DOC-03 416 KAR 1:020

INFRASTRUCTURE EQUIPMENT LOAN APPLICATION

December 2023

| Section 1 – Conservation District Information | | | |
|--|---|---|--|
| District Name: | | | |
| Mailing Address: | | | |
| Phone: | | Email: | |
| Federal ID Number: (FID) | | | |
| Section 2 – Joint Ap | plications | | |
| ☐ Not Applicable | | | |
| ☐ Applying Jointly with ano | ther District ¹ District designate | ed as the <i>primary applicant</i> : | |
| List names of all districts | applying jointly: | | |
| Section 3 – District | Assets | | |
| | | by the district. Provide whether there are any outstanding liens or debts owed, each item listed. Attach additional pages if necessary. | |
| | | | |
| Costion 4 Historia | ol Financial Assistance | | |
| Section 4 – Historical Financial Assistance | | | |
| Has the district received previous financial assistance from the Soil & Water Conservation Commission? | | | |
| ii yes, iist tile live (o) lilos | | | |
| | | | |
| Section 5 – Infrastructure Request | | | |
| Provide a detailed description of the infrastructure requested and identify if it is a purchase, lease, or other contractual agreement that provides the right of use. Attach additional pages if necessary and include plan details and photos, if available. | | | |
| | | | |
| | | | |
| Infrastructure Cost: | Total Cost: \$ | (purchase cost or monthly lease payment cost) | |
| | Cost Contribution: \$ | (minimum ten (10) percent of the total cost) | |
| Source and description of cost contribution or other financial investments by the district. Attach additional pages if necessary. | | | |
| | | | |
| For infrastructure purchases, does the district plan to generate additional income by subleasing a portion of the infrastructure? | | | |
| | | | |
| | | | |
| Loan Request: | Amount Requested: \$ | | |

¹ When two (2) or more districts apply jointly, each district shall complete an Infrastructure Equipment Loan Application (DOC-03). The primary applicant shall submit applications from all parties in one application package to the Division of Conservation.

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| Section 6 - Seller | or Lessee Information (from whom the infrastructure is being purchased or leased) | | |
|--|---|--|--|
| Company Name: | | | |
| Mailing Address: | | | |
| Phone: | Email: | | |
| Contact Name: | | | |
| Section 7 - Applic | ation Package | | |
| The following are required to submitting to the Division | as part of the loan application package. Please verify all items below are included in the application package prior of Conservation: | | |
| ☐ Completed infrastructure equipment loan application, or applications if applying jointly, to include all supporting documentation. | | | |
| ☐ Copies of the previous year's Annual Financial Report and current year's Annual Budget. | | | |
| ☐ Documentation demonstrating how the model procurement code shall be followed. | | | |
| Section 8 - Certific | cation | | |
| ☐ The district has ap Meetings Act, KR ☐ The district agrees ☐ The insurance cov | ow, the conservation district states it understands and agrees to the following statements: proved the equipment loan request for infrastructure by vote at a meeting conducted in accordance with the Open S 61.805 through 61.850. to submit the monthly payment and report by the tenth (10 th) day of each month. erage shall be carried by the primary applicant in accordance with 416 KAR 1:020. mplied with KRS Chapters 45A and 56. | | |
| By signing below, I certify that all the information provided is true, accurate, and complete. | | | |
| Printed Name | | | |
| Signature | Date | | |
| If you have questions on how to fill out this form please contact the Division of Conservation at conservation@ky.gov . | | | |
| The conservation district Conservation at: | t shall submit the complete application package in accordance with 416 KAR 1:020, Section 3, to the Division of | | |
| Kentucky Department Division of Conservati 300 Sower Boulevard, Frankfort KY 40601 | on | | |
| For more information or | the Division of Conservation, visit https://eec.ky.gov/Natural-Resources/Conservation/Pages/default.aspx . | | |