call. Any landowner can call the Kentucky Department of Fish and Wildlife Resources at 1-800-858-1549 to get more information and the phone number for a local private lands biologist. Then, simply call the biologist and set up an appointment to walk over your property together. The biologist will make some on-site recommendations and then write up a habitat management plan.

A habitat management plan will be tailored to the landowner's interests. Biologists encourage landowners not to try and complete the whole project at once. Try something small, at first. Try a different

project each year or each season and watch the difference these changes make gradually in the varieties and numbers of wildlife on the property.

Agricultural producers, such as beef cattle farmers, have found that habitat improvement practices, like native grasses, can also be used for rotational grazing and excellent hay production. This was especially true this past summer when these drought tolerant grasses thrived through the driest parts of the season.

Some landowners practicing habitat management also realize they have less work to do when they get into habitat management. For example, once herbicide has been applied and native grasses have been sown, there's no or very little mowing to do. Some landowners who purchase old farmlands think they need to bulldoze fencerows and get rid of brush piles. Instead,

biologists encourage them to leave these things as cover for small animals. What habitat management will require of most landowners is to look at the land with a different eye. Instead of thinking of a close-cut lawn and clean fencerows, habitat management will look more like a weed field than a horse farm.

There are several financial assistance programs available to landowners on a state and federal level. Some provide one-time cost sharing, while others have yearly reimbursements but all provide free technical guidance with no strings attached. A private lands biologist from the Kentucky Department of Fish and Wildlife Resources can advise landowners on which program is right for them. Landowners should contact a biologist before beginning any habitat management program for which they wish to be reimbursed.

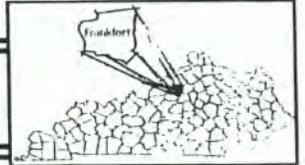
# THE FRIENDLY FARMER

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SUMMER 2000.

THE FRANKLIN COUNTY AGRICULTURE NEWS

VOLUME 1 ISSUE 4



## 42nd Annual Farm-City Field Day 2000

The forty-second annual Franklin County Farm-City Field Day 2000 will be held July 13, 2000 on the John and Shirley Noel Farm located at 177 Switzer Road (Forks of Elkhorn). The event starts at 9 a.m. and is sponsored by the Franklin County Farm Bureau, Franklin County Cooperative Extension Service and the Frankfort/ Franklin County Chamber of Commerce.

The Farm-City Field Day is an opportunity for people from rural and urban areas to meet and communicate. It promotes understanding of farm issues and educates urban dwellers on farming techniques, practices and offers insight into new farming innovations.

The event starts with a farm overview of the John Noel farm. Tours to other sites with seminars and presentations explaining crop and livestock techniques follows the farm overview. There will be a seminar on Livestock Water Sources presented by Tom Karsner and Bob Ricks of the Franklin County Conservation District and



1996 Field Day on the Richard Jones farm.

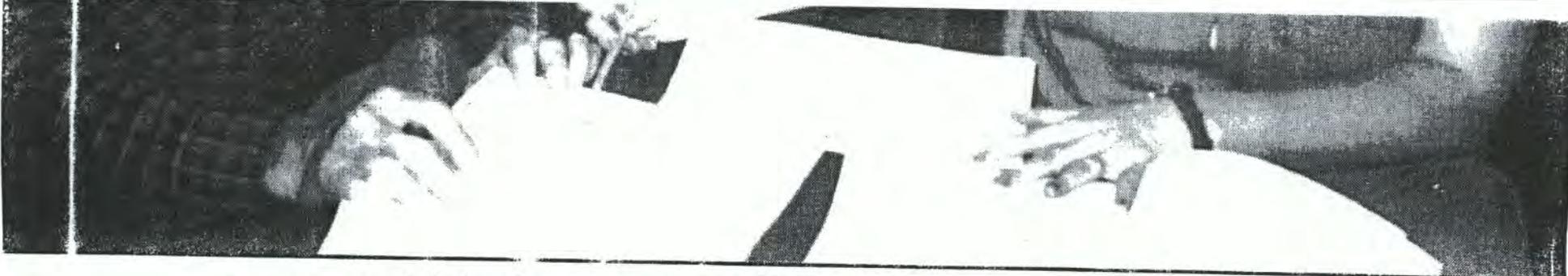
Pregnancy Diagnosis in Cattle and demonstrate the proper use of ultrasound equipment on cows.

Orlando Chambers of the Tobacco Research Institute at the University of Kentucky is next on the agenda with a seminar on Tobacco Biotechnology followed by

with a pair of presentations by representatives of the Natural Resource and Conservation Service. Jimmy Marcum will present a seminar on Pasture Renovation and Rotation followed by Sunni Carris presentation on Warm Season Grass Establishment.

the program and two meal tickets. Farm host will be recognized and awards presented. Discussion will be held concerning Kentucky House Bill 611, which deals with the Master Settlement Agreement and Phase I tobacco funds.

For more information, please contact Franklin County Farm



## Water quality planning

Best Available Copy

243 Franklin County farmers have completed their water quality plans. If you have not and need help developing your Agricultural Water Quality Plan you can call the Franklin County Conservation District at 695-5203 extension 3 for an appointment to complete your plan. Thomas Quarries, left, helped Melinda Owens with the water quality plans.

# Improve water quality and agriculture income

BY: JAMES H. MARCUM II, DISTRICT  
CONSERVATIONIST

### USDA - NATURAL RESOURCES CONSERVATION SERVICE

You have probably heard the old saying, "Have your pie and eat it too." Today it is possible for landusers to protect and improve water quality and use it.

One program available to Kentucky Farmers is continuous sign-up in the Conservation Reserve Program (CRP). Eligible cropland conservation practices include grassed waterways, shallow water for wildlife, contour grass strips, filter strips, and riparian buffer. Contracts can be signed by the landowner for a 10-15 year period to receive annual payments for the areas taken out of production for applying these conservation practices. Annual maximum payment rates are based for cropland on the three - (3) predominant soils. Cropland is also eligible for a 20% incentive and maintenance rate. Farm Service Agency (FSA) determines producer/cropland eligibility, which includes a cropping history 2 of the last 5 years. NRCS

determines the practice offered is needed and feasible to solve the resource problem. These eligible conservation practices can also receive 50 percent cost-share for installation. Also a one-time payment of 40% of the total eligible cost will be paid.

Marginal pastureland for CRP in Kentucky is land that must be capable of being managed as a pasture and the predominant ground cover must be forage species. Under the continuous sign-up marginal pastureland must be devoted to a riparian buffer. Marginal pastureland must be immediately adjacent and parallel to perennial streams, seasonal streams, or permanent water bodies. Streams must have a definable stream channel. Marginal pastureland acreage payments over the 10-15 year contract will be \$50 per year per acre for the area taken out of production for the riparian buffer. A riparian buffer is made up of three zones. Zone 1 has a minimum width of 15 feet of trees and shrubs, which begins at the normal waterline. Zone 2 has a minimum width of 35 feet of trees and shrubs and

Zone 3 has a minimum of 20 feet of grasses. All three zones combine for a minimum riparian buffer of 70 feet to reduce excess amounts of sediment, organic materials, nutrients, and pesticides in surface runoff and excess nutrients and chemicals in shallow ground water. Marginal pastureland is also eligible for a 20 percent incentive and maintenance rate. Also there is a one-time sign-up incentive payment equal to \$10 for each acre for each year during the contract. Fifty-percent cost-share is available to plant, trees, shrubs, or grasses for the riparian buffer. Also there is a one-time payment equal to forty percent of the total eligible cost of practice installation. Fifty-percent cost-share can be paid on permanent fence that is constructed along and adjacent to the contract acreage and pipeline and tanks if placed in the fields adjacent to the contract acreage. A one-time payment equal to forty percent of the total eligible cost of the practice installation will be made.

For further information concerning continuous CRP sign-up contact NRCS at 695-5203, extension 3.

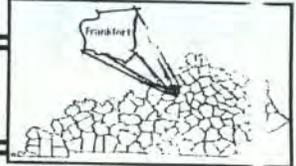


# THE FRIENDLY FARMER

SUMMER 2001

THE FRANKLIN COUNTY AGRICULTURE NEWS

VOLUME 2 ISSUE 4



## Farm City Field Day set for July 12

Franklin County's 43rd Annual Farm City Field Day will be held July 12 at Church's Grove Farm in Peaks Mill. Church's Grove is the family farm of Zack and Yvonne Saufley. Zack, a Master Conservationist, manages a commercial cow calf operation on the 800 acres that includes woods, pasture, forages, corn and tobacco. Retired from banking and the Army reserves, Zack runs the operation with help from his wife Yvonne and local farmers. Jim Haney has been assisting with the daily farm operations for many years. Randy Olds raises the tobacco crops and provides the necessary repairs to the buildings and equipment. The Green Brothers, Mike and Jim along with Martin Henson, handle the corn crops.

Church's Grove recently was named regional winner of the Environmental Stewardship Award sponsored by the National Cattlemen's Association, after winning the state award this spring. The Saufley's have implemented many conservation practices that benefit the surrounding watershed as well as their farm. Zack's degrees in agriculture and the fact that the land goes back many generations have instilled a sense of reverence for the farm and its resources.

This year's Field Day will highlight the many conservation practices that have been employed on the farm. Streams and woods are fenced to keep cattle impact to the minimum. Cattle are watered using pasture pumps, tanks or ramps. Grazing is rotated as necessary. There is a covered manure stack pad for backgrounding calves during periods when manure cannot be spread. Fields have diversion ditches and utilize no-till practices to help control erosion.

The event starts at 9:00 with farm wagon tours and culminates with a rib-eye steak lunch. This year the



**Franklin County's 43rd Annual Farm/City Field Day will be held July 12 at Zack and Yvonne Saufley's Church's Grove Farm in Peaks Mill. The event will start at 9 a.m. with farm wagon tours.**

Extension Veterinarian, who will discuss herd health and sanitation. Livestock diseases have been in the news a lot lately. Also of concern is choosing proper injection sites and programs for herd health to ensure product quality.

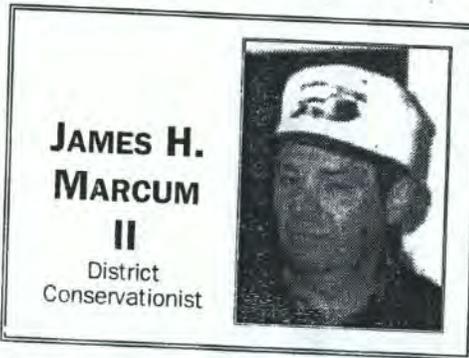
Next will be a stop where the stream is fenced and a ramp allows livestock to water. Peggy Jackson, Agricultural Liaison Kentucky Division of Water, and

# Natural Resources Conservation Service

Kentucky has 49,100 miles of streams, which is second only to Alaska. Kentucky has the largest number of beef cattle of any state east of the Mississippi River and is the eighth largest beef producing state in the nation. Non-point source pollution of our streams has been a concern in Kentucky. The agriculture community including farmers have been actively involved in reducing non-point source pollution. The Kentucky Agriculture Water Quality Act was passed by the 1994 General Assembly. It was the result of many agriculture leaders and active farmers' involvement. By developing individual water quality plans and installing best management (conservation) practices Kentucky farmers are reducing non-point source pollution and providing opportunities to increase income.

Franklin County farmers have completed over four hundred water quality plans and each landuser is carrying out the best management (conservation) practices they believe are necessary for their land unit. NRCS and the Franklin County Conservation District (CD) are providing technical assistance in developing plans and installing best management practices. Many other agriculture agencies and/or groups are supporting the voluntary efforts of landusers to reduce non-point source pollution. One such group, Kentucky Cattlemen's Association, has committed to recognizing Kentucky farmers with an Environmental Stewardship Award for their positive efforts regarding agriculture water quality improvement.

Zack and Yvonne Saufley, Church's Grove Farm, through nomination by the Franklin County Conservation District; was chosen by the Kentucky Cattlemen's Association as state winner earlier this year. Most recently, Church's Grove Farm has been selected as one of five regional winners in the United States for the Environmental



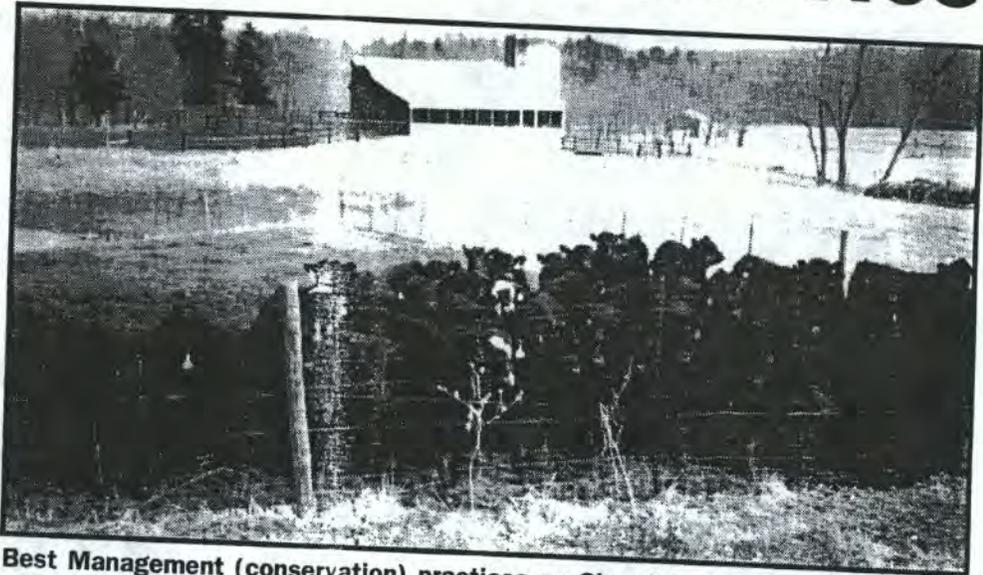
**JAMES H. MARCUM II**  
District Conservationist

funded with 319(h) Non-Point Source Funds from EPA through the Ky. Division of Water and Ky. Division of Conservation.

Many farm and non-farm community groups have viewed the farming operation. Willingness to share their ideas about the pros and cons regarding non-point source pollution in agriculture has been important. That continues with their hosting this years Farm/City Field Day. That is a way of making the public more aware and better informed of how production agriculture can use natural resources wisely, yet produce food and fiber for our nation and the world and still be profitable.

## NEW COST SHARE PROGRAM

Public Law 106-224 the Agriculture Risk Protection Act of 2000 authorized a new conservation provision entitled Soil and Water Conservation Assistance (SWCA). SWCA is a voluntary effort for land users that provides cost share and incentive payments to address threats to soil, water and related natural resources, including grazing land. Conservation practices include fencing streams, wetlands and existing water sources. Water sources can be installed to provide livestock water. Pasture and hayland planting is eligible if there is inadequate vegetation existing. Other potential practices include heavy use area, stream crossing, and critical area stabilization.



**Best Management (conservation) practices on Church's Grove Farm include an animal waste storage facility attached to an existing barn. Manure from cattle that the Saufley's have raised and are winter-feeding can be stored and spread in the springtime using the nutrients for crop, hay or pastureland.**



**Blue-line streams have been fenced with high tensil fence and ramps installed to provide livestock water access. The National Cattlemen's Beef Association Regional Environmental Stewardship Award recognizes water quality planning and application of best management (conservation) practices on the Saufley's farm.**

No till tillage

Best Available Copy

plans and installing best management (conservation) practices Kentucky farmers are reducing non-point source pollution and providing opportunities to increase income.

