|  |
| --- |
| **FOR DEPARTMENT USE ONLY** |

|  |  |
| --- | --- |
| **District** |  |
| **License No.:** |  |
| **Date Issued:** |  |
| **License Fee:** |  |
| **Tonnage** |  |
| **No. of Sections:** |  |
| **File No.:** |  |
| **Map Attached:** |  |
|  |  |



**DIVISION OF MINE SAFETY**

**MINE LICENSE APPLICATION**

ATTACH CURRENT YEAR LICENSE LABEL

|  |
| --- |
| **Annual Report Attached: Yes**  **No** |
| **TYPE OF MINE** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Surface** | **ATC** | **ASTC** | **ASWC** |
|  | **SRC** | **STC** | **GSTC** |
|  | **GSWC** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Underground** | **URC** | **UWC** | **UVWC** |
|  | **UTC** | **UVTC** | **UVRC** |
| **METHOD OF UNDERGROUND MINING** | | | |

|  |  |
| --- | --- |
| **1. Solid Blasting** | **2. Conventional** |

|  |  |
| --- | --- |
| **3. Continuous** | **4. Longwalll** |
| **5. Shortwall** | **6. Continuous** |
| **New Mine** | **Relicense** |

|  |
| --- |
| **Change of Company and/or Operator** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **1.** | **Licensee** | |  | | | | | | | | | | | | | | | | | | | | | **Mine Name or No.** | | | |  | | | |
| **2.** | **Address** | |  | | | | | | | | | | | | | | | | | | | | | **Company Phone No.** | | | |  | | | |
|  |  | |  | | | | | | | | | | | | | | | | | | | | | **Mine Phone No.** | | | |  | | | |
|  | **Company email address:** | | | | | | | |  | | | | | | | | | | | | | | |
| **3.** | **County** | |  | | | | | | | **County Code** |  | | | | | | | | | | | **Company Tax ID Number** | | | | | | |  | | |
| **4.** | **County Road** | | | |  | | | | | **Stream/Branch/Mountain** | | | | | |  | | | | | | | | | | | | | | | |
|  | **Quad:** | | |  | | | | | | **Date Mine Opened** | |  | | | | | | | | | | | | |  | **Nearest Town & Mileage** | | | |  | |
| **5.** | **Seam Name** | | | |  | | | | | | | **Coal Height** | | | | | | | |  | | | | | | | **Total Height** | | |  | |
|  | **Seam Name** | | | |  | | | | | | | **Coal Height** | | | | | | | |  | | | | | | | **Total Height** | | |  | |
|  | **Seam Name** | | | |  | | | | | | | **Coal Height** | | | | | | | |  | | | | | | | **Total Height** | | |  | |
| **6.** | **Executive Officer** | | | | | | |  | | | | | | | | | | | | | | | **SSN** | | |  | | | | | |
| **7.** | **If the licensee is not an individual, list all officers and directors of the licensee and all persons that own interests of 10% or** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **more in the licensee: (attach additional pages if necessary)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Name** |  | | | | | | | | | | | | **Title** | | |  | | | | | | | | | | | **SSN** | |  | |
|  | **Name** |  | | | | | | | | | | | | **Title** | | |  | | | | | | | | | | | **SSN** | |  | |
|  | **Name** |  | | | | | | | | | | | | **Title** | | |  | | | | | | | | | | | **SSN** | |  | |
| **8.** | **If this mine was licensed under another name or person, give the following information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Former name of Company** | | | | |  | | | | | | | **Former Mine Name or No.** | | | | | | | |  | | | | | | **Former Executive Officer** | | | |  |
| **Last Year Mine Was Licensed** | | | | | | | | |  | | | | | | **Last License No.** | | | | | | | |  | | | | | | | | |
| **Mine Coordinates:** | | | | | | |  | | | | | | | | | | |  |  | | | | | | | | | | | | |

