

Section 1 – Person Information

Name: *(Primary Applicant)* _____
Mailing Address: _____
Physical Address: _____
Phone: _____ Email: _____
Social Security Number: _____
Conservation District with whom you are applying jointly: _____

Section 2 – Equipment Owned

List equipment you currently own. Provide whether the equipment has any outstanding liens or debts owed, name of the loan agency, and the remaining balance owed for each piece of equipment. Attach additional pages if necessary.

Section 3 – Historical Financial Assistance

Have you received previous financial assistance from the Soil & Water Conservation Commission? No Yes
If yes, list all loans *(required)*: _____

Section 4 – Equipment Request

Equipment Description: *(Type, Make, Model, Size, Serial No., etc.)* _____

Equipment Cost: Total Cost: \$ _____
Cost Contribution: \$ _____ *(minimum one-third (1/3) the amount of the total cost)*
Trade-in Allowance: \$ _____ Description of Trade-In: _____

Loan Request: Amount Requested: \$ _____

Loan Term: For loans <\$100,000 ▶ 3 years 4 years 5 years
For loans >\$100,000 ▶ 5 years 6 years 7 years

Anticipated Use: _____

Rental Fee: *(charge for use)* _____

Storage Location: *(location to be stored)* _____

Section 5 – Vendor Information *(Company from whom equipment is being purchased)*

Vendor Name: _____
Mailing Address: _____
Phone: _____ Email: _____
Salesperson's Name: _____

Section 6 – Application Package

The following are required as part of the loan application package. Please verify all items below are included in the application package prior to submitting to the conservation district.

- Completed equipment loan application.
- Copy of your credit report.
- A minimum of three (3) bids for each piece of equipment.

Section 7 – Certification

By checking the boxes below, I understand and agree to the following statements:

- I agree to the operational requirements for the equipment in accordance with 416 KAR 1:020.
- I agree to carry the insurance required by 416 KAR 1:020.
- I understand the district will procure the equipment. I agree to lease the equipment from the district until the loan contract and lease agreement are released.
- I agree to submit the monthly payment and report to the district the information in Section 5 of the Equipment Loan Monthly Report prior to the tenth (10th) day of each month.

By signing below, I certify that all the information provided is true, accurate, and complete.

Printed Name _____

Signature _____

Date _____

If you have questions on how to fill out this form please contact the Division of Conservation at conservation@ky.gov.

Submit application and documentation described in Section 6 to the conservation district with whom you are applying jointly. The district shall submit the complete application package in accordance with 416 KAR 1:020, Section 3, to the Division of Conservation at:

**Kentucky Department for Natural Resources
Division of Conservation
300 Sower Boulevard, Second Floor
Frankfort KY 40601**

For more information on the Division of Conservation, visit <https://eec.ky.gov/Natural-Resources/Conservation/Pages/default.aspx>.