Franklin County farmers have completed over four hundred water quality plans and each landuser is carrying out the best management (conservation) practices they believe are necessary for their land unit. NRCS and the Franklin County Conservation District (CD) are providing technical assistance in developing plans and installing best management practices. Many other agriculture agencies and/or groups are supporting the voluntary efforts of landusers to reduce non-point source pollution. One such group, Kentucky Cattlemen's Association, has committed to recognizing Kentucky farmers with an Environmental Stewardship Award for their positive efforts regarding agriculture water quality improvement.

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Saufley's were among the earlier landowners in Franklin County to complete their water quality plan. Church's Grove Farm was used by the University of Kentucky Cooperative Extension Service, as an example farm, in a video used statewide to show water quality planning and best management practice application.

The National Regional Award recognizes the Saufley's for all conservation efforts throughout the years on their family farm. Most recently the farm has demonstrated limited access livestock water and rotational grazing practices for public conservation. This was in cooperation with USDA/NRCS, Franklin County Conservation District and Thoroughbred Resource Conservation and Development Council. The project was

Many farm and non-farm community groups have viewed the farming operation. Willingness to share their ideas about the pros and cons regarding non-point source pollution in agriculture has been important. That continues with their hosting this years Farm/City Field Day. That is a way of making the public more aware and better informed of how production agriculture can use natural resources wisely, yet produce food and fiber for our nation and the world and still be profitable.

### NEW COST SHARE PROGRAM

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### REAP SUMMER EMPLOYEE

NRCS and the Franklin County Conservation District are again participating with KSU Research and Extension Apprenticeship Program (REAP). REAP students receive on the job training and have an opportunity to look at potential careers. This years REAP student is Randy Waymer II. He is a 15-year-old rising sophomore from Charlotte, NC.

He goes to Providence High School in Charlotte. He enjoys science and math and his hobby is basketball. He is not quite sure what college he will attend, but is interested in becoming a pathologist.

**Best Management (conservation) practices on Church's Grove Farm include an animal waste storage facility attached to an existing barn. Manure from cattle that the Saufley's have raised and are winter-feeding can be stored and spread in the springtime using the nutrients for crop, hay or pastureland.**



**Blue-line streams have been fenced with high tensile fence and ramps installed to provide livestock water access. The National Cattlemen's Beef Association Regional Environmental Stewardship Award recognizes water quality planning and application of best management (conservation) practices on the Saufley's farm.**

## No-till drill and pasture drag now available

For rent by the Franklin County Conservation District.

## WATER QUALITY PLAN New State Law

Best Available Copy

Have you completed yours? NEED HELP

Call Tom Karsner, Franklin County Conservation District  
(502) 695-5203 ext. 3

## DEAD ANIMAL REMOVAL

Free Service 1-800-633-5677

**8. Old or Unfinished Business:**

- ❖ Side Door.

**9. New Business:**



**10. Office Space**

- ❖ Stripping and Waxing of the office floors – Beth Ritchie’s bid of \$325.00

**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**Best Available Copy**

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,



**Cassandra Schweickart  
Administrative Secretary**

**DATES TO REMEMBER:**

<u>September 2001</u>	<u>October 2001</u>
10 – Board meeting 20 – KSU Field Day	3-4 – EMS, Buckley Wildlife 9 – Board meeting 10-13 – RC&D meeting 18 – Third Thursday 22-26 – FFA Convention

**FRANKLIN COUNTY CONSERVATION DISTRICT  
103 LAKEVIEW COURT  
FRANKFORT, KY 40601**

PHONE: 502/695-5203 FAX: 502/695-8719

**There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, September 10, 2001 at 1:00 p.m. at the conservation district office.**

**AGENDA**

*FFA Convention ✓  
State Fair -  
Water Quality - 58 plans  
RC + D meeting ✓  
KSCU - 3rd Thursday ✓  
Buckleys - EUS - 1st + 3rd ✓  
Kids Day Sept 25 ✓  
Board Meeting - next month*

1. Call to order.
2. Approval of minutes.
  - a. Regular meeting minutes
3. Approval of treasurers report:
  - a. Conservation District Account - Farmers Bank
    1. Water Quality Planning
    2. Animal Carcass Removal
  - b. CD Savings Account - CCU
  - c. Building Account - Farmers Bank
  - d. Building Savings Account - CCU

3. State Cost Share

**4. Approval of bills & salaries on CD Acct :**

<b>A. Bills</b>	<b>TOTAL BILLS</b>	<b>\$ 2035.70</b>		
1. Retirement	\$ 200.00		4. Nation Brothers	\$ 1,240.50
2. Health Ins.	\$ 213.95			
3. Taxes	\$ 850.00			
<b>B. Salaries</b>	<b>TOTAL SALARIES</b>	<b>\$2,819.35</b>		

**5. Approval of bills on Building Acct: TOTAL BILLS \$ 2,834.40**

1. BFI	\$ 16.00	6. Fiscal Court-pymt.	\$ 813.00
2. KU - Electric	\$ 285.00	7. Columbia Gas	\$ 200.00
3. Plant Board -Water	\$ 10.00	8. CCU — Savings	\$ 1,000.00
4. Janitorial	\$ 600.00		
5. Cleaning Supplies	\$ 100.00		

**6. Correspondence:**

**Best Available Copy**

**7. Annual plan of work – September**

- ❖ Encourage and promote Cover Crop for cropland.
- ❖ Provide assistance to local schools to promote conservation education and to develop curriculum.
- ❖ Contact and distribute to school principals and teachers material concerning the art and writing contest.
- ❖ Sponsor School Group Tour to local farm on conservation issues.
- ❖ Participate in KSU Third Thursday field day program.

**8. Old or Unfinished Business:**



**9. New Business:**

❖ Casy's School Schedule.

**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,

*FARM City Field Day -- EPA visit*  
*→ HACD - Conservation*  
*NACD*

**Cassandra Schweickart  
Administrative Secretary**

**DATES TO REMEMBER:**

<u>August 2001</u>	<u>September 2001</u>
<b>13 - Board meeting</b> <b>16 - KSU, pasture poultry</b> <b>16-26 - State Fair</b> <b>20 - RC&amp;D, Jessamine Co.</b> <b>23 - Elkhorn Creek Land Acquisition</b>	<b>10 - Board meeting</b> <b>20 - KSU Field Day</b>

**FRANKLIN COUNTY CONSERVATION DISTRICT  
103 LAKEVIEW COURT  
FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, August 13, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

1. Call to order.
2. Approval of minutes.
  - a. Regular meeting minutes

3. Approval of treasures report:
  - a. Conservation District Account - Farmers Bank
    1. Water Quality Planning
    2. Animal Carcass Removal
    3. State Cost Share
  - b. CD Savings Account - CCU
  - c. Building Account - Farmers Bank
  - d. Building Savings Account - CCU

4. Approval of bills & salaries on *CD Acct* :

<b>A. Bills</b>	<b>TOTAL BILLS</b>	<b>\$ 2035.70</b>	
1. Retirement	<u>\$ 200.00</u>	4. Nation Brothers	<u>\$ 1,240.50</u>
2. Health Ins.	<u>\$ 213.95</u>		
3. Taxes	<u>\$ 850.00</u>		
<b>B. Salaries</b>	<b>TOTAL SALARIES</b>	<b>\$2,819.35</b>	

5. Approval of bills on *Building Acct*: **TOTAL BILLS \$ 2,834.40**

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 813.00</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 200.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 600.00</u>		
5. Cleaning Supplies	<u>\$ 100.00</u>		

6. Correspondence:

- ❖ Environmental Grants from DOC on hold.

7. Annual plan of work – August

- ❖ Work with the Department of Agriculture and KY State University on the State Fair exhibit.
- ❖ Publish highlights of the District Annual Report in the district newsletter and distribute additional copies to the Fiscal Court and others as needed.
- ❖ Promote water quality planning.
- ❖ RC&D quarterly meeting.

**8. Old or Unfinished Business:**



**9. New Business:**

- ❖ Nominate someone to take Stanley's place in KACD voting deligate.

**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,

**Cassandra Schweickart**  
**Administrative Secretary**

**DATES TO REMEMBER:**

<u>July 2001</u>	<u>August 2001</u>
4 – Independence Day	6 – 10:00-12:00 Rinse & Return
9 – Board meeting	13 - Board meeting
12 – Farm/City Field Day	16 – KSU, pasture poultry
15-17 – KACD convention	16-26 – State Fair
	20 – RC&D, Jessamine Co.



**FRANKLIN COUNTY CONSERVATION DISTRICT**  
**103 LAKEVIEW COURT**  
**FRANKFORT, KY 40601**

PHONE: 502/695-5203 FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, July 9, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

*Field Day July 12<sup>th</sup>  
 23 WO PLANS in JUNE  
 FFA CAMP  
 KACD - DISPLAY  
 STATE FAIR*

1. Call to order.
2. Approval of minutes.
  - a. Regular meeting minutes
3. Approval of treasurers report:
  - a. Conservation District Account - Farmers Bank
    1. Water Quality Planning
    2. Animal Carcass Removal
  - b. CD Savings Account - CCU
  - c. Building Account - Farmers Bank
  - d. Building Savings Account - CCU

3. State Cost Share

**4. Approval of bills & salaries on CD Acct :**

<b>A. Bills</b>	<b>TOTAL BILLS</b>	<b>\$ 2035.70</b>		
1. Retirement	<u>\$ 200.00</u>	4. Nation Brothers	<u>\$ 771.75</u>	
2. Health Ins.	<u>\$ 213.95</u>	5.		
3. Taxes	<u>\$ 850.00</u>			
<b>B. Salaries</b>	<b>TOTAL SALARIES</b>	<b>\$2,819.35</b>		

**5. Approval of bills on Building Acct: TOTAL BILLS \$ 2,834.40**

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 813.00</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 200.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 480.00</u>	9.	
5. Cleaning Supplies	<u>\$ 100.00</u>		

**6. Correspondence:**

**7. Annual plan of work – June**

- ❖ Develop, distribute and promote the Districts Long-Range Plan to city, county and state agencies. To follow the goals and objectives outlined in the five year long range plan.
- ❖ Participate in KSU Third Thursday field day program.
- ❖ Publish date and time of District meetings.
- ❖ Provide display for use at the KACD convention meeting.
- ❖ Attend annual KACD convention meeting.
- ❖ Participate in Franklin County Fair.
- ❖ Assist with BMP demonstration installation on farms.

**8. Old or Unfinished Business:**

- ❖ Nation Brothers – Dead Animal Removal

**9. New Business:**



**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

**Thank you,**

**Cassandra Schweickart  
Administrative Secretary**

**DATES TO REMEMBER:**

<u>June 2001</u>	<u>July 2001</u>
4-8- Casy's Vacation 11- Board Meeting 11-15 Tom's Vacation 18- 22 Jimmy's Vacation	4- Independence Day

**FRANKLIN COUNTY CONSERVATION DISTRICT  
103 LAKEVIEW COURT  
FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, June 11, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

1. Call to order.
2. Approval of minutes.
  - a. Regular meeting minutes

3. Approval of treasures report:
  - a. Conservation District Account - Farmers Bank
    1. Water Quality Planning
    2. Animal Carcass Removal
    3. State Cost Share
  - b. CD Savings Account - CCU
  - c. Building Account - Farmers Bank
  - d. Building Savings Account - CCU

4. Approval of bills & salaries on *CD Acct* :

<b>A. Bills</b>	<b>TOTAL BILLS</b>		<b>\$ 2035.70</b>
1. Retirement	<u>\$ 200.00</u>	4. Nation Brothers	<u>\$ 771.75</u>
2. Health Ins.	<u>\$ 213.95</u>	5.	
3. Taxes	<u>\$ 850.00</u>		

**B. Salaries      TOTAL SALARIES      \$2,819.35**

5. Approval of bills on *Building Acct*: **TOTAL BILLS      \$ 2,834.40**

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 813.00</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 200.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 480.00</u>	9.	
5. Cleaning Supplies	<u>\$ 100.00</u>		

6. Correspondence:

- ❖ Nation Brothers - letter about pick-up.

7. Annual plan of work – June

- ❖ Forestry Camp.
- ❖ Make plans for KACD meeting and provide scholarship.
- ❖ Complete quarterly newsletter.
- ❖ Participate in KSU Third Thursday field day program.
- ❖ Assist with BMP demonstration installation on farms.

- ❖ Soil and Water Conservation Commission Meeting.
- ❖ Special District Purpose Budget Report to Fiscal Court – June 1.

**8. Old or Unfinished Business:**



**9. New Business:**



**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,

**Cassandra Schweickart**  
**Administrative Secretary**

**DATES TO REMEMBER:**

<u>May 2001</u>	<u>June 2001</u>
<b>11- Kids Day</b> <b>14- Board Meeting</b> <b>17- RC&amp;D Meeting- Switzer</b> <b>Bridge</b> <b>28- Memorial Day</b>	<b>4-8- Casy's Vacation</b> <b>11- Board Meeting</b>



**8. Old or Unfinished Business:**



**9. New Business:**

- ❖ County Fair

**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,



Cassandra Schweickart  
Administrative Secretary

**DATES TO REMEMBER:**

<u>April 2001</u>	<u>May 2001</u>
9- Board Meeting 19- KSU Third Thursday	11- Kids Day 14- Board Meeting 17- RC&D Meeting- Switzer Bridge

**FRANKLIN COUNTY CONSERVATION DISTRICT  
103 LAKEVIEW COURT  
FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, April 9, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

1. Call to order.

2. Approval of minutes.

a. Regular meeting minutes

3. Approval of treasurers report:

a. Conservation District Account - Farmers Bank

1. Water Quality Planning

3. State Cost Share

2. Animal Carcass Removal

b. CD Savings Account - CCU

c. Building Account - Farmers Bank

d. Building Savings Account - CCU

4. Approval of bills & salaries on CD Acct :

<b>A. Bills</b>	<b>TOTAL BILLS</b>		<b>\$ 2035.70</b>
1. Retirement	\$ 200.00	4. Nation Brothers	\$ 771.75
2. Health Ins.	\$ 213.95	5.	
3. Taxes	\$ 850.00		

**B. Salaries      TOTAL SALARIES      \$2,819.35**

5. Approval of bills on Building Acct: **TOTAL BILLS      \$ 2,834.40**

1. BFI	\$ 16.00	6. Fiscal Court-pymt.	\$ 813.00
2. KU - Electric	\$ 285.00	7. Columbia Gas	\$ 200.00
3. Plant Board -Water	\$ 10.00	8. CCU — Savings	\$ 1,000.00
4. Janitorial	\$ 480.00	9.	
5. Cleaning Supplies	\$ 100.00		

6. Correspondence:



7. Annual plan of work – April

- ❖ Participate in Arbor Day and Earth Day activities. (Education Committee)
- ❖ Publishing news article promoting conservation tillage. Display sign promoting conservation tillage to be erected on a cooperator's farm. (Land Use Committee)
- ❖ Participate in KSU Third Thursday field day program.
- ❖ Assist with BMP demonstration installation on farms.
- ❖ Soil Stewardship Week.
- ❖ Regional Environthon Contest
- ❖ KACD Junior Board Nominations to Frankfort Office – 1st.