(Degrees, Minutes, Seconds) (Degrees, Minutes, Seconds)

|  |  |  |  |
| --- | --- | --- | --- |
| **Mine Coordinates:** |  |  |  |

(Degrees, Minutes, Seconds) (Degrees, Minutes, Seconds)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **9.** | **Mining projected within 500 feet of oil or gas wells?** | | | | | | | | | | | | | | | **Yes** | | | | | | | | **No** | | | | | | | | | | | | | | | | |  | | | | | | | | |
| THESE QUESTIONS MUST BE ANSWERED ON ALL APPLICATIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1.** | **Superintendent** | | |  | | | | | | | | **Shift** | | | | | |  | | | | | | | **Miner ID No:** | | | | | | |  | | | | | | | | **Cert. No.** | | |  | | | | | | |
|  | **Mine Foreman:** | | |  | | | | | | | | **Shift** | | | | | |  | | | | | | | **Miner ID No:** | | | | | | |  | | | | | | | | **Cert. No.** | | |  | | | | | | |
| **2.** | **Number of Underground Employees** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Number of Surface Employees** | | | | | | | | | | | | | | | | |
|  | **Shift 1** | | | | | | **Shift 2** | | | | | | **Shift 3** | | | | | | | | | |  | | | | | | | | **Shift 1** | | | | | | | | | **Shift 2** | | | | | | | | **Shift 3** | |
| **Underground** | |  | | | |  |  | | | | | |  | | |  | | | | | | |  | | | | | | | | | | |  | | | |  | |  | | | |  | | | |  | |
| **Surface** | |  | | | |  |  | | | | | |  | | |  | | | | | | |  | | | | | | | | | | |  | | | |  | |  | | | |  | | | |  | |
| **3.** | **Name of engineer certifying map** | | | | | | | |  | | | | | | | | | | | | **Registration No.** | | | | | |  | | | | | | | | | **Map Covers Period Ending** | | | | | | | | |  | | | | |
| **4.** | **Workers Compensation** | | | | | | | | | | **Carrier** | | | | | | | | | | | **Self-Insured** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **5.** | **Will mining require use of explosives?** | | | | | | | | | | **Yes** | | | | | | | | | | | **No If yes, list the person(s) responsible for explosives** | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Name)** | | |  | | | | | | | **(SSN)** | | | | | | | | | | | | | **(DOB)** | | | | | | | | | **(License No.)** | | | | | | | | | | **(Certification No.)** | | | | | | | |
| **6.** | **KY Coal Severance Tax No.** | | | |  | | | | | | | | | | **7.** | | | | **Reclamation Permit Number** | | | | | | | | | |  | | | | | | | | **8.** | | **MSHA I.D. Number** | | | | | | | |  | | |
| **9.** | **Solid Blasting Permit No.** | | | |  | | | | | | | | | **10.** | | | **Diesel Equipment used?** | | | | | | | | | **Yes**  **No** | | | | | | | | | | | | | **UD Permit No.** | | | | | | |  | | | |
| **READ THE FOLLOWING STATEMENT AND ALL INSTRUCTIONS BEFORE SIGNING APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby swear or affirm that I am the Executive Officer of the above-named mine and that I will be responsible for the safe operation of this mine and will promptly notify the Division of Mine Safety if there is a change of ownership of this mine or if the mine is being abandoned. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |  | | |  | | | | | | | |  | |  | | | | | | | | | | | | | | | | | | | |
| Witness | | | | | | | | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | Signature of Executive Officer | | | | | | | | | | | | | | |
| Note: License applications must be signed by the Executive Officer, or an authorized representative for which a completed authorization affidavit has been filed with this office. An up-to-date certified map, a signed Annual Report form and licensee fee must be submitted before the license will be issued. No license will be issued unless a Certificate of Insurance Coverage is provided as mandated in KRS 351.175. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EB-4 Revised 11/15 | | | | | | | | **Brand_4color** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |