

Andy Beshear
GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET**

Rebecca Goodman

300 Sower Boulevard Frankfort, Kentucky 40601 Phone: (502) 564-3350

November 29, 2022

Mr. Daniel Blackman Regional Administrator U.S, EPA, Region 4 Sam Nunn Atlanta Federal Center 61 Forsyth Street, SW Atlanta, Georgia 30303-8960

Dear Mr. Blackman:

On behalf of the Commonwealth of Kentucky, the Energy and Environment Cabinet (Cabinet), respectfully requests that the U.S. EPA approve 401 Kentucky Administrative Regulation 51:010, *Attainment status designations*, to Kentucky's SIP pursuant to 42 U.S.C. 7410(a). This regulation became effective in Kentucky on June 9, 2022, and a copy can be found at <a href="https://apps.legislature.ky.gov/law/kar/titles/401/051/010/">https://apps.legislature.ky.gov/law/kar/titles/401/051/010/</a>.

In accordance with 40 C.F.R. 51.102, the Cabinet made a copy of the proposed amended regulation available for public comment from January 14, 2022 until March 31, 2022. A copy of the amended administrative regulation is enclosed, and an electronic version of this submittal has been emailed directly to EPA Region 4.

The Cabinet appreciates your prompt response to this request. If you have any questions or concerns about this submittal, please contact Mr. Michael Kennedy, Director of the Division for Air Quality, at (502) 782-6597 or Michael Kennedy@ky.gov.

Sincerely,

Rebecca W. Goodman,

Secretary

RWG/lcj Enclosures



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401 KAR 51:010, effective June 9, 2022

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#### **Executive Summary**

This SIP amendment includes one administrative regulation, which became effective on June 9, 2022.

#### 401 KAR 51:010. Attainment status designations.

This regulation was filed with the Legislative Research Commission on January 12, 2022. It was published in the January 12, 2022, *Administrative Register of Kentucky*. Public comments were accepted on the regulation through March 31, 2022; however, no public comments were received.

This regulation amends Section 9, Attainment Status Designations for Sulfur Dioxide (SO<sub>2</sub>). The proposed amendment also provides clarifying language and format changes pursuant to KRS 13A.

The current SIP approved regulation for 401 KAR 51:010, *Attainment status designations*, became effective on November 19, 2019. The regulation was approved to Kentucky's SIP on March 31, 2021, (86 FR 11,870).

This action requests EPA to approve the effective administrative regulation to the Kentucky SIP as it became effective on June 9, 2022.

#### <u>COMPLETENESS CRITERIA FOR SIP SUBMITTALS –</u> 40 CFR PART 51 APPENDIX V

To ensure completeness of this SIP revision submittal, the following elements detailed in 40 CFR Part 51, Appendix V are listed:

#### A. ADMINISTRATIVE MATERIALS:

1. A formal letter of submittal from the Governor or his designee, requesting EPA approval of the plan or revision.

The cover letter dated November 29, 2022, and signed by Secretary Rebecca W. Goodman, the Governor's designee, requests EPA's approval of the SIP revision to amend 401 KAR 51:010, Attainment status designations.

Evidence that the State has adopted the plan in the State code or body of regulations; or
issued the permit, order, consent agreement in final form. That evidence shall include
the date of adoption or final issuance as well as the effective date of the plan, if different
from the adoption/issuance date.

The Commonwealth of Kentucky is submitting this document to request 401 KAR 51:010 be amended to the SIP. The regulation became effective on June 9, 2022. The effective date of the plan should be the date of the SIP revision submittal, November 29, 2022.

3. Evidence that the State has the necessary legal authority under State law to adopt and implement the plan.

The powers and duties of the Cabinet established in KRS 224.10-100 provide the Energy and Environment Cabinet with the statutory authority to prepare and develop a comprehensive plan or plans related to the environment of the Commonwealth. Additionally, KRS 224.10-100 requires the cabinet to administer and enforce all rules, regulations, and orders promulgated under Chapter 224, Environmental Protection, including those regulations that provide for the prevention, abatement, and control of all air pollution.

4. A copy of the actual regulation, or document submitted for approval and incorporation by reference into the plan, including indication of the changes made to the existing approved plan, where applicable. The submittal shall be a copy of the official State regulation/document signed, stamped, dated by the appropriate State official indicating that it is fully enforceable by the State. The effective date of the regulation/document shall, whenever possible, be indicated in the document itself.

A copy of 401 KAR 51:010 along with approved changes is provided in Appendix A.

5. Evidence that the State followed all of the procedural requirements of the State's laws and constitution in conducting and completing the adoption/issuance of the plan.

The procedural requirements associated with this plan and public comment period are included in Appendices B and C.

6. Evidence that public notice was given of the proposed change consistent with procedures approved by EPA, including the date of publication of such notice.

In accordance with 40 CFR 51.102, the Cabinet provided notice for opportunity to submit written comments and to allow the public the opportunity to request a public hearing. A record of the filing of the proposed regulation was contained in the *Administrative Register of Kentucky* published on February 1, 2022, and is included in Appendix C. A copy of the public hearing notice published on the Division's website is included in the submittal package in Appendix B. A public hearing was scheduled for March 30, 2022. However, no request for public hearing was received, so the hearing was cancelled.

7. Certification that public hearing(s) were held in accordance with the information provided in the public notice and the State's laws and constitutions, if applicable.