**9. New Business:**

- ❖ Plan of Work
- ❖ Annual Budget
- ❖ Building Acct Budget

**10. Office Space**

❖

**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

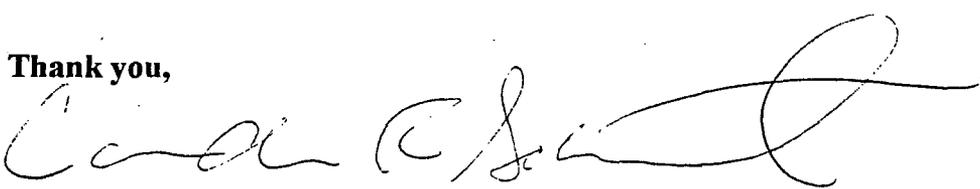
**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist  
Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,



**Cassandra Schweickart  
Administrative Secretary**

**DATES TO REMEMBER:**

<u>March 2001</u>	<u>April 2001</u>
12- Board Meeting	9- Board Meeting
26-31- Clean up	
30- Big Tree Contest	<u>May 2001</u>
	11- Kids Day
	21- RC&D Meeting



**FRANKLIN COUNTY CONSERVATION DISTRICT**  
**103 LAKEVIEW COURT**  
**FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, March 12, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

- 1. Call to order.
- 2. Approval of minutes.
  - a. Regular meeting minutes

- 3. Approval of treasurers report:
  - a. Conservation District Account - Farmers Bank
    - 1. Water Quality Planning
    - 2. Animal Carcass Removal
    - 3. State Cost Share
  - b. CD Savings Account - CCU
  - c. Building Account - Farmers Bank
  - d. Building Savings Account - CCU

4. Approval of bills & salaries on *CD Acct* :

<b>A. Bills</b>	<b>TOTAL BILLS</b>		<b>\$ 2035.70</b>
1. Retirement	<u>\$ 200.00</u>	4. Nation Brothers	<u>\$ 771.75</u>
2. Health Ins.	<u>\$ 213.95</u>	5.	
3. Taxes	<u>\$ 850.00</u>		
 <b>B. Salaries</b>	 <b>TOTAL SALARIES</b>		 <b>\$2,819.35</b>

5. Approval of bills on *Building Acct*: **TOTAL BILLS**      **\$ 2,834.40**

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 813.00</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 200.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 480.00</u>	9.	
5. Cleaning Supplies	<u>\$ 100.00</u>		

6. Correspondence:



7. Annual plan of work – March

- ❖ Present District Budget and Plan of Work to Fiscal Court.
- ❖ Spring Area Conservation Meeting.
- ❖ KACD Congressional Breakfast in Washington, D.C.
- ❖ KACD Board of Directors Meeting.
- ❖ Soil and Water Conservation Commission Meeting
- ❖ Deadline for State Cost Share Applications to Frankfort Office.

8. Old or Unfinished Business:



**9. New Business:**

- ❖ NACD Quota Contribution

**10. Office Space**



**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Cassandra Schweickart, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,



**Cassandra Schweickart  
Administrative Secretary**

*AREA Meeting  
Lincoln Co  
Ext. office  
3-23-01*

*See  
KS for  
Field Day*

**DATES TO REMEMBER:**

<u>February 2001</u>	<u>March 2001</u>
1- Winter School: Alternative Income Sources.	12- Board Meeting
8- Pasture & Hay Management.	26-31- Clean Up
12- Board Meeting	30- Big Tree Contest Funds Funds
15- Tobacco	
19- Holiday, Presidents Day	
22- Water Quality Planning	
1-28 Cost Share Sign-ups	

**FRANKLIN COUNTY CONSERVATION DISTRICT**  
**103 LAKEVIEW COURT**  
**FRANKFORT, KY 40601**

PHONE: 502/695-5203      FAX: 502/695-8719

There will be a regular board meeting of the Franklin County Conservation District of Supervisors on Monday, February 12, 2001 at 1:00 p.m. at the conservation district office.

**AGENDA**

1. Call to order.

2. Approval of minutes.

a. Regular meeting minutes

3. Approval of treasurers report:

a. Conservation District Account - Farmers Bank

- |                           |                     |
|---------------------------|---------------------|
| 1. Water Quality Planning | 3. State Cost Share |
| 2. Animal Carcass Removal |                     |

b. CD Savings Account - CCU

c. Building Account - Farmers Bank

d. Building Savings Account - CCU

4. Approval of bills & salaries on *CD Acct* :

<b>A. Bills</b>	<b>TOTAL BILLS</b>		<b><u>\$ 2035.70</u></b>
1. Retirement	<u>\$ 200.00</u>	4. Nation Brothers	<u>\$ 771.75</u>
2. Health Ins.	<u>\$ 213.95</u>	5.	
3. Taxes	<u>\$ 850.00</u>		

**B. Salaries      TOTAL SALARIES      \$2,819.35**

5. Approval of bills on *Building Acct*: **TOTAL BILLS      \$ 2,834.40**

1. BFI	<u>\$ 16.00</u>	6. Fiscal Court-pymt.	<u>\$ 813.00</u>
2. KU - Electric	<u>\$ 285.00</u>	7. Columbia Gas	<u>\$ 200.00</u>
3. Plant Board -Water	<u>\$ 10.00</u>	8. CCU — Savings	<u>\$ 1,000.00</u>
4. Janitorial	<u>\$ 480.00</u>	9.	
5. Cleaning Supplies	<u>\$ 100.00</u>		

6. Correspondence:



7. Annual plan of work – February

- ❖ Continue work on District Budget and Annual Plan of Work.
- ❖ NACD National Conservation District Meeting.
- ❖ Uniform Financial Reports Completed by DOC and Submitted to Local Government.
- ❖ State Soil Erosion and Water Quality Cost Share Sign Ups.

8. Old or Unfinished Business:



**8. Old or Unfinished Business:**

- ◆ Conservation Kids Tour

**9. New Business:**



**10. Office Space**

- ◆ Bids on annual cleaning items

**11. Report from NRCS:**

Jimmy Marcum, District Conservationist

**12. Report from DOC:**

Tom Peterson, Division Field Rep.

**13. Report from District Employees:**

Tom Karsner, Water Quality Specialist

Michele Daniels, Administrative Secretary

**14. Report from Board of Supervisors:**

**15. Adjournment**

Thank you,

*Michele Daniels*

**Michele Daniels**

**Administrative Secretary**

**DATES TO REMEMBER:**

<b>SEPTEMBER</b>	<b>OCTOBER</b>
<b>28 - 30 Tire Collection Recycling</b>	<b>9 - Columbus Day (Closed)</b>
<b>11 - Ag. Development Council Meeting</b>	<b>16 - CD Board Meeting</b>
<b>12 - Rinse &amp; Return 9:00</b>	<b>19 - KSU Third Thursday (Research Updates)</b>

**TUESDAY, JULY 17, 2001**

**7:30 AM**

*KACD Auxiliary Breakfast and Business Session*

Court Room 2<sup>nd</sup> Floor

Guest Speaker:

Beverly "Octavia" Sexton - "Teller of Tales"

*RC&D Council Breakfast Meeting*

Water Poet Room 3<sup>rd</sup> Floor

**8:00 AM - 12:00 PM**

Exhibit Area - Cochran/Overflow 3<sup>rd</sup> Floor

Registration - 3<sup>rd</sup> Floor Lobby

**MORNING SESSION**

**Randy London, KACD Secretary/Treasurer**

**9:00 - 9:20 AM**

*Address - Dean Scott Smith, UK College of Agriculture*

**9:20 - 9:50 AM**

*Address - Hon. Crit Luallen, Sec. of the Governor's Cabinet, "Governor's Smart Growth Initiative"*

**9:50 - 10:20 AM**

*Address - Billy Ray Smith, Commissioner, KY Dept. of Agriculture*

**10:20 - 10:35 AM**

Break - Refreshments in Display Area

**10:35 - 11:00 AM**

*Address - Gordon C. Duke, KY Office of Agriculture Policy*

**11:00 - 11:30 AM**

*Address - James Bickford, Secretary, KY Natural Resources & Environmental Protection Cabinet*

**11:30 AM - 1:00 PM**

**LUNCH ON YOUR OWN**

**AFTERNOON SESSION**

**Carroll Amyx, Area 9 Director**

**1:00 - 1:20 PM**

KY NACD Council Member Report

Jim Lacy, Wolfe County

**1:20 - 1:40 PM**

Legislative Committee Reports

Kevin Jeffries, KACD Vice President

**1:40 - 2:00 PM**

President's Message, Pat Henderson

**2:00 - 2:15 PM**

Break

**2:15 PM**

**KACD Business Session**

1. Standing Roles
2. Treasurer's Report
3. Committee Reports
4. Resolutions
5. Other Business

**2:30 - 4:30 PM**

**NRCS & Conservation District Employees Workshop**

Water Poet Room - 3<sup>rd</sup> Floor

1. Sue Edmonson, Owen County
2. David Sawyer, NRCS State Conservationist
3. Pat Ross, Area Administrative Coordinator
4. John Norfleet, KY Division of Conservation
5. Steve Coleman or Curtis Kirk, KY Division of Conservation
6. Questions & Answers

**6:30 PM - BANQUET**

Reserved Seating - Archibald Room

1. Invocation
2. Person-X-Miles Awards
3. Education Awards
4. Auxiliary Scholarship Award
5. Goodyear Awards
6. Distinguished Service Award
7. Conservation Person of the Year Award

**Speaker: George Fields - "America's Musical Humorist"**

**KACD Board of Directors and Officers**

**Pat Henderson, President**  
Irvington, Kentucky

**Kevin Jeffries, Vice President**  
Crestwood, Kentucky

**Randy London, Secretary-Treasurer**  
Cave City, Kentucky

**James R. Lacy, NACD Council Director**  
Campton, Kentucky

**Area 1 - Charles Everett, Jr.**  
Hickman, Kentucky

**Area 2 - J. E. Ellis**  
Madisonville, Kentucky

**Area 3 - Randy London**  
Cave City, Kentucky

**Area 4 - Marvin Greenwell**  
Bardstown, Kentucky

**Area 5 - Sanford Record**  
Alexandria, Kentucky

**Area 6 - Ernest Jennings**  
Berea, Kentucky

**Area 7 - Harvey Luttrell**  
Dunnville, Kentucky

**Area 8 - James Reed**  
Salysersville, Kentucky

**Area 9 - Carroll Amyx**  
Campton, Kentucky

**Betty Barrick, Auxiliary President**  
Glasgow, Kentucky

**New Directors Coming On After Convention**

**Area 3 - Garnett Owens**  
Bowling Green, Kentucky

**Area 5 - Jane Thomas**  
Cynthiana, Kentucky

**Area 7 - Greg Abston**  
Albany, Kentucky

**2002 KACD CONVENTION**  
**July 21 - 23, Executive Inn Rivermont**  
**Owensboro, Kentucky**

**SUNDAY, JULY 15, 2001**

All sessions will be in the Archibald Room unless otherwise noted.

**1:00 - 5:00 PM**  
Registration-3<sup>rd</sup> Floor Lobby

**2:00 - 5:00 PM**  
Exhibit Area-Cochran/Overflow 3<sup>rd</sup> Floor

**2:30 - 4:30 PM**  
Soil & Water Conservation Commission Meeting  
Old River Room 3<sup>rd</sup> Floor

**6:00 - 7:30 PM**  
Soil Stewardship Program - Archibald Room 3<sup>rd</sup> Floor  
Charles Everett, Jr., Area 1 Director  
Sharon Beavers, Administrative Secretary, Lincoln RC&D Council

**MONDAY, JULY 16, 2001**

**7:00 AM**  
KACD Supervisors Leadership Breakfast  
Court Room 2<sup>nd</sup> Floor  
Guest Speaker: Jack Crouner, KY News Network

**8:00 AM - 5:00 PM**  
Registration-3<sup>rd</sup> Floor Lobby

Exhibit Area-Cochran/Overflow 3<sup>rd</sup> Floor

**1<sup>st</sup> MORNING SESSION**  
Pat Henderson, KACD President

**9:00 AM**  
*Opening Ceremony*  
Singing of the National Anthem - Sharon Beavers

Pledge of Allegiance - Pat Henderson

Invocation - Rev. Tommy Purvis  
Olham County Conservation District

Welcome and Opening Comments - Pat Henderson

Welcome - Ward Wilson, Chairman  
Jefferson County Conservation District

Welcome - Rebecca Jackson,  
Jefferson County Judge/Executive

**9:45 - 10:15 AM**  
Keynote Speaker - Hon. Mitch McConnell,  
United States Senator

**10:15 - 10:30 AM**  
Coffee Break and Refreshments in Display

**2<sup>nd</sup> MORNING SESSION**  
Kevin Jeffries, KACD Vice President

**10:30 - 10:55 AM**  
*Address* - Thomas A. Weber, Deputy Chief, NRCS

**10:55 - 11:15 AM**  
Commission Report - David Gerrein, Chairman  
KY Soil & Water Conservation Commission

**11:15 - 11:30 AM**  
Forestry Stewardship Awards - Leah MacSwords,  
Director, KY Division of Forestry

**11:30 AM - 1:00 PM**  
*LUNCH ON YOUR OWN*

**11:30 AM - 1:00 PM**  
Resolutions Committee Meeting  
Old River Room 3<sup>rd</sup> Floor

**11:30 AM - 2:00 PM**  
Conservation District Employees Meeting on the  
Star of Louisville

**1<sup>st</sup> AFTERNOON SESSION**  
1:00 - 2:15 PM

**Conservation Districts Sharing of Ideas**  
**CONCURRENT SESSIONS** (Held on 3<sup>rd</sup> Floor)  
**Session A - Conservation Programs, Kingshead Room**

1. State Cost Share/Direct Aid - Steve Coleman, KY Division of Conservation
2. Nutrient Management - David Stipes, NRCS
3. NRCS Tool Kit Update - Steve Crabtree and Tony Knott, NRCS
4. Farmland Protection - Bill Burnette, KY Dept. of Agriculture

- Session B - Conservation Education, Corn Island Room**
1. Envirothon 2001 - Martin Bess, KY Division of Conservation
  2. Food, Land & People - Vicki Presley & Kathy Panarelli, Hopkins County
  3. Workshop Planning - Angela Poe, Fayette County
  4. Take a Kid Fishing - John Young, Christian County

- Session C - Environmental Grants, Queen Room**
1. Dead Animal Program - Tess Caudle, KY Dept. of Agriculture
  2. AWAP - John Young, Christian County
  3. Solid Waste Project - Lisa Robbins, Solid Waste Coordinator, Breckinridge County
  4. Ag. Water Quality, Ag. Districts, & BMPs - Mark Leopold, Campbell County

- Session D - Computer Training, Water Poet Room**
1. E-Mail & Attachments - Mark Stevens, NRCS
  2. Field Representative Computers - John Norfleet, KY Division of Conservation

**2:15 - 2:30 PM**  
Break - Refreshments in Display Area

**2<sup>nd</sup> AFTERNOON SESSION**  
2:30 - 4:00 PM

- Conservation Districts Sharing of Ideas**  
**CONCURRENT SESSIONS** (Held on 3<sup>rd</sup> Floor)  
**Session A - Buffer Award/Groundwater Protection/P.L. 566 - Kingshead Room**
1. Dam Rehabilitation - Jack Kuhn, NRCS
  2. West Regional Winner - Buffer Award
  3. East Regional Winner - Buffer Award
  4. Conservation is an Attitude - Steve Meredith

- Session B - Conservation Education - Corn Island Room**
1. Environmental Education Alliance - Helen Fehr, Campbell County
  2. Junior Board - Linda Russell, Taylor County
  3. Kentucky Forest Forever - Sam Hughes & Glenna Perkins, Rowan County
  4. Farm Safety Day - Dianna Penrod & Wesley Wright, Logan County
  5. Food, Land & People - Vicki Presley & Kathy Panarelli, Hopkins County
  6. Workshop Planning - Angela Poe, Fayette County

## PROGRAM

9:00 A. M. - **Tour of Farm Demonstrations**  
Zack & Yvonne Saufley  
Church's Grove Farm

### FARM OVERVIEW

Zack and Yvonne Saufley  
Host and Hostess

## CONSERVATION & WATER QUALITY

Peggy Jackson  
Ag. Liaison  
Kentucky Division of Water

Tom Karsner  
Water Resource Specialist  
Franklin County Conservation District

### HERD HEALTH

Dr. Patty Scharko  
UK Extension Veterinarian  
University of Kentucky, College of Agriculture

### ROTATIONAL GRAZING

Jimmy Marcum  
District Conservationist  
Natural Resources & Conservation Service

Buddy Rowlett  
Gallagher Power Fences

## CATTLE HANDLING FACILITIES

Dr. Jose Bicudo  
UK Biosystems & Ag Engineering  
University of Kentucky, College of Agriculture

### BLUE MOLD CONTROL

Dr. William Nesmith  
UK Plant Pathology  
University of Kentucky, College of Agriculture

11:30 - Blessing - Meal

#### **Presentations:**

Farm Bureau & KY Department of Agriculture

#### **Break-out Sessions:**

- Roger Quarles, Franklin/Scott County Director on the Board for the Burley Tobacco Growers Cooperative Association will be on hand to update us on current tobacco news including the latest discussions on a buyout.
- Buddy Rowlett, Gallagher Power Fences, will provide a demonstration on fence bracing for high tensile fencing and answer any questions on the subject.
- Folks from NRCS and the Conservation District will remain available to provide inspection and information on the limited access ramps, manure stack pads, water quality plans or any other conservation activities.

