	Л
-	

§401 Water Quality Certification Pre-Filing Meeting Request Form

Federal regulation 40 CFR 121.4 requires the applicant to submit a pre-filing meeting request before filing a *Certification Request*. More information may be viewed on the <u>U.S. EPA</u> <u>Overview of §401 Certification</u> webpage.

KENTUCKY ENERGY & This form may be used to request the pre-filing meeting and submitted to the Division of Mine Permits. The information requested below will allow the Division of Mine Permits to provide guidance for filing a *§401 Water Quality Certification Request*.

Contact the Division of Mine Permits at <u>Thomas.Barbour@ky.gov</u>, or 502-782-6549 with any questions.

SECTION I – Applicant Information (property owner or easement holder)				
Applicar	nt Name: KDAML (Ernie Ellison)	CDAML (Ernie Ellison) E-mail Address: ernie.ellison@ky.gov		
The Application for Permit to Construct Across of Along A Stream uniform Valer Quality Certification		Attached		
Al Number (leave blank if unknown): N/A				
Date: January 19, 2022				
SECTION II – Alternate Contact/ Consultant Information (Optional, a consultant is not required)				
Alternat	ernate Name: Edwin A. Boone, Jr. E-Mail Address: edwin.boone@ky.gov			
SECTION III – The federal license or permit(s) required for the activity (check all that apply)				
Section 404 Permit Section 10 Permit Nationwide Permit (NWP) No.: 37 LOP (Section 10/404)				
Section 10/404 Regional General Permit TVA 26a Permit Federal Energy Regulatory Commission				
SECTION IV – Project Site Information				
Site or P	Project Name: Willie Chapman AMDAP	de & Longitude (decimal degrees): N37.51361	.1°/W082.378277°	
4a.	. Water Resource proposed for alteration: 🔀 Stream/River 🗌 Wetland			
4b.	Name of Water Resource (access watermaps.ky.gov for more information): Unnamed Trib to Stinking Branch-05070203004365			
4c.	c. Surface Water Resource Impacts (permanent and temporary): Linear feet of stream/river: ~2,055 Average stream/river width (feet): ~2 Acreage of wetland: N/A			
4d.	Has a Jurisdictional Determination been received f	rom the U.S. Army Corps of Engineers?	🗌 Yes 🗌 No	
4e.	Are the streams and/or wetlands that will be impa Outstanding State or National Resource Water, Co Waters? (access <u>watermaps.ky.gov</u> and <u>Special Us</u>	ld Water Aquatic Habitat, or Exceptional	🗌 Yes 🔀 No	

Form continues on the next page

SECTION V – Project Description (some items may not apply)				
5a.	Description of the proposed project, including but not limited to the size, depth, length of the project, types of materials proposed for use, and anticipated timeline for construction and operation.	X Attached		
5b.	Table of impacts: If there are multiple discharge locations that are not continuous, please include a separate table or figure listing the coordinate location (in decimal degrees) of each surface water impact, linear feet/ acreage of impact, name of waterbody, and stream flow type (ephemeral, intermittent, perennial).	Attached		
5c.	Site plans and description of site development, including but not limited to maps of surface water impacts within the project area.	🔀 Attached		
5d.	Proposed temporary impacts to surface waters: linear feet of temporary stream impacts, acreage of temporary wetland impacts, and the proposed plans for restoration. -(See Planset, Attached)	Attached		
5e.	Preliminary Jurisdictional Determination (PJD) and/or Approved Jurisdictional Determination (AJD) issued by the U.S. Army Corps of Engineers.	Attached		
5f.	Compensatory mitigation proposal or compensatory mitigation statement for impacts to surface waters. (Proposed project is AMD Abatement; passive txt of AMD that provides the baseflow of the UT)	Attached		
5g.	Description of best management practices (BMPs) to be implemented to minimize the impacts to surface waters, including sedimentation and erosion control measures. (See project description and planset)	Attached		
5h.	For dredge activities in Section 10 waters: Dredge methods, disposal areas, proposed volume of material to be extracted, record of the most recent mussel survey if available.	Attached		
5i.	Endangered Species Act (ESA) Section 7 consultation or concurrence documentation, biological surveys, and/or other pertinent information regarding the presence of federally threatened or endangered aquatic species. (USACE is lead agency for USESA Section 7 compliance for this AMD Set-Aside project)	Attached		
5j.	Other information pertinent to the project.	Attached		

Submit the completed form and attachments through email to <u>Thomas.Barbour@ky.gov</u>.