A public hearing notice was posted on the Division's website and sent to members of the community. This notice detailed that the public had until March 31, 2022 to provide comment and that a public hearing would be held on March 30, 2022, listing the time and location. The SIP revision document was made available for public review on the Division's website throughout the 77 day review period. Information related to public hearing notice requirements is provided in Appendix B.

8. Compilation of public comments and the State's response thereto.

No comments were received.

## APPENDIX A

Proposed Regulation, January 12, 2022 Suggested Substitute, April 7, 2022 401 KAR 51:010, effective June 9, 2022

# Proposed Regulation Filed with the Legislative Research Commission on January 12, 2022



- 1 ENERGY AND ENVIRONMENT CABINET
- 2 Department for Environmental Protection
- 3 Division for Air Quality
- 4 (Amendment)
- 5 401 KAR 51:010. Attainment status designations.
- 6 RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 C.F.R. 50, 51, 52, 53, 58,
- 7 75, 81.318, 42 U.S.C. 7401-7671q
- 8 STATUTORY AUTHORITY: KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407
- 9 NECESSITY, FUNCTION, AND CONFORMITY: KRS 224.10-100(5) authorizes the
- 10 cabinet to promulgate administrative regulations for the prevention, abatement, and control of air
- 11 pollution. This administrative regulation designates the status of all areas of the Commonwealth
- 12 of Kentucky with regard to attainment of the ambient air quality standards.
- Section 1. Definitions. (1) "Rest of state" means the remainder of the state has been
- designated and identified on a county by county basis.
- 15 (2) "Road" means a Kentucky route, a county road, a lane, or a U.S. route, highway, or
- 16 interstate.
- 17 (3) "Statewide" means the entire state has been designated on a county by county basis.
- Section 2. Attainment Status Designations. (1) The attainment status of areas of the
- 19 Commonwealth of Kentucky with respect to the ambient air quality standards for carbon
- 20 monoxide, lead, nitrogen oxides, ozone, particulate matter, and sulfur dioxide is listed in Sections
- 21 4 through 10 of this administrative regulation.

- 1 (2) Within sixty (60) days of revision by the U.S. Environmental Protection Agency (U.S.
- 2 EPA) of a national ambient air quality standard, the cabinet shall review applicable data and submit
- 3 to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 U.S.C. 7407(d)(1).
- 4 (3) A road, junction, or intersection of two (2) or more roads as used in Section 7 of this
- 5 administrative regulation that defines a nonattainment boundary for an area that is a portion of a
- 6 county designated as nonattainment for ozone for any classification except marginal shall include
- 7 as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.
- 8 Section 3. Attainment Timetable. Primary and secondary ambient air quality standards
- 9 shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations for Carbon Monoxide (CO). 1971 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |
|                 |                           |

11

12

Section 5. Attainment Status Designations for Lead (Pb). 2008 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

13

- Section 6. Attainment Status Designations for Nitrogen Oxides (NO<sub>2</sub>).
- 15 (1) 1971 Annual Standard:

| Designated | Does Not     | Cannot Be     |
|------------|--------------|---------------|
| Area       | Meet Primary | Classified or |
|            | Standards    |               |

|           | Better Than |
|-----------|-------------|
|           | Standards   |
| Statewide | Х           |

1

2

(2) 2010 One (1) Hour Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

- Section 7. Attainment Status Designations for Ozone (O<sub>3</sub>). (1) The 1971 One (1) Hour
- 5 Standard was revoked effective June 15, 2005, for all areas in the Commonwealth of Kentucky.
- 6 The Cincinnati-Hamilton, Edmonson County, Huntington-Ashland, Lexington-Fayette,
- 7 Louisville, Owensboro, and Paducah areas shall be considered maintenance areas for the one (1)
- 8 hour national ambient air quality standards for the purposes of 40 C.F.R. Part 51, Subpart X.
- 9 (2) 1997 Eight (8) Hour Primary and Secondary Standard:

| Designation Type          |
|---------------------------|
| Attainment <sup>(1)</sup> |
|                           |

| Attainment <sup>(1)</sup> |
|---------------------------|
| Unclassifiable/Attainment |
|                           |

- 1 Footnote: (1) Existing sources located in areas previously designated as nonattainment shall
- 2 continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.
- 3 (3) 2008 Eight (8) Hour Primary and Secondary Standard:

| Designated Area           | Designation Type                        |
|---------------------------|-----------------------------------------|
| Boone County (part)       | Attainment <sup>(1)</sup>               |
| 2000 Census tracts: 701,  | * * * * * * * * * * * * * * * * * * * * |
| 702, 703.01, 703.04,      |                                         |
| 703.05, 703.06, 703.07,   |                                         |
| 703.08, 703.09, 704.01,   |                                         |
| 704.02, 705.01, 705.02,   |                                         |
| 706.03                    |                                         |
| Campbell County (part)    | Attainment <sup>(1)</sup>               |
| 2000 Census tracts: 501,  |                                         |
| 502, 503, 504, 505, 506,  |                                         |
| 511.01, 511.02, 512, 513, |                                         |
| 519.01, 519.03, 519.04,   |                                         |
| 521, 522, 523.01, 523.02, |                                         |
| 524, 525, 526, 528, 529,  |                                         |
| 530, 531                  |                                         |
| Kenton County (part)      | Attainment <sup>(1)</sup>               |

| Rest of state             | Unclassifiable/Attainment |
|---------------------------|---------------------------|
| 670, 671                  |                           |
| 657, 658, 659, 668, 669,  |                           |
| 654, 655.01, 655.02, 656, |                           |
| 649, 650, 651, 652, 653,  |                           |
| 644, 645, 646, 647, 648,  |                           |
| 638, 640, 641, 642, 643,  |                           |
| 636.04, 636.05, 636.06,   |                           |
| 613, 614, 616, 636.03,    |                           |
| 607, 609, 610, 611, 612,  |                           |
| 2000 Census tracts: 603,  |                           |