## PROGRAM

9:00 A. M. - Tour of Farm Demonstrations  
John & Shirley Noel Farm  
Stan Ritchie Jr., Operator

### FARM OVERVIEW & SOILS

John and Shirley Noel  
Host and Hostess

### LIVESTOCK WATER SOURCES

Bob Ricks  
Conservation Technician  
Natural Resources Conservation Service

Tom Karsner  
Water Resource Specialist  
Franklin County Conservation District

### PREGNANCY DIAGNOSIS IN CATTLE & ULTRASOUND DEMONSTRATION

Les Anderson  
Beef Production  
University of Kentucky, College of Agriculture

### TOBACCO BIOTECHNOLOGY

Orlando Chambers  
Tobacco Biotechnology Research  
University of Kentucky, College of Agriculture

### DRIP IRRIGATION & VEGETABLE PRODUCTION

Brent Rowell  
Vegetable Specialist  
University of Kentucky, College of Agriculture

### PASTURE RENOVATION & ROTATION

Jimmy Marcum  
District Conservationist  
Natural Resource & Conservation Service

### WARM-SEASON GRASS ESTABLISHMENT

Sunni Carr  
Wildlife Biologist  
Fish & Wildlife

11:30 - Blessing - Meal





# KENTUCKY ASSOCIATION OF CONSERVATION DISTRICTS

SERVING KENTUCKY'S 121 SOIL CONSERVATION DISTRICTS

FRANKFORT, KENTUCKY

July 5, 2000

Mr. Tom Karsner  
Franklin County Conservation Districts  
103 Lakeview Court  
Frankfort, KY 40601

Dear Mr. Karsner:

The Kentucky Association of Conservation Districts (KACD) will be holding its 57th Annual State Convention on July 16, 17, and 18, 2000 at the University Plaza Hotel in Bowling Green, Kentucky. The Board of the Directors and the staff of the Division of Conservation have finalized the program for what appears to be an outstanding annual convention. At our state convention each year over 600 supervisors, watershed directors, district and agency employees and other citizens interested in Kentucky's conservation district program are in attendance.

The conservation program in Kentucky has undergone tremendous change in the past several years and has experienced increased emphasis within the Commonwealth of Kentucky. Our conservation districts are playing a major role at the local, state and national level in addressing the wise use and management of all of our natural resources. In an effort to strengthen the conservation district's role, our state has committed, over the past year, to promoting leadership development through workshops to better inform supervisors of the important role they play in the delivery of conservation programs to citizens of this Commonwealth.

I would like to personally thank you for agreeing to speak at our 57<sup>th</sup> Annual KACD Convention. You have agreed to participate in the Conservation District Sharing of Ideas program on Monday afternoon, July 17, between 2:30 p.m. and 4:30 p.m., for approximately 15 minutes. Please let us know if you need any audio-visual equipment. If you have questions, please contact Mr. Steve Coleman at the Division of Conservation, 663 Teton Trail, Frankfort, Kentucky 40601, phone number 502/564-3080.

Sincerely,

Patrick M. Henderson  
President



**PROJECT RANKING SUMMARY**  
**Kentucky NPS Pollution Control Program**  
**FFY 1999 Section 319(h) Nonpoint Source Grant**

Rank	Project Workplan Title	Score	Fed. Dollars Requested	Level
1	Obion Creek Corridor Restoration Demonstration Project	6.07	\$234,676	I
2	Slate/Hinkston Agricultural Demonstration Project	6.05	\$140,000	I
3	Green River BMP Project	5.97	\$245,000	I
4	Stinking Creek Watershed NPS Water Pollution Prevention Education & Demonstration Project	5.50	\$63,370	I
5	Non-Point Source Education in the Salt River Basin	5.48	\$184,953	I
6	Addressing Agriculture NPS Pollution & Water Quality in Franklin County	4.86	\$26,200	I
7	Community NPS Education Outreach Program	4.69	\$86,100	II
8	Boat Sewage Disposal on Kentucky Lake	4.68	\$42,600	II
9	Idyllwild: A Wetland Demonstration Project at the South Fork of the Little Barren River	4.55	\$178,411	II
10	Licking River Basin NPS Information Education Campaign	4.40	\$73,350	II
11	Salt River Basin NPS Information Education Campaign	4.29	\$73,350	II
12	Upper Hardins Creek Watershed	4.10	\$66,900	II
13	Chemical Storage & Containment Facilities Demonstation Project	3.72	\$57,000	II

**Project Ranking Summary**  
FFY2000

<u>Type</u>	<u>Title</u>	<u>Section 319(h)</u>	<u>Rank</u>	
On- Site Wastewater System	Eastern Rockcastle County Septic System Demonstration Project	\$ 142,800.00	6.565	<i>Included in Grant</i>
Education	Partnership for Pollution Control	\$ 88,680.00	5.900	<i>Included in Grant</i>
On-Site	Pirates Cove Cluster System Sewage Disposal Demonstration	\$ 132,300.00	5.322	<i>Included in Grant</i>
Hydrologic/ Habitat Modification	Channel Restoration and Riparian Reforestation Along Wilson Creek: A Demonstration Project	\$ 336,305.00	4.960	<i>Included in Grant</i>
Agriculture	Addressing Agricultural Nonpoint Source Pollution and Water Quality in Franklin County	\$ 28,200.00	4.648	<i>Included in Grant</i>
Groundwater	Evaluation of Existing Ground-Water Quality Data in the Kentucky, Salt, Licking, Tygrats, Big and Little Sandy River	\$ 70,400.00	4.393	<i>Included in Grant</i>
Education	The American Cave and Karst Center Educational Program	\$ 25,599.60	4.187	<i>Included in Grant</i>
Education	Red River Community Watershed Meetings	\$ 34,875.00	3.707	<i>Not Included in Grant</i>
Education	Community NPS Minigrant Program	\$ 103,275.00	3.582	<i>Not Included in Grant</i>
Agriculture	Reduction of Nonpoint Source Pollution in Big South Fork Watershed	\$ 200,000.00	N/A	<i>Not Included in Grant</i>
On- Site Wastewater System	Herrington Lake Watershed-Garrard County Septic System Demonstration	\$ 200,000.00	N/A	<i>Not Included in Grant</i>
Agriculture	Reduction of NPS Pollution in Upper Cox's Creek Watershed	\$ 200,000.00	N/A	<i>Not Included in Grant</i>
Education	Conserving Kentucky's Freshwater Biodiversity	\$ 140,000.00	N/A	<i>Not Included in Grant</i>
Education	NPS High Priority Watershed Council Development	\$ 95,800.00	N/A	<i>Not Included in Grant</i>

## Equine Waste Composting Field Day

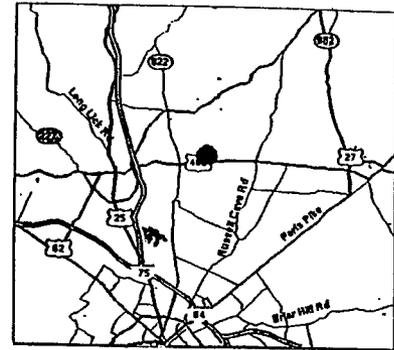
The horse industry and the Bluegrass of Kentucky go hand in hand. This industry brings millions of dollars into our economy and shapes how we feel about our region and how others see Kentucky. Along with horses comes waste, which is a growing concern among many. Animal waste is an inevitable by-product that can be turned into a value-added product with a little more management than is currently being used. Composting is not a new concept, but can have many on-farm and off-farm uses.



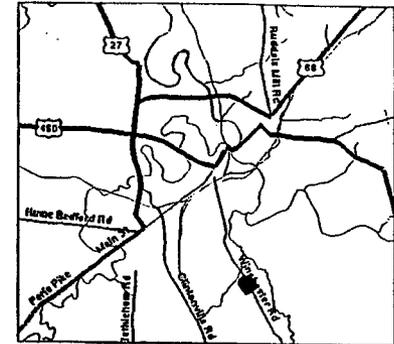
This Equine Waste Demonstration BMP Project has been funded by the EPA through the Kentucky Division of Water and the Kentucky Division of Conservation as a grant to the Thoroughbred Resource Conservation and Development Council. The Thoroughbred RC&D is a USDA program that serves a nonprofit council that works on projects relating to agriculture and conservation.

## Field Day Agenda

- 9:00am Oakland Farm  
Welcome..... *Maner Ferguson, Chairman,  
Thoroughbred RC&D Council*
- Managing  
Waste and  
Composting.. *Midwest Bio-Systems*  
Discussions *Ronnie Tipton, Claiborne Farm  
Doug Witt; Oakland Farm*
- Composting  
demonstr-  
ation..... *Doug Witt*
- 11:30 Depart Oakland Farm and  
proceed to Elmwood Farm  
(Bell Property) in Scott Co.
- 12:15 Lunch  
Prepared by Scott Co. FFA  
Alumni
- 1:00  
Water Quality  
Plan Update.. *Beth Perkins, Scott Co. Con-  
servation District*
- Resume  
Composting... *Kentuckiana Farms*  
Discussions *Mac Stone, KSU  
John Bell, Elmwood Farm  
Tom Creech, Creech Services,  
Inc.*
- Composting Alternatives  
Bio-fermen-  
tation..... *Ron Gullett, Keeneland*  
Roll-Baling..... *Tom Pierson, Brookdale Farm*



\*Oakland Farm is located 4.2 miles past the railroad tracks on 627.



\*Elmwood Farm is located on 460, 1.8 miles from Newtown Road and 1.2 miles from I-75 Exit 125.

\*\*The entrances to both sites will be marked.

Lunch will be provided at the Bell Farm. Please RSVP by calling Carolyn Oldfield or Whitney Probst by September 25, 2000 at (502)863-6010, ext.4.

**Thoroughbred Resource  
Conservation and Development  
Council, Inc.**

401 E. Washington St.  
Georgetown, KY 40324

Phone:(502)863-6010 ext.4  
Fax: (502)863-4998

## Nutrient Management Training      November 2000

Meeting schedule and locations:

November 9 - Princeton      9:00-3:00 (CST)  
University of Kentucky Research and Education Center  
Highway 91 South, Princeton  
(270) 365-7541

November 14 - Elizabethtown      9:00-3:00 (EST)  
Western Steer  
1007 N. Mulberry Street, Elizabethtown  
(270) 765-7979

November 16 - Somerset      9:00-3:00 (EST)  
Center for Rural Development  
2292 South Highway 27, Somerset  
(606) 677-6000

November 21 - Mount Sterling      9:00-3:00 (EST)  
158 Civic Center Conference Room  
Mount Sterling  
(606) 498-8741

### Agenda

9:00-12:00	Soils and Nutrients
12:00-1:00	Lunch (will be provided)
1:00-1:30	KY Ag Water Quality Act
1:30-2:30	NRCS Nutrient Management Standard 590
2:30-3:00	Ag Water Quality Plan Software

# Conservation District Employees'

## Annual Training Workshop

### Morning Session

9:00 – 9:30 am	Registration
9:30 – 9:45 am	Welcome <ul style="list-style-type: none"><li>• Steve Coleman, Director, Division of Conservation</li><li>• Sue Edmondson, President of KACDE</li></ul>
9:45 – 10:00 am	Role and Responsibilities of Conservation District Employees – Field Representative – DOC
10:00 – 10:15 am	Open Records and Open Meetings – Field Representative – DOC
10:15 – 10:45 am	Quarterly Taxes, and Social Security Update – Daryl Dunagan
10:45 – 11:00 am	Financial Reports and Audits – Field Representative - DOC
11:00 – 11:30 am	Conservation District Educational Out Reach – Martin Bess, DOC <ul style="list-style-type: none"><li>• Envirothon</li><li>• Art &amp; Writing Contest</li><li>• Soil Stewardship</li><li>• Resource Library</li><li>• Awards Programs</li></ul>
11:30 – 12:30 pm	LUNCH

### Afternoon Session

12:30 – 1:00 pm	Agriculture Water Quality Act – Steve Coleman or Curtis Kirk <ul style="list-style-type: none"><li>• Program Update</li><li>• Individual Plan Development and Tracking</li><li>• Corrective Measures</li><li>• New Electronic Version</li></ul>
1:00 – 1:30 pm	E-Mail Training – NRCS Area Computer Specialist
1:30 – 2:00 pm	Questions and Answer Session
2:00 – 3:00 pm	Open Sharing of Ideas by Conservation District Employees – Sue Edmondson

**PLEASE BRING YOUR "OFFICE MANUAL (BLUE BOOK)" WITH YOU TO THE MEETING**

### DATES AND LOCATIONS:

November 1, 2000  
November 8, 2000  
November 20, 2000

Jenny Wiley State Park Lodge – Prestonsburg  
Woodford County Conservation District Office – Versailles  
UK Western Kentucky Research Facility – Princeton

Tuesday, November 28, 2000  
 Ag Expo Center, Western Kentucky University Farm, Bowling Green  
 Registration: \$15, includes breaks, lunch, and proceedings

Co-sponsored by  
 The University of Kentucky ● Natural Resources Conservation Service ● Kentucky Forage and Grassland Council

<b>Program</b> All Times are Central Tim Zone	<b>Afternoon Breakout Sessions</b> Can attend two of three	<b>Speakers</b> (In program order)
8:00 Refreshments, Registration (\$15, includes breaks, lunch, and proceedings), Visit Exhibits, Silent Auction	Session I: 1:00 to 2:00; Session II: 2:30 to 3:30 PM	Jimmy Henning Extension Forage Specialist, UK
8:45 Welcome	<b>Fencing and Watering Systems</b> Moderator - Ken Johnson	Gary Bates Extension Forage Specialist, University of Tennessee
9:00 New and Improved Forages for Grazing Jimmy Henning	Temporary Watering Systems - Charlie McIntire Selecting Fence Chargers - John Shipp Fencing Systems - Kevin Laurent	Garry Lacefield Extension Forage Specialist, UK
9:20 Summer Grazing Options Gary Bates	<b>Meeting Animal Needs on Pastures</b> Moderator - Dr. Monroe Rasnake	Jim Gerrish Research Associate Professor, Forage Systems Research Center, Linneus, Missouri, University of Missouri
9:40 Extending the Grazing Season Garry Lacefield	Where Do Pastures Fall Short - Dr. Roy Burris Minerals - Dr. John Johns Reducing Animal Problems on Pastures - Dr. Patty Scharko	Ken Johnson District Conservationist, USDA-NRCS
10:00 Break, Visit Exhibits, Silent Auction	<b>How We Make Grazing Work on the Farm</b> Moderators - Dr. Garry Lacefield & Dr. Jimmy Henning	Charlie McIntire District Conservationist, USDA-NRCS
10:30 How Far Can We Go With Grazing? Mr. Jim Gerrish	Gary Blades, Dairy Producer, Metcalfe Co. Debby Dulworth, Beef Producer, Ballard Co. Russell Hackley, Beef Producer, Grayson Co. Dr. Nevil Speer, Grazing Systems at W.K.U.	John Shipp Gallagher Fence Sales Representative
11:30 Making Grazing Work Down on the Farm Mr. Ken Johnson		Kevin Laurent Research Specialist, UK
12:00 Lunch, Visit Exhibits, Silent Auction		Roy Burris Extension Beef Specialist, UK
1:00 Breakout Sessions		John Johns Extension Beef Specialist, UK
2:00 Break, Visit Exhibits		Patty Scharko Extension Veterinarian, UK
2:30 Repeat Breakout Sessions		Garry Blades Dairy Producer, Metcalfe Co.
3:30 Adjourn		Debby Dulworth Beef Producer, Ballard Co.
		Russel Hackley Beef Producer, Grayson Co.
		Nevil Speer Assistant Professor, Department of Agriculture, Western Kentucky University

For more information:

Jimmy Henning, Secretary, KFGC.  
 859 257 3144; jhenning@ca.uky.edu

**Directions to the WKU Ag Expo Center**

The WKU Ag Expo Center is located south of Bowling Green just off 31W. Take exit 4 (the 31W exit) off the Natcher Parkway and go south, away from town. Go to the first light and turn left (east). The first left turn will take you directly up to the Ag Expo Center.



Wed - Lex Ext. office 9:30 AM Construction Encasements  
↳ RCDD oversight  
C. M. Lee

## Why a meeting?

Previous meetings explored water issues in the region. A report on conditions throughout the Kentucky River basin is now complete (see <http://www.uky.edu/WaterResources/Watershed>). It is time to select the watersheds where new local task forces could accomplish the most.

## Why task forces?

Forming a watershed task force in your area is an opportunity to solve or prevent water-related problems locally through the Watershed Framework.

Local groups, governments, and individuals in your community can form a task force and adopt a watershed plan. The coordinator for your river basin can connect the task force to resources needed to carry out the plan, and participating state agencies will provide logistical support and funding priority.

## How can I take part?

Attend a regional meeting, or contact:

Greg Epp  
Kentucky River Basin Coordinator  
Kentucky Water Research Institute  
233 MMRB, University of Kentucky  
Lexington, KY 40506-0107  
(859) 257-5387

KyRiver@engr.uky.edu  
[www.uky.edu/WaterResources/Watershed/](http://www.uky.edu/WaterResources/Watershed/)

## Managing Kentucky's Watersheds

### What is watershed management?

Watershed management is solving water issues at a local level (the watershed). The watershed approach is based on local decision-making and on natural boundaries. That makes it a powerful way to control pollution, erosion, and flooding and to protect water supplies and the ecology, recreational uses, and scenic value of our waterways.

### What is a watershed?

A creek's watershed is the area of land from which water drains into that creek. Every creek has a watershed defined by the lay of the land and bounded by the ridge lines that separate it from the next watershed. No matter where you live or work, it is part of a watershed. Considering the whole watershed makes water management more effective.

### What is a river basin?

A river basin is the watershed of a river: it consists of all the watersheds of all the creeks that flow into the river. The basin of the Kentucky River covers parts of 41 counties and contains 97 watersheds.

### Why do watersheds matter?

Rain falling anywhere in a watershed eventually finds its way to the creek by flowing over the surface or through the soil just below the surface. Rainwater also washes other material from the surface into creeks: soil and sand, fertilizers and other chemicals, and wastes of all types (industrial, animal, and human). All the activities in the watershed can affect water flow and water quality. That's why watershed management is such a powerful strategy: by focusing on watersheds we can achieve more comprehensive and more durable solutions to local water issues.

**Counties included in this meeting:**  
Shelby, Franklin, Scott, Anderson, Woodford, Fayette, Mercer, Boyle, and Jessamine.

**Directions to Midway College**  
From I-64, take exit 65 and follow US 62 south to Midway, turn left onto East Stephens St., and proceed about half a mile. The college is on the left. The Student Center is the building with the gym. From the south, one route is to pick up US 62 North at Versailles, turn right onto East Stephens St. in Midway, and proceed as above.

## Morning Session

9:00 - 9:30 am - Registration

9:30 - 9:45 am - Welcome

*Curtis Kirk, Asst. Director, DOC*  
*Sue Edmondson, KACDE President*

9:45 - 10:00 am - Role & Responsibilities of  
Conservation District Employees  
*John Norfleet, Field Rep, DOC*

10:00 - 10:15 am - Open Records and Open Meetings  
*Linda Hunter, Field Rep, DOC*

10:15 - 10:45 am - Quarterly Taxes & Social Security  
Update  
*Daryl Dunagan, Program Manager*

10:45 - 11:00 am - Financial Reports and Audits  
*Tom Peterson, Field Rep, DOC*

11:00 - 11:30 am - Conservation District Educational  
Outreach

Envirothon  
Art & Writing Contest  
Soil Stewardship  
Resource Library  
Awards Program  
*Martin Bess, DOC*

11:30 - 12:30 pm - Lunch

*Prepared by Woodford County FSA*

## Afternoon Session

12:30 - 1:00 pm - Agriculture Water Quality Act  
Program Update  
Individual Plan Development &  
Tracking  
Corrective Measures  
New Electronic Version  
*Curtis Kirk, Asst. Director, DOC*

1:00 - 1:30 pm - E-Mail Training  
*Millie Conger, Computer Specialist,  
NRCS*

1:30 - 2:00 pm - Question and Answer Session

2:00 - 3:00 pm - Open Sharing of Ideas by Conservation  
District Employees  
*Sue Edmondson, KACDE President*

### NOTES

Please fill out your evaluation form and leave on  
registration table. Please give us your ideas and  
thoughts for continuing training workshops.

KACDE Dues are \$10.00 - Made payable to: KACDE  
Give or mail to Laura Lee, Hart County

Don't forget to get your license plates!!

*SMART USE - Land*

*Cost Share for Pasture Rotations will*

	ground-water-supplied public water systems in Kentucky and the impact of EPA's proposed radon rule, <u>P.T. Goodmann</u> , D.P. Leo, and Jack Moody, KY DOW	Jarrett and Lawrence Curry, J.E. Edinger Associates, Henryville, IN
10:00	<b>BREAK (20 minutes) Posters</b>	<b>BREAK (20 minutes) Posters</b>
	<b>B. Groundwater Moderator: Steve Fisher, KGS</b>	<b>B. SB-271 Projects Dwayne Edwards, Session Coordinator</b>
10:20	Devising a wellhead protection strategy for Georgetown: A report of the efforts to preserve the groundwater quality in a karst spring underlying Fayette and Scott Counties, R.L. Riddle and <u>J.G. Long</u> , Jr., Georgetown Municipal Water and Sewer Service	Introduction, Dwayne Edwards, Biosystems and Agricultural Engineering, UK
10:40	Changes in ground-water quality in a conduit-flow-dominated karst aquifer following BMP implementation, J.C. Currens, KGS	Educational programs on current and emerging issues in water quality, <u>W.O. Thom</u> , L.M. Heaton, J. Cocanougher, K. Henken, and M.S. Coyne, UK
11:00	Springs and springhouses in Kentucky's Inner Bluegrass Region: Form and function in an evolving landscape, G.A. O'Dell, KY DOW	Filter strips and fecal coliforms - does best management work? <u>M.S. Coyne</u> , Agronomy, UK
11:20	Use of stable isotope data in a preliminary investigation of ground-water recharge, C.J. Taylor, USGS, Louisville, KY	Diurnal variations and sample bias in a karst watershed in central Kentucky, <u>A.W. Fogle</u> , KGS and J.L. Taraba, Biosys and Ag Engr, UK
11:40	Improving the performance and management of onsite waste water treatment systems, Barry Tanning, Tetra Tech, Inc., Fairfax, VA	Opportunities for animal nutrient management using precision agriculture, <u>S.A. Shearer</u> , Biosys and Ag Engr, UK
12:00	<b>LUNCH (provided) 1hour</b>	<b>LUNCH (provided) 1hour</b>
	<b>C. Kentucky Watershed Watch Program Ken Cooke, Session Coordinator</b>	<b>C. Ag Water Moderator: Tom Mesko, USGS</b>
1:00	Four Rivers, Bobby Lee, Paducah Community College	Pesticides in runoff and infiltration water from plant production, <u>G.F. Antonious</u> , Plant and Soil Science, KSU
1:20	Tradewater-Lower Green Rivers, Rob Kingsolver, Kentucky Wesleyan University	Nitrogen retention and release in soils of certified organic farms, V.M. Bhavsar and <u>M.S. Coyne</u> , Agronomy, UK
1:40	Upper Green River, Ouida Meier, Western Kentucky University	Bacteriological quality of three mixed land use watersheds in McLean County, Kentucky, G. Henson, McLean County Cooperative Extension; M.V. Fernandez-Canigia and <u>M.S. Coyne</u> , Agronomy, UK
	Upper Cumberland River, Gary Sherman, Somerset Community College	Monitoring strategy and source assessment for TMDL development in karst geology, <u>J.L. Taraba</u> , Biosys and Ag Engr, UK and A.W. Fogle, KGS
2:00	Salt River, Jeff Jack, University of Louisville	Fractionation and biological availability of suspended phosphorus in agricultural surface waters, M.E. Taylor, J. Crutchfield, and M.S. Coyne, Agronomy; J.L. Taraba, Biosys and Ag Engr, UK
	Kentucky River, Lindell Ormsbee, University of Kentucky	Phosphorus distribution and behavior in Kentucky watersheds, Lynn Jarrett, J.E. Edinger Associates, Henryville, IN
2:20	Licking River, Marc Hult, Daniel Carter Beard Environmental Center; Brian Reeder, Morehead State University	<b>BREAK (20 minutes) Posters</b>
2:40	Big Sandy River, Tom Vierheller, Paul Thompson, Prestonsburg	<b>D. Mixed Topics Moderator: Mike Griffin, USGS</b>
3:00	<b>BREAK (20 minutes) Posters</b>	Continuous manure application without adverse environmental impact: Spatial analysis of crop phosphorous removal to improve the Kentucky Phosphorus Index, J.H. Grove and E.M. Penayewtuckhiw, Agronomy, UK
	<b>D. Mixed Topics Moderator: Jim Kipp, KWRI</b>	Effect of manure application rates on fecal bacteria infiltration through intact sod, M.S. Coyne, M.V. Fernandez-Canigia, E. Perfect, J. Grove, Agronomy; D. Edwards, Biosys and Ag Engr, UK
3:20	Approaches to prioritizing watersheds within the Licking and Kentucky River Basins, Pamla Wood, KY DOW; <u>Greg Epp</u> , KWRI	Herrington Lake-Dix River Watershed, Lynn Jarrett and Lawrence Curry, J.E. Edinger Associates, Inc., Henryville, IN; John Overing, KY Heritage RC&D, Harrodsburg, KY
3:40	A macroinvertebrate bioassessment index for headwater streams of the Eastern Coalfield Region, Kentucky, <u>Greg Pond</u> and Steve McMurray, KY DOW	Successful partnering of utility, regulatory authority, and citizens to resolve NPDES discharge permit limitation differences, Jim Buckles Commonwealth Technology; Gary Swanson, CH2M Hill; Marsha Jenkins, Louisville-Jefferson County MSD; Jeff Frank, Sierra Club
4:00	Impact of gravel removal operations on stream physical and biological integrity in the Upper Cumberland River Drainage, Kentucky, <u>Jeffrey Jack</u> and Rich Schulze, Biology; Art Parola, Civil and Env. Engr, UL; and Bill Sampson, KY DOW	Hydrologic modeling of the Chenoweth Run Basin, Jefferson County, Kentucky, G.R. Martin, USGS, Louisville, KY
4:20	Genetic analysis in microbial chromium (VI) reduction, <u>Noppadon Kowsuvon</u> and <u>Y.T. Wang</u> , Civil Engr; C.L. Pickett, Microbiology and Immunology; Edward Demoll, Chemistry, UK	
4:40	The effect of iron chelates on the oxidation of organic ground-water contaminants by Fenton's Reagent, <u>Paul Rodgers</u> and Dibakar Bhattacharyya, Chem and Materials Engr, UK	

Dissolve

# Display Kentucky Water Resources Annual Symposium

	<b>Session 1 - Salon D</b>	<b>Session 2 - Salon B&amp;C</b>
8:30	Welcome and Introduction: Dr. Fitzgerald Bramwell, Vice President of Research and Graduate Studies, UK - Salon D	
	<b>A. ITAC Moderator: Jim Kipp, KWRI</b>	<b>A. Ohio River Moderator: Larry Feazell, ORBC</b>
8:40	Mapping and summarizing Kentucky ground-water chemistry, R.S. Fisher, KGS; P.T. Goodmann, KY DOW	Ohio River high-volume sampling, K. F. Miller, USGS, Charleston, WV
9:00	Arsenic in Kentucky's groundwater and public water supplies and the impact of the new MCL of 10 µg/L, P.T. Goodmann, James Webb, and Tracy Burgess, KY DOW; Jolene Blanset, Earth Sciences, EKU	Yields of selected pesticides in the Lower Ohio River Basin, 1996-98, A.S. Crain and T.O. Mesko, USGS, Louisville, KY
9:20	The Kentucky ground-water data repository, Bart Davidson, KGS	Calibration and validation of a two-dimensional hydrodynamic model of the Ohio River, Jefferson County, Kentucky, C.R. Wagner and D.S. Mueller, USGS, Louisville, KY
9:40	Radon levels in ground water and finished water at Kentucky ground-water-supplied public water systems in Kentucky and the impact of EPA's proposed radon rule, P.T. Goodmann, D.P. Leo, and Jack Moody, KY DOW	Louisville KY/Ohio River wet weather demonstration project, Lynn Jarrett and Lawrence Curry, J.E. Edinger Associates, Henryville, IN
10:00	<b>BREAK (20 minutes) Posters</b>	<b>BREAK (20 minutes) Posters</b>
	<b>B. Groundwater Moderator: Steve Fisher, KGS</b>	<b>B. SB-271 Projects Dwayne Edwards, Session Coordinator</b>
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11:00	Springs and springhouses in Kentucky's Inner Bluegrass Region: Form and function in an evolving landscape, G.A. O'Dell, KY DOW	Filter strips and fecal coliforms - does best management work? M.S. Coyne, Agronomy, UK
11:20	Use of stable isotope data in a preliminary investigation of ground-water recharge, C.J. Taylor, USGS, Louisville, KY	Diurnal variations and sample bias in a karst watershed in central Kentucky, A.W. Fogle, KGS and J.L. Taraba, Biosys and Ag Engr, UK
11:40	Improving the performance and management of onsite waste water treatment systems, Barry Tinning, Tetra Tech, Inc., Fairfax, VA	Opportunities for animal nutrient management using precision agriculture, S.A. Shearer, Biosys and Ag Engr, UK
12:00	<b>LUNCH (provided) 1hour</b>	<b>LUNCH (provided) 1hour</b>
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2:40	Big Sandy River, Tom Vierheller, Paul Thompson, Prestonsburg	
3:00	<b>BREAK (20 minutes) Posters</b>	<b>BREAK (20 minutes) Posters</b>
	<b>D. Mixed Topics Moderator: Jim Kipp, KWRI</b>	<b>D. Mixed Topics Moderator: Mike Griffin, USGS</b>
3:20	Approaches to prioritizing watersheds within the Licking and	Continuous manure application without adverse environmental

# Kentucky Agriculture Day Luncheon

Welcome	Billy Ray Smith Commissioner of Agriculture
Invocation	Reverend Malcolm Lunceford
Community Safety Awards	Mike Kleir Kentucky Rural Safety & Health Council
Ag Day Address	Billy Ray Smith Commissioner of Agriculture
Poster & Essay Winners	Rayetta Boone, Director Division of Agriculture & Environmental Education
Sustainable Agriculture Awards	Bill Burnette PACE Division
Closing	Billy Ray Smith Commissioner of Agriculture

Please visit our KAEC Mobile Unit and Farm  
Safety Unit parked in front of the main entrance.