- 1 Footnote: (1) Existing sources located in areas previously designated as nonattainment shall
- continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.
- 3 (4) 2015 Eight (8) Hour Primary and Secondary Standard:

| Designated Area              | Designation Type | Classification |
|------------------------------|------------------|----------------|
| Boone County (part)          | Nonattainment    | Marginal       |
| The entire county except for |                  |                |
| 2010 U.S. Census Tracts      | 8   Is.          |                |
| 706.01 and 706.04            |                  |                |
| Bullitt County               | Nonattainment    | Marginal       |
| Campbell County (part)       | Nonattainment    | Marginal       |

| The entire county except for 2010 U.S. Census Tracts 520.01 and 520.02                      |                           |          |
|---------------------------------------------------------------------------------------------|---------------------------|----------|
| Jefferson County                                                                            | Nonattainment             | Marginal |
| Kenton County (part) The entire county except for 2010 U.S. Census Tracts 637.01 and 637.02 | Nonattainment             | Marginal |
| Oldham County                                                                               | Nonattainment             | Marginal |
| Rest of state                                                                               | Attainment/Unclassifiable |          |

2 Section 8. Attainment Status Designations for PM25. (1) 1997 Annual Primary and

### 3 Secondary Standard:

| Designated Area        | Designation Type          |
|------------------------|---------------------------|
| Boone County           | Attainment <sup>(1)</sup> |
| Boyd County            | Attainment <sup>(1)</sup> |
| Bullitt County         | Attainment <sup>(1)</sup> |
| Campbell County        | Attainment <sup>(1)</sup> |
| Jefferson County       | Attainment <sup>(1)</sup> |
| Kenton County          | Attainment <sup>(1)</sup> |
| Lawrence County (part) | Attainment <sup>(1)</sup> |

| The area described 2000 block group 127-9901-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Rest of state                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unclassifiable/ Attainment                                                                              |
| 10 OC | licable conditions pursuant to 401 VAD Chanters 50 and 61                                               |
| (2) 2012 Annual Prima                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                         |
| (2) 2012 Annual Prima Designated Area Statewide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | y Standard:  Designation Type                                                                           |
| (2) 2012 Annual Prima Designated Area Statewide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | y Standard:  Designation Type  Unclassifiable/Attainment                                                |
| (2) 2012 Annual Prima Designated Area Statewide (3) 1997 Twenty-four                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Designation Type  Unclassifiable/Attainment  24) Hour Primary and Secondary Standard:                   |
| (2) 2012 Annual Prima Designated Area Statewide (3) 1997 Twenty-four Designated Area Statewide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Designation Type  Unclassifiable/Attainment  24) Hour Primary and Secondary Standard:  Designation Type |

Unclassifiable/Attainment

7 Section 9. Attainment Status Designations for Sulfur Dioxide (SO<sub>2</sub>). (1) 1971 Primary and

8 Secondary Standard:

Statewide

1

2

3

5

| 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                       | W L                     |           | Better           |
|-----------------------------------------|-----------------------|-------------------------|-----------|------------------|
| Designated Area                         | Does Not Meet Primary | Does Not Meet Secondary | Cannot Be | Than<br>National |
| . "                                     | Standards             | Standards               |           | Standards        |

| Statewide |  | X |
|-----------|--|---|
|           |  |   |

### (2) 2010 Primary Standard:

| Designated Area                               | Designated Type           |
|-----------------------------------------------|---------------------------|
| Campbell County (part)                        | Attainment <sup>(1)</sup> |
| That portion of Campbell County which lies    |                           |
| south and west of the Ohio River described as |                           |
| follows: Beginning at geographic coordinates  |                           |
| 38.9735 North Latitude, 84.3017 West          |                           |
| Longitude on the edge of the Ohio River       |                           |
| running southwesterly to Kentucky Highway     |                           |
| 1566; thence continuing running               |                           |
| southwesterly along Kentucky Highway 1566     |                           |
| to Kentucky Highway 9 (AA Highway);           |                           |
| thence running northwesterly along Kentucky   |                           |
| Highway 9 (AA Highway) from Hwy 1566 to       |                           |
| Interstate 275; thence running northeasterly  |                           |
| along Interstate 275 to Highway 2345 (John's  |                           |
| Hill Road), Hwy 2345 to US-27, US-27 to I-    |                           |
| 275, I-275 to the Ohio River; thence running  |                           |
| southeasterly along the Ohio River from I-275 |                           |
| to geographic coordinates 38.9735 North       |                           |
| Latitude, 84.3017 West Longitude              |                           |
| Henderson-Webster Counties, KY                | Nonattainment             |

Henderson County (part).

Webster County (part).