# Ag Day Poster & Essay Winners

## Posters

First Grade	Jonathan Maldonado, Utica Elementary
Second Grade	Morgan Pippin, North Warren Elementary
Third Grade	Benjamin Harper, Simpson Elementary
Fourth Grade	Cody Copass, Tompkinsville Elementary
Fifth Grade	Matthew Chaz Burnett, Gamaliel Elementary
Sixth Grade	Adam Meador, Hiseville Elementary
Seventh Grade	Michael Tate Adams, Bath County Middle School
Eighth Grade	Mike Garrett, Metcalfe County Middle School

## Essays

First Grade	Kevin Sanders, Utica Elementary
Second Grade	Jacob Whitaker, Hall Elementary
Third Grade	Taylor Carden, Spencer County Elementary
Fourth Grade	Heather Bach, Hustonville Elementary
Fifth Grade	Christi Day, Hustonville Elementary
Sixth Grade	Matthew Grimes, Hustonville Elementary
Seventh Grade	Mary Brenton Petitt, Bath County Middle School
Eighth Grade	Megan Wimpy, Hopkinsville Middle School

**2001 Farm/City Banquet  
Award Winners**

**Pioneer Farmers**  
Carl Mitchell, Jr.  
Jack Thompson  
Eugene Gatewood

**Pioneer Business Person**  
Corine Carpenter – Mitchell's Clothing

**Pioneer Educator**  
Rosemary Weddington

**Outstanding Young Farmer**  
Stephen Hockensmith

**Program**

Master of Ceremonies	State Representative Gippy Graham
Invocation	Rev. Jackson Brewer First United Methodist Church
Dinner	
Welcome	Pat Hancock, President Frankfort Area Chamber of Commerce
Response	Curtis Kirk, President Franklin Co. Farm Bureau
Introductions	State Representative Gippy Graham
Presentation to Pioneer Farmers	Judy Isaacs Banquet Chairperson
Recognition of Agriculture Awards	Harvey Mitchell, Chief of Staff KY Dept. of Agriculture
Presentation to Pioneer Business Person	Curtis Kirk
Presentation to Pioneer Educator	Judy Isaacs
Presentation to Outstanding Young Farmer	Stan Salchli Frankfort Jaycee's
State National Bank Paul Gray Scholarship Award	Jennifer Edwards State National Bank
Farm Bureau Paul Gray Scholarship Award	Curtis Kirk
Introduction of Keynote Speaker	State Representative Gippy Graham
Keynote Address	Pastor Pete Hise Quest Community Church
Close	State Representative Gippy Graham



## KENTUCKY ASSOCIATION OF CONSERVATION DISTRICTS

SERVING KENTUCKY'S 121 SOIL CONSERVATION DISTRICTS

663 TETON TRAIL, FRANKFORT, KY 40601

### MEMORANDUM

TO: Area 6 Conservation District Supervisors,  
Watershed Directors and District Employees

FROM: Ernest Jennings, Area 6 KACD Director  
David Gerrein, Area 6 Commissioner

DATE: March 5, 2001

SUBJECT: KACD Area 6 Spring Supervisor's Workshop

The Kentucky Association of Conservation Districts (KACD) will hold its Area 6 spring meeting for all conservation district supervisors on Friday, March 23, 2001, at the Lincoln County Cooperative Extension office in Stanford, Kentucky. Registration begins at 9:00 a.m. eastern time with morning refreshments provided and the program will start promptly at 9:30 a.m. Please notify and encourage all district supervisors, watershed directors, district employees, NRCS personnel and other interested individuals to attend this important meeting. The agenda is as follows:

9:00 a.m.	Registration
9:30 a.m.	Welcome and Opening Remarks - Area Director and Commissioner
	NRCS Report - State Conservationist or Area Conservationist
	• Federal Budget and Legislation
	• Aging Watershed Program
	Governor's Solid Waste Collection Plan - Representative of NREP Cabinet
	Division of Conservation Report - Steve Coleman
	• Update on Budget and Legislation
	• Personnel Changes
	• State Conservation Program Update
	• Update on 2001 General Assembly
	• Watershed Conservancy District Law and Responsibilities
	BUSINESS SESSION
	• State Convention Resolutions
NOON	LUNCH

During the Business Session, we will receive resolutions from districts so that they can be considered at the state convention. Lunch will be on your own. A tremendous number of important issues will be discussed at our area meeting, and we hope you will make every effort possible to attend and represent your conservation district or watershed at this meeting.

**GLOBAL CLIMATE CHANGE AND THE BEEF INDUSTRY**

**FFA Env/Natural Resources Event  
Final Interview Questions (10/25/00)**

**1. What is your vision of a healthy environment?**

*No correct answer for this question – very subjective response from each participant.*

**2a. What effect do livestock, specifically beef, have on atmospheric conditions?**

- *“Enhanced greenhouse effect” (see next question)*
- *Methane from livestock digestion and waste handling (these also produce methane, but are not required for this answer: rice production; coal mining; natural gas)*
- *Ruminant animals (cows, goats, sheep...)*
- *Enteric fermentation (Efficiency factors: diet, age, type of animal and production level)*
- *Methane output also means wasted energy and production efficiency – especially in cow-calf operations.*

*If they don't answer this in 2a, ask 2b:*

**2b. (Optional) Name the 4 gases that impact the “enhanced greenhouse effect”?**

- *Carbon dioxide - CO<sub>2</sub>*
- *Nitrous oxide - NO*
- *Methane*
- *Chloroflourocarbons - CFCs*

**3. As a livestock producer, what management practices help to increase production efficiency and decrease atmospheric emissions?**

- *Reproductive efficiency - 1<sup>st</sup> calving (24 months); calf % (90-95% reproduction of herd/year)*
- *Herd Health – culling; vaccinations; parasite p̄vention*
- *Grazing Management – height, density, maturity of pasture; duration of pasture use; pasture in vegetative state (pre-seed production); soil test.*
- *Nutrition/Feed Management – test for trace/macro mineral deficiency; forage test; feed supplements*



SCHEDULE - Publisher's Printing

October 26, 2000

TIMES	LOCATION	TEAMS
7:00 am	Depart for Publisher's	16 to 30
8:00 – 8:35	Site 1	16 to 30
8:35 – 8:50	Rotate	16 to 30
8:50 – 9:25	Site 2	16 to 30
9:25 – 9:40	Rotate	16 to 30
9:40 – 10:15	Site 3	16 to 30
10:15 – 10:30	Rotate	16 to 30
10:30 – 11:05	Site 4	16 to 30
11:20 - Noon	Lunch	16 to 30
NOON	Depart for Louisville	16 to 30
NOON	Arrive from Louisville	1 to 15
Noon – 12:45	Lunch	1 to 15
12:45 – 1:00	Rotate to first site	1 to 15
1:00 – 1:35	Site 1	1 to 15
1:35 – 1:50	Rotate	1 to 15
1:50 – 2:25	Site 2	1 to 15
2:25 – 2:40	Rotate	1 to 15
2:40 – 3:15	Site 3	1 to 15
3:15 – 3:30	Rotate	1 to 15
3:30 – 4:05	Site 4	1 to 15
4:20	Return to Louisville	1 to 15

1999-2000 OFFICERS

Program

Invocation	MESHIA PENN
Dinner	
Opening Ceremonies	CHAPTER OFFICERS
Welcome	ASHLEY FULTZ
F.F.A. Creed	LORA SMITH
Introduction of Special Guests, Seniors, & Parents	LORA SMITH

Awards Program

Supervised Agriculture Experience Programs	DONALD WHITE JOSH GRIMES NATHAN BATES
Leadership Committee	MESHIA PENN JULIE LEWIS TRAMPUS PENN
Earnings and Savings	BRITNEY HOSLEY
110% Scholarship Leadership	MESHIA PENN BRAD BOYD
Star Greenhand, Chapter Farmer Agribusinessman, DeKalb Courier Journal	TONYA GRIFFIN
Honorary Chapter Degrees	OFFICERS
Appreciation Awards	ASHLEY FULTZ
Conduct of Meetings	BRAD BOYD TRAMPUS PENN
Installation of New Officers	
Closing Ceremonies	2000-2001 Officers

President	ASHLEY FULTZ
Vice President	MESHIA PENN JULIE LEWIS
Secretary	AMBER SHIPLEY
Treasurer	BRITNEY HOSLEY
Reporter	TONYA GRIFFIN
Sentinel	NATHAN BATES

Guest List

Joe McCorkle	Superintendent
Gary Jackson	Vocational Coordinator
Herb Leibman	F.C. Bd. of Ed.
Pat Fannin	F.C. Bd. of Ed.
Tom Monarch	F.C. Bd. of Ed.
William Cofield	F.C. Bd. of Ed.
Dr. Edgar Speer	F.C. Bd. of Ed.
Ann Stinnett	F.C. Bd. of Ed.
Karen Schneider	Principal WHHS
Mark Nardo	Principal WHHS
Robyn McDonald	Principal WHHS
Julie Barley	Secretary WHHS
Sharon Scruggs	Secretary WHHS
Kay Roberson	Secretary WHHS
Lois Dawson	Secretary WHHS
Scott Young	Counselor WHHS
Pam Fleitz	Counselor WHHS
Chris Botts	Home Ec. Teacher WHHS
April Roberts	Home Ec. Teacher WHHS
Melissa Eads	Home Ec. Teacher WHHS
Terry Bowlds	Vo.Ag. Teacher FCHS
Tom Karsner	Soil Conservation Service
Jimmy Marcum	Soil Conservation Service
Curtis Kirk	F.C. Farm Bureau
Houston Wells	Principal Bondurant M.S.
Candace James	Asst. Principle B.M.S.
Kate Higgs	Counselor Bondurant M.S.
Teresa Barton	Franklin Co. Judge
Mac Stone	K.S.U.
Phil Case	State Journal
Rep. Gippy Graham	

Sponsors:

Farm Bureau Insurance.....Jim Costigan  
Yagel Hardware .....Charlie Yagel  
Powell's Lawn Care .....Robert Powell  
Lee Masonry Products.....Bruce Lee  
Huber Tractor & Equipment.....Bill Winburn  
Roy Peach Lumber & Supply ....Brad Peach  
Farmers Bank .....Patti Peavler  
Southern States .....Ed Combess  
Franklin County Attorney .....James E. Boyd  
Masters Equipment .....Charles & Lafayette Masters  
Frankfort Animal Clinic .....Dennis King, DVM  
Ritchie Farms .....Stan Ritchie  
AG Credit Association .....Donna Sharp  
Farm Credit Services.....Linda Greer  
BFI .....Mike Vossmer  
CPI.....John Cook  
Shelton Construction.....Larry Shelton  
Pennstone Mowing Service.....Pete Penn  
Ky. Welding Tool & Die.....Bert White  
CC Moore Co. Inc.....  
H&H Tire.....

2000-2001 OFFICERS

President.....JULIE LEWIS  
Vice-President .....TONYA GRIFFIN  
AARON MORGAN  
Secretary.....BRITNEY HOSLEY  
Treasurer.....NATHAN BATES  
Reporter.....CASSIE FOGLE  
Sentinel.....BRAD BOYD  
Chaplin.....TONYA ENGLER  
Historian.....CANDICE FOGLE  
Parliamentarian.....SHANNON LYNN

MENU

Steak  
Slaw  
Beans  
Drinks  
Desserts

Annual  
F F A

Parent and Member



Western Hills

**2002 FARM POLICY AND YOU**  
**EDUCATIONAL PROGRAM FOR KENTUCKY AGRICULTURE LEADERS**

Kentucky Fair and Exposition Center - South Wing

Louisville, Kentucky

Monday, November 5, 2001

**PROGRAM**

9:00 a.m. Registration/Coffee

10:00 a.m. Welcome

**Demetrio Zourarakis**

President, Bluegrass Chapter SWCS

10:15 a.m. Morning Session

**Ira Linville** – Moderator

American Farm Bureau Policy

**Ross Korves**, Economist

American Farm Bureau

Farm Policy Around the Nation

**Rick Kirchoff**, Executive Director

NASDA\*

Farm Policy

**Bill Wilson**, 2<sup>nd</sup>. Vice-president

The Conservation Perspective

NACD\*\*

11:45 a.m. Break

12:00 p.m. Lunch

12:45 p.m. 2002 Farm Bill U.S. Senate & House Ag. Committees

Senator **Mitch McConnell**

Congressman **Ernest Fletcher**

Congressman **Ken Lucas**

1:45 p.m. Break

2:00 p.m. Afternoon Session

**Henry Duncan** – Moderator

State Panel Discussion

University of Kentucky

College of Agriculture

Dean **M. Scott Smith**

Kentucky Farm Bureau

President **Sam Moore**

Kentucky Department of  
Agriculture

Commissioner **Billy Ray Smith**

3:00 p.m. Closing Comments and Adjourn

\* NASDA – National Association of State Departments of Agriculture

\*\* NACD – National Association of Conservation Districts



*Bluegrass Chapter*



**We Grow Ideas**



## **National FFA Convention**

### **Environmental and Natural Resources Career Development Event October 24 & 25, 2001 Kentucky Fair and Exposition Center**

The Environmental/Natural Resources Career Development Event (CDE), officially sponsored by Michelin Tires, Mississippi Chemical Corporation and ExxonMobil Chemical Company, was initiated as a pilot event three years ago. Since that time the event has grown in popularity among the states. Participation has increased to 35 state teams. This CDE is a two-day event and involves the testing of the student's oral, written, technical and reasoning skills. They participate as individuals and as team members. Each team consists of four team members. In all aspects of the event, the students are challenged to make real-life applications to their results. The students are also exposed to various environmental and natural resource careers through the many agencies and organizations involved.

The event consists of five components: a) written test b) press release c) personal interviews d) team activity (oral and written presentation) e) identification and f) field activities (hands on).

This event takes place at two sites to which the students are divided into two groups and rotate. Those sites are the West Wing of the Kentucky Fair and Exposition Center and the Publisher's Press Facility in Shepardsville, KY. A chartered bus is provided for transportation between rotations.

*Volunteer Schedule continued:*

**Thursday, October 25, 2001**

***Publisher's Press Facility – Shepardsville, KY***

<u>Time</u>	<u>Activity</u>	<u>#Volunteers</u>
7:00 a.m.	Field Station Volunteer Meeting	(11 Total)
8:00	Stations Begin	
9 - 9:45	Soil Nutrient Test Station	2
10 - 10:45	Environmental Analysis Station	2
	Soils Profile Station	2
	Waste Management Station	3
	Scorer & Monitor	2
11:30	Morning Session Ends Lunch Provided	

Repeat rotation for afternoon session.

## Volunteer Schedule

Page 1 of 2

**Tuesday, October 23, 2001**

10:00 a.m. Field Station Volunteers' Meeting and Setup - Publishers Press Facility,  
Shepardsville, KY

<u>Field Stations:</u>	<u># Volunteers</u>
Scorer & Monitor	2
Soils Nutrient Test -!	2
Soils Profile	2
Environmental Analysis	2
Waste Management	3 (Teams will be touring the Plant at this stop)

**Wednesday, October 24, 2001**

# Volunteers 20 (10 sets of Judges)

1:00 p.m. Interview Judges' Meeting - Kentucky Fair and Expo Center - West Wing 7

2:00-5:00 Interviews

5:30 Set up Identification Test Items

**Thursday, October 25, 2001**

**Kentucky Fair and Exposition Center - West Wing 7**

<u>Time</u>	<u>Activity</u>	<u>#Volunteers</u>
7:00 a.m.	Identification Test Monitors' Meeting	2 Monitors
7:30	Team Activity Judges' Meeting	30 (10 sets of judges for oral and written presentations)
	Team Activity Monitors' Meeting	2 Monitor & Timekeeper
8:00	Team Activity Begins	
	Identification Test Begins	
11:30	Morning Session Ends Lunch Provided	

Repeat Rotation for afternoon session.

## Waste Management Narrative

Publisher's Press is a family owned business that takes pride in implementing state of the art environmental practices throughout its operation. Today, as you tour the Lebanon Junction printing facility, you will observe several methods of waste management at different locations throughout the plant that are beneficial to the environment, as well as, the company.

Locations include:

1. Cardboard spools, boxes and corrugated cushion material – All cardboard materials are bundled, weighed and sent to recycling plant
2. Cleaning rags – Used rags are collected and sent to a company that spins out the hazardous cleaning fluids with centrifugal force and then rags are cleaned with products design specifically for those types of solvents.
3. Ink- Contaminated ink is sent out to the original manufacture and used to make reworked black ink. Left over ink not contaminated will be reused.
4. Hydraulic oil – Used oil from designated machines is siphoned off and sent to recycling companies to be turned into a kerosene type fuel.
5. White Paper – Trimmed edges from publications and waste white paper is methodically shredded and sent to the appropriate recycling company.
6. Scales at each printing press – All unusable printed sheets are collected and weighed to measure efficiency of that particular machine. Operators can determine wasted paper down to a single sheet.
7. Cyclone system – All waste paper particles and dust are collected by an expansive vacuum system away from the workers and the printing presses. This dust is collected by massive filters that are changed regularly.
8. Air conditioning system – Air conditioning ductwork is customized to allow workers to operate in a cool environment without have the expense of cooling down the entire building.
9. Air filtration of hazardous fumes – Hazardous fumes produced in the printing process are vented away from the work area and pass through a system of scrubbers that release harmless vapor outside.
10. Water Retention Basin – All water used in the printing process is collected on site, filtered and reused in cooling system and sprinklers throughout the plant.



## Environmental & Natural Resources

Name: \_\_\_\_\_

Chapter: \_\_\_\_\_

State: \_\_\_\_\_

Team No.: \_\_\_\_\_

Member No.: \_\_\_\_\_

### National Global Issues Interview Score Card

	Points Possible	Score
Appearance and courtesy	5	
Initial Statement	15	
Speech <ul style="list-style-type: none"> <li>◆ Grammar</li> <li>◆ Vocabulary</li> <li>◆ Volume</li> <li>◆ Enunciation</li> </ul>	5	
Attitude and personality <ul style="list-style-type: none"> <li>◆ Forcefulness</li> <li>◆ Poise</li> <li>◆ Temperament</li> <li>◆ Sincere</li> </ul>	5	
Ability to convince or impress interviewer <ul style="list-style-type: none"> <li>◆ Persuasiveness</li> <li>◆ Self Confidence</li> </ul>	5	
Knowledge and presentation of abilities <ul style="list-style-type: none"> <li>◆ Education</li> <li>◆ Occupational experience</li> </ul>	20	
Reliability <ul style="list-style-type: none"> <li>◆ Frankness</li> <li>◆ Consistency</li> <li>◆ Accuracy</li> </ul>	5	
Poise <ul style="list-style-type: none"> <li>◆ Fact</li> <li>◆ Discretion</li> <li>◆ Questions asked of interviewer</li> </ul>	5	
Response to questions	20	
Conclusion of interview	15	
<b>Total:</b>	<b>100</b>	

What is the ozone layer made of? O<sub>3</sub> protective shield, O<sub>2</sub> around the earth

What does CFC stand for? Chlorinated Fluoro Carbons

What are the three types of UV rays? UVA, UVC, UVB

Why is the ozone layer important?

Explain the role of photosynthesis in relation to the development of the ozone – Plants in the ocean released O<sub>2</sub>, UV broke O<sub>2</sub> apart and recombined to O<sub>3</sub>

How does our general lifestyle contribute to the depletion of the ozone? Products, cars, air pollution, air conditions

How does the thinning of the ozone layer affect our lives? Causes skin cancer, Changes weather conditions, changes in lifestyles

TREES ALSO

FOAM

James E. Bickford  
Secretary



Paul E. Patton  
Governor

COMMONWEALTH OF KENTUCKY  
**NATURAL RESOURCES AND ENVIRONMENTAL PROTECTION CABINET**  
**DEPARTMENT FOR NATURAL RESOURCES**  
DIVISION OF CONSERVATION  
663 TETON TRAIL  
FRANKFORT, KENTUCKY 40601

August 20, 2001

Mr. Tom Karsner  
Franklin County Conservation District  
103 Lakeview Court  
Frankfort, KY 40601

Dear Mr. Karsner:

It is time once again to make plans for the National FFA Convention and our work to assist in the judging of the Environmental/Natural Resources Career Development Event. The 74<sup>th</sup> National FFA Convention will be October 22 thru 26, 2001 in Louisville, Kentucky. Once again this year, the Kentucky Association of Conservation Districts (KACD) and the Division of Conservation has agreed to assist with the Environmental/Natural Resources Event which is scheduled to take place October 24<sup>th</sup> and 25<sup>th</sup>, with events held at the Fairgrounds and at the Publishers Press Facility just off I-65 south of Shepherdsville. Many of you helped the last two years as volunteers, and I would like to ask for your assistance again this year to volunteer with the judging on one or both of the two days of the event. You will join a growing group of over 1,750 professional volunteers involved in conducting and evaluating the National FFA Career Development Events.

We need judges, monitors, scorers, timekeepers, bus guides and technical individuals to help with the field activities. If you are interested in helping, please let me know as soon as possible and whether you are available either or both of those days to be a volunteer. You may call 502-564-3080, write the Division of Conservation, 663 Teton Trail, Frankfort, Kentucky 40601, or e-mail me at [steve.coleman@mail.state.ky.us](mailto:steve.coleman@mail.state.ky.us). Please let me know the best way to get in touch with you, which of the days or both you would be available to help and which location you would prefer to work.

The following is the event schedule for the Environmental/Natural Resources Career Development Event:

**Wednesday, October 24<sup>th</sup>, 2001**

Interview Judge (Global Issue) – 1 p.m. to 5:30 p.m. – Fairgrounds (20 judges)

**Thursday, October 25<sup>th</sup>, 2001**

Team Activity Judging (Oral & Written Presentations) – 7:30 a.m. to 5:00 p.m. – Fairgrounds (30 judges)

Identification Test Monitors & Judges – 7:00 a.m. to 5:00 p.m. – Fairgrounds (2 Monitors)

Field Team Activities – 7:00 a.m. to 5:00 p.m. – Publishers Press Site (15 volunteers)

- Soil Nutrients
- Soils Profile
- Environmental Analysis
- Waste Management



Phone (502) 564-3000 Fax (502) 564-9195

EQUAL OPPORTUNITY EMPLOYER M/F/D

Page Two  
August 20, 2001

I will confirm your interest in assisting with this year's contest and provide you with the details on the time, location, your assignment, and appropriate parking information at the Fairgrounds. Thank you for your interest and support of this outstanding program, and we hope to see you in Louisville in October.

Sincerely,

A handwritten signature in cursive script that reads "Stephen A. Coleman".

Stephen A. Coleman, Director  
Division of Conservation

SAC/tls

# WELCOME

## 3RD THURSDAY



Best Available Copy

John and Mattie Clay welcome you to their farm at 731 <sup>SCHEFFLE</sup> <sub>LANE</sub> Frankfort, KY. 40601. (502) 223-7864.

We are here to commerate WATER QUALITY CONTROL and PASTURE RENNOVATION.

The orignial farm belonged to their grandparent Jennie Clay in 1881. John and Mattie Clay bought the farm in 1974 from his parents. For three generations it has been operated as a family farm. John Clay was born on the farm in 1932. Their daughter and grandson will be the fourth generation of farmers.

Presently in Franklin County the Clay's are the only active **Black** farmers .

**Subject: Tour Times**

**Date:** Thu, 13 Sep 2001 09:26:30 -0400

**From:** John Overing <jovering@ky.usda.gov>

**To:** Robert Johnson <rjohnson@apex.net>, Deena Wheby <dwheby@ky.usda.gov>

**CC:** carolyn.oldfield@ky.usda.gov, Tom Leith <tleith@ky.usda.gov>, clark.allison@ky.usda.gov, rodney.hendrickson@ky.usda.gov, jgreen@ky.usda.gov, tfrankli@ky.usda.gov, rburnett@ky.usda.gov, jglover@ky.usda.gov, lrose@ky.usda.gov, Tom Leith <tleith@ky.usda.gov>, jbutler@ky.usda.gov, rsteff@ky.usda.gov, eturner@ky.usda.gov, coldfiel@ky.usda.gov

As requested, below is a listing of the scheduled departure/arrival times for the different tours. These times may be "tweaked" some in that Carolyn and Tom will be traveling and timing the routes on Monday Sept 19. However, Departure and Arrival times at the Hyatt should be firm.

Tour A - Labrot and Graham 8:00 to 3:00 (Three busses; Jockeys are: ~~Bill Bailey~~, Jimmy Marcum, and Michael Duckworth. Chase Car is Theoda).  
~~Tom Karsner~~  
depart Hyatt at 8:00, arrive Keeneland 8:30  
depart Keeneland 9:15, arrive LaBrot 9:45  
depart LaBrot 11:15, arrive Garrett's 11:30  
depart Garrett's 12:15, arrive Keeneland 12:30  
depart Keeneland 2:40, arrive Hyatt 3:00

Tour B - Claiborne Horse Farm 8:00 to 3:00 (Two busses; Jockeys are Gary McFarlin and Charlie Farmer. Chase Car is Tom Leith).  
depart Hyatt at 8:00, arrive Claiborne 8:45  
depart Claiborne 10:00, arrive Paris Safety City 10:30  
depart Safety City 11:00, arrive Idle Hour Farm 11:15  
depart Idle Hour Farm 11:45, arrive Garrett's 12:30  
depart Garrett's 1:15, arrive Keeneland 1:30  
depart Keeneland 2:40, arrive Hyatt 3:00

Tour C - Toyota Motor Manufacturing 9:30 to 3:00 (One bus, Jockey is ~~FR~~ <sup>8.1</sup> ~~Williamson~~, Chase Car is Rodney in Lynda's Explorer).  
~~Barley~~  
depart Hyatt at 8:30, arrive Elkhorn Creek 319 9:00  
depart Elkhorn 319 9:30, arrive Toyota 10:00  
depart Toyota 11:00, arrive Elkhorn PDR site 11:30  
depart Elkhorn PDR 11:45, arrive Garrett's 12:15  
depart Garrett's 1:00, arrive Keeneland 1:15  
depart Keeneland 2:40, arrive Hyatt 3:00

Tour D - Berea Crafts Fair, Indian Mountain 9:00 to 3:00 (One bus, Jockey is Ruth Long, Chase Car is Dorothy Pennington).  
depart Hyatt at 9:00, arrive Indian Mountain 10:00  
depart Indian Mountain 12:30, arrive Berea Depot 1:00  
depart Berea Depot 2:15, arrive Hyatt 3:00

Tour E - Shaker Village of Pleasant Hill, Kentucky 9:00 to 4:00 (One bus, Jockey is Joe Montgomery, Chase Car is Libby Tuggle).  
depart Hyatt at 9:00, arrive Shakertown 9:45  
10:00 Welcome and self guided tour  
11:00 Shaker music in Meeting House  
11:30 continue tour  
12:00 load up on bus  
12:30 lunch at west lot lower level, meeting area "B"  
1:30 depart west lot  
2:00 board Dixie Belle  
3:00 Depart Shaker Landing  
4:00 arrive Hyatt

Family Night at Kentucky Horse Park 5 busses  
depart Hyatt beginning at 4:30

To Ma Holman

Times	Holman	Hike	Water	Museum	Birds
9:15-10:00	Ripy	Rigsby	Jackson	Hanson	Smith
10:00-10:45	Smith	Ripy	Rigsby	Jackson	Hanson
10:45-11:30	Hanson	Smith	Ripy	Rigsby	Jackson
11:30-12:00	L	U	N	E	M
12:00-12:45	Jackson	Hanson	Smith	Ripy	Rigsby
12:45-1:30	Rigsby	Jackson	Hanson	Smith	Ripy

X Date Oct 5<sup>th</sup>

\* School: Elkhorn Middle School

\* Location of Program - Buckley Wildlife

\* Contact person Kim Cox ph 695-6740

Fax 695-6745

Best Available Copy

for Mr. Holman

Times	Holman	Hike	Water	Museum	Birds
9:15-10:00	Cox	Cornett	McDavid	Rolfs	Tracy
10:00-10:45	Tracy	Cox	Cornett	McDavid	Rolfs
10:45-11:30	Rolfs	Tracy	Cox	Cornett	McDavid
11:30-12:00	L	W	N	E	H
12:00-12:45	McDavid	Rolfs	Tracy	Cox	Cornett
12:45-1:30	Cornett	McDavid	Rolfs	Tracy	Cox

\* Date Oct 3<sup>rd</sup>

\* School Elkhorn Middle School

\* Location of Program - Buckley Wildlife

\* Contact Person Kim Cox ph. 695 6740

Fax 695-6745

Best Available Copy



**FRANKLIN COUNTY CONSERVATION DISTRICT  
103 LAKEVIEW COURT  
FRANKFORT, KY 40601**

PHONE: 502/695-5203 ext. 3

FAX: 502/695-8719

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**CONSERVATION DOWN ON THE FARM**

Field Trip for Bald Knob school, September <sup>26</sup>25, 2001, at Ky. State University  
Research Farm. Sponsored by Franklin County Conservation District. Some of the  
things the kids will see are:

- 1) Pawpaw Research – Fruit – Medicine.
- 2) Chickens – Free range production
- 3) Honey bees – Food source – pollination
- 4) Greenhouses – Plants growing
- 5) Cows – Production
- 6) Sheep and Goats – Production
- 7) Soil – Land uses
- 8) Crops – Food and Fiber
- 9) Water – various uses
- 10) Compost – Waste resources
- 11) Grape vineyard – Production