That portion of Henderson and Webster Counties encompassed by the polygon with the 48 vertices using Universal Traverse Mercator (UTM) coordinates of North American Datum 1983 (NAD83) as follows: (1) KY 520, Upper Delaware Rd to the Green River boundary at 463979.00 Easting (E), 4171000.03 Northing (N); (2) The Green River boundary to JZ Shelton Rd 459058.03 E, 4160832.96 N; (3) JZ Shelton Rd to KY 370 457811.00 E, 4159192.96, N; (4) KY 370 to Pennyrile Parkway I-69 457089.96 E, 4159452.95 N; (5) Pennyrile Parkway I-69 to Sassafras Grove Rd 457675.35 E, 4156244.55 N; (6) Sassafras Grove Rd to US 41 456236.68 E, 4156125.75 N: (7) US 41 to Slaughters Elmwood Rd 457442.82 E, 4153425.68 N; (8) Slaughters Elmwood Rd to Railroad Track (NW) 456589.41 E, 4153424.43 N; (9) Railroad Track (NW) to Breton Rd 453677.09 E, 4155992.29 N; (10) Breton Rd to KY 1835

453079.74 E, 4154924.00 N; (11) KY 1835 to KY 138 450702.89 E, 4153141.51 N; (12) KY 138 to Crowder Rd 452587.06 E, 4152032.38 N; (13) Crowder Rd to KY 120 453030.14 E, 4149175.08 N; (14) KY 120 to Gooch Jones Rd 447528.25 E, 4147663.88 N; (15) Gooch Jones Rd to John Roach Rd 446551.75 E, 4150042.51 N; (16) John Roach Rd to Old Dixon Slaughters Rd 447462.17 E. 4151329.04 N; (17) Old Dixon Slaughters Rd to Old Dixon Rd 446532.28 E, 4152143.23 N; (18) Old Dixon Rd to KY 138 446849.49 E, 4152437.09 N; (19) KY 138 to Carnel Brooks Rd 450196.38 E, 4153305.18 N; (20) Carnel Brooks Rd to Rakestraw Bottoms Rd 450079.34 E, 4154326.39 N; (21) Rakestraw Bottoms Rd to KY 132 447141.40 E, 4157145.04 N; (22) KY 132 to KY 283 444025.55 E, 4156172.90 N; (23) KY 283 to Beckley Osbourne Rd 444300.82 E, 4158111.35 N; (24) Beckley Osbourne Rd to Dixon Wanamaker Rd 442067.07 E, 4158641,90 N; (25) Dixon Wanamaker Rd to KY 191 441887.88 E, 4161614.33 N; (26) KY 191 to D Melton Rd 442743.25 E, 4161250.11 N; (27) D Melton Rd to Knoblick Creek Rd 443688.82 E, 4162093.08 N; (28) Knoblick Creek Rd to US 41A 442319.35 E, 4163220.45 N; (29) US 41A to Dixon 1 Rd 443500.62 E, 4170518.52 N; (30) Dixon 1 Rd to GF Sights Rd 443094.58 E, 4170166.59 N; (31) GF Sights Rd to Cairo Dixie Rd 441341.46 E, 4170978.60 N; (32) Cairo Dixie Rd to Liles Cairo Rd 442919.00 E. 4173140.24 N; (33) Liles Cairo Rd to US 41A 443124.23 E, 4173204.51 N; (34) US 41A to Cairo Hickory Grove Rd 442860.28 E, 4174017.18 N; (35) Cairo Hickory Grove Rd to Pruitt Agnew Rd 446056.06 E. 4175740.98 N; (36) Pruitt Agnew Rd to KY 1299 447662.11 E, 4180049.93 N; (37) KY 1299 to Anthoston Frog Island Rd 448905.37 E, 4176327.31 N; (38) Anthoston Frog Island Rd to KY 136 452613.63 E, 4179047.02 N; (39) KY 136 to Upper Delaware Rd 454451.59 E, 4177687.26 N; (40) Upper Delaware Rd to Barren Church

| Rd S 456153.23 E, 4177723.20 N; (41) Barren |                             |
|---------------------------------------------|-----------------------------|
| Church Rd S to Barren Church Rd N           |                             |
| 457912.85 E, 4180247.83 N; (42) Barren      | hat [기념은 [54] 1. 1981       |
| Church Rd N to KY 1078 458542.52 E.         |                             |
| 4181615.55 N; (43) KY 1078 to Jones         |                             |
| Brothers Rd 461322.00 E, 4179952.85 N; (44) |                             |
| Jones Brothers Rd to KY 416 461209.84 E,    |                             |
| 4177755.55 N; (45) KY 416 to KY 1078        |                             |
| 463492.08 E, 4178026.50 N; (46) KY 1078 to  |                             |
| Onionville Rd 464177.31 E, 4177054.13 N;    |                             |
| (47) Onionville Rd to Work Road 465476.34   |                             |
| E, 4176076.78 N; (48) Work Road to Upper    |                             |
| Delaware Rd 462529.15 E, 4173036.52 N.      |                             |
| [Henderson County (part)                    |                             |
| Census Block Groups 211010207013,           |                             |
| 211010207014, 211010207024, and             |                             |
| 211010208004]                               |                             |
|                                             | [Attainment/Unclassifiable] |
| Jefferson County (part)                     | Attainment <sup>(1)</sup>   |
| That portion of Jefferson County compassed  |                             |
| by the polygon with the vertices using      |                             |
| Universal Traverse Mercator (UTM)           |                             |

| coordinates in UTM zone 16 with datum         |                           |
|-----------------------------------------------|---------------------------|
| NAD83:                                        |                           |
| Ethan Allen Way extended to the Ohio River    |                           |
| at UTM Easting (m) 595738, UTM Northing       |                           |
| 4214086 and Dixie Highway (US60 and           |                           |
| US31W) at UTM Easting (m) 597515, UTM         |                           |
| Northing 4212946; Along Dixie Highway         |                           |
| from UTM Easting (m) 597515, UTM              |                           |
| Northing 4212946 to UTM Easting (m)           |                           |
| 595859, UTM Northing 4210678; Near the        |                           |
| adjacent property lines of Louisville Gas and |                           |
| Electric-Mill Creek Electric Generating       |                           |
| Station and Kosmos Cement where they join     |                           |
| Dixie Highway at UTM Easting (m) 595859,      |                           |
| UTM Northing 4210678 and the Ohio River       |                           |
| at UTM Easting (m) 595326, UTM Northing       |                           |
| 4211014; Along the Ohio River from UTM        |                           |
| Easting (m) 595326, UTM Northing 4211014      |                           |
| to UTM Easting (m) 595738, UTM Northing       |                           |
| 4214086                                       |                           |
| Ohio County                                   | Unclassifiable            |
| Pulaski County                                | Unclassifiable            |
| Rest of state[(2)]                            | Attainment/Unclassifiable |

- Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.
- 3 [<sup>(2)</sup>Excluding Webster and the remainder of Henderson County.]
- 4 Section 10. Attainment Status Designations for Total Suspended Particulates (TSP). 1971

#### 5 Standard:

|                   | Does Not  | Does Not  |            | Better    |
|-------------------|-----------|-----------|------------|-----------|
| Designated Area   | Meet      | Meet      | Cannot Be  | Than      |
| Designated Area   | Primary   | Secondary | Classified | National  |
|                   | Standards | Standards |            | Standards |
| Bell County       | × ,       |           |            | X         |
| Boyd County       |           |           | X          |           |
| That portion of   |           |           | 0.7        |           |
| Bullitt County in |           |           |            | Х         |
| Shepherdsville    |           |           |            |           |
| That portion of   |           |           |            |           |
| Campbell          | _=        |           |            | - 3       |
| County in         |           |           |            | Х         |
| Newport           |           | 7         |            |           |
| That portion of   |           |           |            |           |
| Daviess County    |           | = 104     |            |           |
| in Owensboro      |           |           | X          | 5-3-4     |
| bordered by the   |           | _= _      |            |           |
| Ohio River on     |           | × *       |            | _n = I    |

| the north, by      |   |
|--------------------|---|
| Frederica Street   |   |
| projected to the   |   |
| river on the west, |   |
| by Fourth Street   |   |
| and U.S. 60 on     |   |
| the south, and by  |   |
| the Beltline (KY   |   |
| 212) projected to  |   |
| the river on the   |   |
| east               |   |
| That portion of    |   |
| Henderson          |   |
| County in          | X |
| Henderson          |   |
| Jefferson County   | X |
| That portion of    |   |
| Lawrence           | x |
| County in Louisa   |   |
| McCracken          |   |
| County             | X |

| That portion of  Madison County          | x      |       |
|------------------------------------------|--------|-------|
| in Richmond                              |        | ==:0] |
| Marshall County                          | n - 11 | X     |
| Muhlenberg County                        |        | X     |
| That portion of Perry County in Hazard   | х      |       |
| That portion of Pike County in Pikeville | X      |       |
| That portion of Whitley County in Corbin |        | x     |
| Rest of state                            |        | Х     |

401 KAR 51:010 approved for filing.

December 20, 2021

Date

Rebecca W. Goodman, Secretary
Energy and Environment Cabinet

#### PUBLIC HEARING AND PUBLIC COMMENT PERIOD

A virtual public hearing on this administrative regulation amendment will be held on March 30, 2022 at 10:00 a.m. (Eastern Time). The public hearing can be accessed at the following website address: <a href="https://global.gotomeeting.com/join/466756517">https://global.gotomeeting.com/join/466756517</a> or can be accessed by phone: +1 (872) 240-3212 using code: 466-756-517. Please note that registration is required to participate in this hearing. You must either email your name and mailing address to <a href="https://sincolorer.gov/Lisa.C.Jones@ky.gov">Lisa.C.Jones@ky.gov</a> or mail this information to Lisa Jones, Division for Air Quality, 300 Sower Boulevard, 2<sup>nd</sup> Floor, Frankfort, KY 40601. Please put "Registration for Attainment Status Designations Hearing" as the subject line, and state in the body of the message if you plan to speak during the hearing. If no one registers to speak by March 24, 2022, then the hearing will be cancelled. Written comments shall be accepted until March 31, 2022. Send written notification of intent to be heard at the public hearing or written comments on the proposed administrative regulation amendment to the contact person.

The hearing facility is accessible to persons with disabilities. Requests for reasonable accommodations, including auxiliary aids and services necessary to participate in the hearing, may be made to the contact person at least five (5) workdays prior to the hearing.