## KSU Small Farm Field Day – September 20, 2001 Revised Agenda

- |  |  |
|--|--|
| 9:00 am Pond Construction – Forrest Wynne;<br>KSU      | Budgeting for the Home – Loretta Adams &<br>Idella Stevenson; KSU                  |
| 9:30 am Specie Overview – Bill Wurts, PhD;<br>KSU      | Comparative Shopping – Sharon Fowler; KSU  |
| 10:00 am Water Quality – Bob Durborow, PhD;<br>KSU     | Understanding Food Labels – Sharon Harris &<br>Sharon Tyndall; KSU                 |
| 10:30 am Cage Culture – Kenneth Thompson;<br>KSU       | Sodium, Fat & Sugar in Foods – Donnie<br><u>Jernigan &amp; Sharon Tyndall; KSU</u> |
| 11:00 am   | General Session  |
| 11:45 am   | Mock Farm Accident Rescue – Dale Dobson  |
| 12:00 pm Prawn Production – Shawn Coyle; KSU           | Building & Maintaining Healthy Bones –<br>Chanazhenq Wanq, PhD; KSU                |
| 12:30 pm Fish Economics – Sid Dasgupta, PhD;<br>KSU    | Serving Sizes & Food Guide Pyramid – Susan<br>Templeton & Martha Marlette; KSU     |
| 1:00 pm Pond Construction – Forrest Wynne;<br>KSU      | Budgeting for the Home – Loretta Adams &<br>Idella Stevenson; KSU                  |
| 1:30 pm Specie Overview – Bill Wurts, PhD;<br>KSU      | Comparative Shopping – Sharon Fowler; KSU  |
| 2:00 pm Water Quality – Bob Durborow, PhD;<br>KSU      | Understanding Food Labels – Sharon Hariis &<br>Sharon Tyndall; KSU                 |
| 2:30 pm Cage Culture – Kenneth Thompson;<br>KSU        | Sodium, Fat & Sugar in Foods – Donnie<br>Jernigan & Sharon Tyndall; KSU            |
| 3:00 pm Prawn Production – Shawn Coyle; KSU            | Building & Maintaining Healthy Bones –<br>Chanazhenq Wanq, PhD; KSU                |
| 3:30 pm Fish Economics – Sid Dasgupta, PhD;<br>KSU     | Serving Sizes & Food Guide Pyramid – Susan<br>Templeton & Martha Marlette; KSU     |
| Track 5: Bees, Livestock and Horses                    | Track 6: Forages, New Crops and Production   |
| 9:00 am Forage for Horses – Robert Coleman,<br>PhD; UK | Erosion Plots/Wild Tomato – George Antonious,<br>PhD; KSU                          |

# KSU Small Farm Field Day – September 20, 2001

## Revised Agenda

- |          |  |  |
|----------|--|--|
| 9:30 am  | Goats – Tilahun Sahlu, PhD; Langston University                | Grain & Corn Crib Storage – John Sedlacek, PhD; KSU    |
| 10:00 am | Bees – Tom Webster, PhD; KSU                                   | Round Bale Silage – Michael Collins, PhD; UK           |
| 10:30 am | Forage for Horses – Robert Coleman, PhD; UK                    | Hay Harvesting and Storage – Michael Collins, PhD; UK  |
| 11:00 am | <u>General Session</u>   |  |
| 11:45 am | Mock Farm Accident Rescue – Dale Dobson                        |  |
| 12:00 pm | Sheep Handling & Facilities – Rickey Miller & Scott Harne; KSU | Soil Types and Production – Jimmy Marcum, NRCS         |
| 12:30 pm | Cattle Handling Facilities – Jose Bicudo, PhD; UK              | Pesticide Exposure – Fred Bebe; KSU                    |
| 1:00 pm  | Pastured Poultry – Steve Muntz, HPI                            | Erosion Plots/Wild Tomato – George Antonious, PhD; KSU |
| 1:30 pm  | Goats – Tilahun Sahlu, PhD; Langston University                | Grain & Corn Crib Storage – John Sedlacek, PhD; KSU    |
| 2:00 pm  | Bees – Tom Webster, PhD; KSU                                   | Forage Utilization – Charles T. Dougherty, PhD; UK     |
| 2:30 pm  | Sheep Handling & Facilities – Rickey Miller & Scott Harne; KSU | Hay Harvesting and Storage – Michael Collins, PhD; UK  |
| 3:00 pm  | Cattle Handling Facilities – Jose Bicudo, PhD; UK              | Soil Types and Production – Jimmy Marcum, NRCS         |
| 3:30 pm  | Pastured Poultry – Steve Muntz, HPI                            | Pesticide Exposure – Fred Bebe; KSU                    |

# KSU Small Farm Field Day – September 20, 2001

## Revised Agenda

Track 1: USDA Agencies and Farm Safety	Track 2: Horticulture
9:00 am FSA Agency Overview – John Johnson	Organic & Sustainable Vegetables – Gary Cline,
9:15 am RD Agency Overview – H. Brent Poole	PhD; KSU
9:30 am NRCS Agency Overview – John Jones	Commercial Vegetable Production – Brent
9:45 am RMA Agency Overview – Mitchell	Röwell, PhD; UK
10:00 am SARE Agency Overview – John O'Sullivan, PhD, North Carolina A & T	Pawpaw – Kirk Pomper, PhD & Sheri Crabtree, KSU
10:30 am APHIS Agency Overview – John Hollis, DVM	Grapes – Kirk Pomper, PhD & Eddie Reed, KSU
11:00 am	<u>General Session</u>
11:45 am	Mock Farm Accident Rescue – Dale Dobson
12:00 pm Farm Safety Bingo – Mike Kleier, IR Promotions	Currents/Gooseberries – Kirk Pomper, PhD; KSU
12:30 pm Farm Safety Bingo – Mike Kleier, IR Promotions	Cut Flowers/Cut Woody Plants – Donna Michael, KSU
1:00 pm Small Equipment – Betty King, PhD & Larry Swartz; UK	Organic & Sustainable Vegetables – Gary Cline, PhD; KSU
1:30 pm Tractor Safety – Larry Piercy, PhD; UK	Mulching Systems – Karan Kaul, PhD;, KSU
2:00 pm ATV Safety – KY Rural Safety and Health Council	Pawpaw – Kirk Pomper , PhD & Sheri Crabtree, KSU
2:30 pm Railroad Crossing – Bill White, CSX Railroad	Grapes – Kirk Pomper , PhD & Eddie Reed, KSU
3:00 pm AgrAbility – John N. Hancock; UK	Currents/Gooseberries – Kirk Pomper, PhD; KSU
3:30 pm Equipment on Highways – Larry Piercy, PhD; UK	Cut Flowers/Cut Woody Plants – Donna Michael; KSU
Track 3: Aquaculture	Track 4: Home Budgeting and Human Nutrition

**UNIVERSITY OF KENTUCKY  
COLLEGE OF AGRICULTURE**

Lexington, Kentucky 40546



**COOPERATIVE EXTENSION SERVICE**

RESIDENT INSTRUCTION  
AGRICULTURAL EXPERIMENT STATION  
COOPERATIVE EXTENSION SERVICE

REPLY TO:

Franklin County Extension Office  
101 Lakeview Court  
Frankfort, Kentucky 40601-8750  
(502) 695-9035  
(502) 695-9309 Fax

August 22, 2001

Tom Karsner  
Franklin County Conservation District  
103 Lakeview Court  
Frankfort, KY 40601

Tom,

I want to formally thank you for helping make the 2001 Farm City Field Day a success. I am extremely grateful to you and Jimmy for helping plan and coordinate the event. Your insight and experience helped ensure that this field day was one of the best and biggest to date. We estimate that over 600 people attended or participated in the community event. I also want to thank you for conducting a tour stop as well!

Thanks for the time and effort required helping this office produce such a successful and beneficial program. It was a wonderful opportunity to work together and showcase some good examples of BMPs in the county.

I look forward to working with you on the 2002 Field Day and all collaborative events in between.

Sincerely,

Keenan R. Bishop  
County Extension Agent for  
Agriculture and Natural Resources



# Sponsors

Kentucky Department of Agriculture

Kentucky Commissioner of Agriculture  
Billy Ray Smith

Kentucky Cattlemen's Association

Kentucky Sheep and Wool Producers  
Association

Kentucky Poultry Federation

Kentucky Pork Producers Association

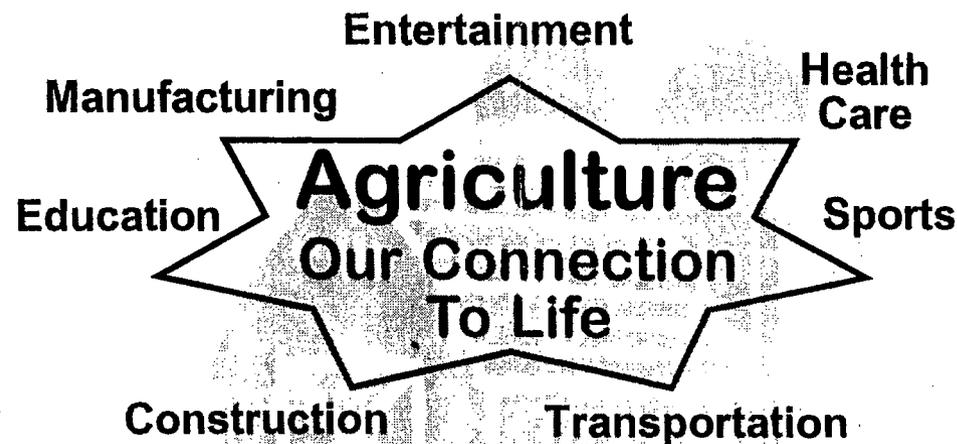
Kentucky Country Ham Producers  
Association

Kentucky Aquaculture Association

Dairy Products Association of Kentucky

Kentucky Corn Growers Association

A special "thank you" to all commodity group  
members for providing today's wonderful menu  
of fine Kentucky commodities.



FOOD IS ONLY THE BEGINNING

---

## Kentucky Commodity Group Appreciation Breakfast

August 16, 2001

Welcome . . . . .

*Commissioner Billy Ray Smith*

Invocation

Kentucky Commodity Group  
Committee Report . . . . .

*Bill Robertson, Kentucky Country Ham Producers  
Gaines Green, Kentucky Sheep and Wool Producers*

Special Presentation

Recognition of Guests and Remarks . . . . .

*Commissioner Billy Ray Smith*

Be sure to experience the  
**Simulated Farm Exhibit**

in the South Wing  
during the 2001  
Kentucky State Fair.

Stop by and visit our  
**marketing booth,**  
and don't miss the  
**"Ask the Expert"**  
segments,  
in the West Hall Lobby.

For the latest on KDA programs  
and farm news, visit

[www.kyagr.com](http://www.kyagr.com)

**Kentucky Department of Agriculture**

Billy Ray Smith, Commissioner

Capitol Annex Suite 188, Frankfort, KY 40601 • (502) 564-5126

The Kentucky Department of Agriculture does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and provides upon request reasonable accommodation including auxiliary aids and services necessary to afford individuals with disabilities the opportunity to participate in all programs and activities.

Printed with state funds.

**KENTUCKY  
COMMODITY GROUP  
APPRECIATION BREAKFAST**



Kentucky State Fair  
"Everybody's State Fair"  
August 16, 2001

**Kentucky Department  
of Agriculture**

**MOUNTAIN CHRISTIAN ACADEMY**

**Address:** Box 1120 Highway 80, Martin KY. 41649

**Contact:** Sr. Judy Yunker

**Features:** Nature trail and observation deck located beside a stream.

**Cooperators:** Christian Appalachian Project, Benedictine Appalachian volunteers, Cooperative Extension Service, and Natural Resources Conservation Service

**5 Years operation**

**Phone:** 606/285-5141

**PRESTONSBURG COMMUNITY COLLEGE**

**Address:** 1 Bert T. Combs Drive, Prestonsburg KY. 41653

**Contact:** Dr. Tom Vierheller

**Features:** one-mile nature trail, pond, weather station, herb garden, animal inn, butterfly garden, tree identification, native grasses, exercise stations, greenhouse, no-mow area, compost area, and picnic area.

**Cooperators:** Floyd County Conservation District, Prestonsburg Community College, Big Sandy Resource Conservation & Development, Natural Resources Conservation Service, Ky. Division of Waste Management, Carl D. Perkins Job Corps Center, and The Bank of Josephine.

**4 Years operation**

**Phone:** 606/886-3863

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*FRANKLIN COUNTY Outdoor Classrooms*

---

**BALD KNOB ELEMENTARY SCHOOL**

**Address:** Bald Knob Road, Frankfort KY. 40601

**Contact:** Katie Clark

**Features:** pond, trail, trees, plants, native grasses, classroom, butterfly garden, and water testing.

**Cooperators:** Ky. Division of Forestry, Franklin County Conservation District, Natural Resources Conservation Service, Franklin County Road Department, Kentucky State University Research Farm, and volunteers.

**5 Years operation**

**Phone:** 502/875-8420

**BRIDGEPORT ELEMENTARY SCHOOL**

**Address:** Louisville Road, Frankfort KY. 40601

**Contact:** Martha Lail

**Features:** trees, pond, stream, trail, plants, amphitheater, birdhouses, feeder and blind, and salt.

**Cooperators:** Natural Resources Conservation Service and Franklin County Conservation District.

**6 Years operation**

**Phone:** 502/875-8430

**BOUNDURANT MIDDLE SCHOOL**

**Address:** 300 Old Harrodsburg Road, Frankfort KY. 40601

**Contact:** Houston Wells

**Features:** trail, woods, trees and wetland.

**Cooperators:** Franklin County Conservation District, City of Frankfort Street Department, and Ky. Division of Water.

**6 Years operation**

**Phone:** 502/875-8440

**COLLINS LANE ELEMENTARY SCHOOL**

**Address:** 1 Cougar Lane, Frankfort KY. 40601

**Contact:** Stepanie Hall

**Features:** trees, plants, shrubs, and a trail.

**Cooperators:** Natural Resources Conservation Service, Kentucky State University Research Farm, Franklin County Conservation District, and Ky. Division of Conservation.

**3 Years operation**

**Phone:** 502/875-8410



**ELKHORN MIDDLE SCHOOL**

**Address:** 1100 East Main Street, Frankfort KY. 40601

**7 Years operation**

**Contact:** Sherrill Elam

**Phone:** 502/695-67

**Features:** flowers and herbs.

**Cooperators:** Parent/Teacher Association, Ky. Highway Department, School Maintenance Department, and Franklin County Conservation District.

**FRANKLIN COUNTY HIGH SCHOOL**

**Address:** 1100 East Main Street, Frankfort KY. 40601

**7 Years operation**

**Contact:** Kathy Billiter

**Phone:** 502/695-6750

**Features:** trees, plants, bird feeders, birdhouses, flowers, butterfly garden, amphitheater and trail.

**Cooperators:** Natural Resources Conservation Service, Franklin County Road Department, Kentucky State University Research Farm, and Franklin County Conservation District.

**WESTERN HILLS HIGH SCHOOL**

**Address:** 100 Doctors Drive, Frankfort KY. 40601

**8 Years operation**

**Contact:** J R Zinner

**Phone:** 502/875-8400

**Features:** trees, shrubs, flowers, and wetland.

**Cooperators:** Natural Resources Conservation Service, Franklin County Conservation District, and Kentucky State University Research Farm.

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***FULTON COUNTY***

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**FULTON CITY HIGH SCHOOL**

**Address:** Stephen Beale Road, Fulton KY 42041

**2 Years operation**

**Contact:** Ray Staniszewski and Amy Eddington

**Phone:** 270/236-2418

**Features:** a six-acre lot has been donated. This is an undisturbed area that exists in the middle of Fulton City. There is one.9-mile walk or pathway planned to accommodate wheelchairs and fast traffic. Also planned is a butterfly nesting area and bat habitat.

**Cooperators:**

**FULTON COUNTY HIGH SCHOOL**

**Address:** 2780 Moscow Avenue, Hickman KY. 42050

**3 Years operation**

**Contact:** Tatia Bradshaw (502/236- 2418) or Fredreka Harris (502/236-3923)

**Features:** walking trail, wetland areas, and outdoor classroom structure.

**Cooperators:** Fulton County Conservation District, Farm Bureau, County Road Department, Fulton County School Board, and local farmers.

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***GARRARD COUNTY***

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**CAMP DICK ROBINSON ELEMENTARY SCHOOL**

**Address:** 4105 Lexington Road, Lancaster KY. 40444

**3 Years operation**

**Contact:** Barbara Ray and Rilda Major.

**Phone:** 859/548-3391

**Features:** 20x25 ft pond with waterfall, water watch program, brick paved work area, garden plots, automated weather station, wetlands, flower beds, and habitat plots.

**Cooperators:** Garrard County Conservation District, Ky. Division of Forestry, Ky. Division of Water, Natural Resources Conservation Service, school faculty, Parent/teacher Organization, and local businesses.