#### CONTACT PERSON:

Lisa Jones, Environmental Scientist III Division for Air Quality 300 Sower Boulevard, 2<sup>nd</sup> Floor Frankfort, KY 40601 Phone: (502) 782-1288

Fax: (502) 564-4245

Email: Lisa.C.Jones@ky.gov

#### REGULATORY IMPACT ANALYSIS AND TIERING STATEMENT

Administrative Regulation: 401 KAR 51:010

Contact Person: Lisa Jones Phone: (502) 782-1288 Email: Lisa.C.Jones@ky.gov

#### (1) Provide a brief summary of:

(a) What this administrative regulation does:

This administrative regulation designates the status of all areas of the Commonwealth of Kentucky (Commonwealth) with regard to attainment of ambient air quality standards. Under section 107 of the Clean Air Act, the state has the primary responsibility of assuring air quality within the entire geographic area by submitting an implementation plan that specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality region in that state.

- (b) The necessity of this administrative regulation:
  This administrative regulation is necessary because it designates whether an area is attaining ambient air quality standards.
- (c) How this administrative regulation conforms to the content of the authorizing statutes: KRS 224.10-100(5) authorizes the Energy and Environment Cabinet (Cabinet) to promulgate administrative regulations for the prevention, abatement, and control of air pollution. KRS 224.20-110 prohibits pollution of the air under the jurisdiction of the Commonwealth in contravention of the emission standards or the ambient air standards adopted by the cabinet. Section 107 of the Clean Air Act provides states with the primary responsibility for assuring air quality within the entire geographic area of the state. This administrative regulation designates the status of all areas of the Commonwealth with regard to attainment of the National Ambient Air Quality Standards (NAAQS).
- (d) How this administrative regulation currently assists or will assist in the effective administration of the statutes:

The Kentucky State Implementation Plan (SIP) specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality control region in the state depending on the attainment status designation of the area as established in this administrative regulation.

- (2) If this is an amendment to an existing administrative regulation, provide a brief summary of:
  - (a) How the amendment will change this existing administrative regulation: The proposed amendment to this administrative regulation will update the attainment status of geographic areas in Kentucky for new and revised national primary and secondary ambient air quality standards.
  - (b) The necessity of the amendment to this administrative regulation:

The proposed amendment to this administrative regulation updates the state designations based on the most recent air quality data.

- (c) How the amendment conforms to the content of the authorizing statutes: The proposed amendment to this administrative regulation conforms to the content of the authorizing statutes by identifying the status of areas in Kentucky with regard to attainment of ambient air quality standards for the planning and implementation of the Kentucky SIP.
- (d) How the amendment will assist in the effective administration of the statutes: The Kentucky SIP specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality control region in the state depending on the attainment status designation of the area as prescribed in this administrative regulation.
- (3) List the type and number of individuals, businesses, organizations, or state and local governments affected by this administrative regulation:

  The number and type of entities affected by this administrative regulation depends on the location of the facility since this regulation designates areas of the Commonwealth with regard to attainment of the NAAQS based on ambient air quality data.
- (4) Provide an analysis of how the entities identified in question (3) will be impacted by either the implementation of this administrative regulation, if new, or by the change, if it is an amendment, including:
  - (a) List the actions that each of the regulated entities identified in question (3) will have to take to comply with this administrative regulation or amendment:

    Regulated entities will not have to take any action to comply directly with this administrative regulation. However, an entity may be required to meet additional requirements established in other administrative regulations due to the attainment status designation assigned to them in this regulation.
  - (b) In complying with this administrative regulation or amendment, how much will it cost each of the entities identified in question (3):

    There is no cost associated with the proposed amendment to this administrative regulation as it updates the attainment status designations to be consistent with federal regulations.
  - (c) As a result of compliance, what benefits will accrue to the entities identified in question (3):
  - Compliance with standards set forth by other regulations due to the status designations in this administrative regulation will ensure entities are complying with the requirements of the Kentucky SIP to protect human health and the environment.
- (5) Provide an estimate of how much it will cost the administrative body to implement this administrative regulation:

- (a) Initially: The Cabinet will not incur any additional costs for the implementation of the proposed amendment to this administrative regulation.
- (b) On a continuing basis: The Cabinet will not incur any additional costs for the implementation of the proposed amendment to this administrative regulation on a continuing basis.
- (6) What is the source of the funding to be used for the implementation and enforcement of this administrative regulation: The Cabinet's current operating budget will be used to implement and enforce the proposed amendment to this administrative regulation.
- (7) Provide an assessment of whether an increase in fees or funding will be necessary to implement this administrative regulation, if new, or by the change if it is an amendment: No increase in fees or funding is necessary to implement the proposed amendment of this administrative regulation.
- (8) State whether or not this administrative regulation established any fees or directly or indirectly increased any fees: The proposed amendment to this administrative regulation will not establish, nor does it directly or indirectly increase any fees.
- (9) TIERING: Is tiering applied?

No, tiering is not applicable because this regulation only indicates the attainment status designation for an area based on the most recent air quality data.

#### FISCAL NOTE ON STATE OR LOCAL GOVERNMENT

Administrative Regulation: 401 KAR 51:010

Contact Person: Lisa Jones Phone: (502) 782-1288 Email: Lisa.C.Jones@ky.gov

- (1) What units, parts, or divisions of state or local government (including cities, counties, fire departments, or school districts) will be impacted by this administrative regulation? The Division for Air Quality will continue to use the attainment status designations in this regulation to determine applicability of other regulations. State and local governments that own or operate affected facilities may be subject to other regulatory requirements based on the location of the affected facility and the facility's operating parameters.
- (2) Identify each state or federal statute or federal regulation that requires or authorizes the action taken by the administrative regulation.

  KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407, 40 C.F.R. 81.318
- (3) Estimate the effect of this administrative regulation on the expenditures and revenues of a state or local government agency (including cities, counties, fire departments, or school districts) for the first full year the administrative regulation is to be in effect.
  - (a) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for the first year?
    The proposed amendment to this administrative regulation will not generate

revenue for the first year.

revenue for subsequent years.

(b) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for subsequent years? The proposed amendment to this administrative regulation will not generate

(c) How much will it cost to administer this program for the first year?

The Division for Air Quality's current operating budget will be used to administer this program for the first year.

(d) How much will it cost to administer this program for subsequent years? The Division for Air Quality's operating budget will be used to administer this program for subsequent years.

Note: If specific dollar estimates cannot be determined, provide a brief narrative to explain the fiscal impact of the administrative regulation.

Revenues (+/-): There is

There is no known effect on current revenues.

There is no known effect on current expenditures.

Expenditures (+/-): Other Explanation:

There is no further explanation.

#### FEDERAL MANDATE ANALYSIS COMPARISON

Administrative Regulation: 401 KAR 51:010

Contact Person: Lisa Jones Phone: (502) 782-1288 Email: Lisa.C.Jones@ky.gov

1. Federal statute or regulation constituting the federal mandate.

The federal mandate for this administrative regulation is in 40 C.F.R. 81.318 and 42 U.S.C. 7407.

2. State compliance standards.

This administrative regulation designates the status of areas in the Commonwealth associated with ambient air quality standards.

3. Minimum or uniform standards contained in the federal mandate.

42 U.S.C. 7407 requires each state with the primary responsibility for assuring air quality within the entire geographic area of the state.

- 4. Will this administrative regulation impose stricter requirements, or additional or different responsibilities or requirements, than those required by the federal mandate?

  No, the administrative regulation does not impose stricter requirements or additional or different responsibilities than those required by the federal mandate.
- 5. Justification for the imposition of the stricter standard, or additional or different responsibilities or requirements.

Stricter standards, or additional or different responsibilities or requirements are not imposed.

# Suggested Substitute Filed with the Legislative Research Commission on April 7, 2022



ARRS SECRETARY GOODMAN

ANDY BESHEAR GOVERNOR

#### **ENERGY AND ENVIRONMENT CABINET** DEPARTMENT FOR ENVIRONMENTAL PROTECTION

ANTHONY R. HATTON COMMISSIONER

300 Sower Boulevard FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

March 29, 2022

Senator Stephen West, Co-Chair Representative David Hale, Co-Chair c/o Sarah Amburgey, Committee Staff Administrator Administrative Regulation Review Subcommittee Legislative Research Commission 029, Capitol Annex Frankfort KY 40601

Re:

401 KAR 51:010. Attainment Status Designations.

Dear Co-Chairs West and Hale:

After discussions with Administrative Regulation Review Subcommittee staff of the issues raised by 401 KAR 51:010, the Energy and Environment Cabinet, Division for Air Ouality, proposes the attached amendment to 401 KAR 51:010.

Sincerely,

For Anthony R. Hatton

**Acting Director** 

Division for Air Quality

#### **SUGGESTED SUBSTITUTE**

Final Version: 3/28/2022 3:46 PM

## ENERGY AND ENVIRONMENT CABINET Department for Environmental Protection Division for Air Quality

#### 401 KAR 51:010. Attainment status designations.

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 C.F.R. 50, 51, 52, 53, 58, 75, 81.318, 42 U.S.C. 7401-7671q

STATUTORY AUTHORITY: KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407

NECESSITY, FUNCTION, AND CONFORMITY: KRS 224.10-100(5) authorizes the cabinet to promulgate administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation <u>establishes the designation[designates the]</u> status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

Section 1. Definitions. (1) "Rest of state" means the remainder of the state has been designated and identified on a county by county basis.

- (2) "Road" means a Kentucky route, a county road, a lane, or a U.S. route, highway, or interstate.
- (3) "Statewide" means the entire state has been designated on a county by county basis.

Section 2. Attainment Status Designations. (1) The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for carbon monoxide, lead, nitrogen oxides, ozone, particulate matter, and sulfur dioxide **shall be as[is]** listed in Sections 4 through 10 of this administrative regulation.

- (2) Within sixty (60) days of revision by the U.S. Environmental Protection Agency (U.S. EPA) of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 U.S.C. 7407(d)(1).
- (3) A road, junction, or intersection of two (2) or more roads [as used in Section 7 of this administrative regulation] that delineates [defines] a nonattainment boundary for an area that is a portion of a county designated as nonattainment for ozone for any classification except marginal, shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations for Carbon Monoxide (CO). 1971 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 5. Attainment Status Designations for Lead (Pb). 2008 Standard:

| Designated Area | Designation Type          |  |
|-----------------|---------------------------|--|
| Statewide       | Unclassifiable/Attainment |  |

Section 6. Attainment Status Designations for Nitrogen Oxides (NO<sub>2</sub>). (1) 1971 Annual Standard:

| Designated | Does Not     | Cannot Be Classi- |
|------------|--------------|-------------------|
| Area       | Meet Primary | fied or Better    |
|            | Standards    | Than Standards    |
| Statewide  |              | X                 |

(2) 2010 One (1) Hour Standard:

| Designated Area | Designation Type          |  |
|-----------------|---------------------------|--|
| Statewide       | Unclassifiable/Attainment |  |

Section 7. Attainment Status Designations for Ozone (O<sub>3</sub>). (1) The 1971 One (1) Hour Standard was revoked effective June 15, 2005, for all areas in the Commonwealth of Kentucky. The Cincinnati-Hamilton, Edmonson County, Huntington-Ashland, Lexington-Fayette, Louisville, Owensboro, and Paducah areas shall be considered maintenance areas for the one (1) hour national ambient air quality standards for the purposes of 40 C.F.R. Part 51, Subpart X.

(2) 1997 Eight (8) Hour Primary and Secondary Standard:

| Designated Area  | Designation Type               |
|------------------|--------------------------------|
| Boone County     | Attainment <sup>(1)</sup>      |
| Boyd County      | Attainment <sup>(1)</sup>      |
| Bullitt County   | Attainment <sup>(1)</sup>      |
| Campbell County  | Attainment <sup>(1)</sup>      |
| Christian County | Attainment <sup>(1)</sup>      |
| Jefferson County | Attainment <sup>(1)</sup>      |
| Kenton County    | Attainment <sup>(1)</sup>      |
| Oldham County    | Attainment <sup>(1)</sup>      |
| Rest of state    | Unclassifiable/Attain-<br>ment |

Footnote: <sup>(1)</sup> Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(3) 2008 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                     | Designa-            |
|-------------------------------------|---------------------|
|                                     | tion Type           |
| Boone County (part)                 | Attain-             |
| 2000 Census tracts: 701, 702,       | ment <sup>(1)</sup> |
| 703.01, 703.04, 703.05, 703.06,     |                     |
| 703.07, 703.08, 703.09, 704.01,     |                     |
| 704.02, 705.01, 705.02, 706.03      | 9.8.5               |
| Campbell County (part)              | Attain-             |
| 2000 Census tracts: 501, 502, 503,  | ment <sup>(1)</sup> |
| 504, 505, 506, 511.01, 511.02, 512, |                     |

| 513, 519.01, 519.03, 519.04, 521,     |                     |
|---------------------------------------|---------------------|
| 522, 523.01, 523.02, 524, 525, 526,   |                     |
| 528, 529, 530, 531                    |                     |
| Kenton County (part)                  | Attain-             |
| 2000 Census tracts: 603, 607, 609,    | ment <sup>(1)</sup> |
| 610, 611, 612, 613, 614, 616, 636.03, |                     |
| 636.04, 636.05, 636.06, 638, 640,     |                     |
| 641, 642, 643, 644, 645, 646, 647,    |                     |
| 648, 649, 650, 651, 652, 653, 654,    |                     |
| 655.01, 655.02, 656, 657, 658, 659,   |                     |
| 668, 669, 670, 671                    |                     |
| Rest of state                         | Unclassifia-        |
|                                       | ble/                |
|                                       | Attainment          |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(4) 2015 Eight (8) Hour Primary and Secondary Standard:

| Designated     | Designation   | Classification |
|----------------|---------------|----------------|
| Area           | Type          |                |
| Boone County   | Nonattainment | Marginal       |
| (part)         |               |                |
| The entire     | ž.            | 1              |
| county except  |               |                |
| for 2010 U.S.  |               |                |
| Census Tracts  | 70° "         | 2              |
| 706.01 and     |               |                |
| 706.04         |               |                |
| Bullitt County | Nonattainment | Marginal       |
| Campbell       | Nonattainment | Marginal       |
| County (part)  |               |                |
| The entire     |               |                |
| county except  | -             |                |
| for 2010 U.S.  |               |                |
| Census Tracts  |               |                |
| 520.01 and     | 1 1 1 2       |                |
| 520.02         |               | 19             |
| Jefferson      | Nonattainment | Marginal       |
| County         |               |                |
| Kenton         | Nonattainment | Marginal       |
| County (part)  |               | 9              |
| The entire     | 2             | *1 g           |
| county except  |               |                |
| for 2010 U.S.  |               |                |

| Census Tracts<br>637.01 and<br>637.02 |                                     |          |
|---------------------------------------|-------------------------------------|----------|
| Oldham<br>County                      | Nonattainment                       | Marginal |
| Rest of state                         | Attain-<br>ment/Unclassi-<br>fiable |          |

Section 8. Attainment Status Designations for PM<sub>2.5</sub>. (1) 1997 Annual Primary and Secondary Standard:

| Designated Area                                                                                     | Designation Type              |
|-----------------------------------------------------------------------------------------------------|-------------------------------|
| Boone County                                                                                        | Attainment <sup>(1)</sup>     |
| Boyd County                                                                                         | Attainment <sup>(1)</sup>     |
| Bullitt County                                                                                      | Attainment <sup>(1)</sup>     |
| Campbell County                                                                                     | Attainment <sup>(1)</sup>     |
| Jefferson County                                                                                    | Attainment <sup>(1)</sup>     |
| Kenton County                                                                                       | Attainment <sup>(1)</sup>     |
| Lawrence County (part) The area described by U.S. Census 2000 block group identifier 21- 127-9901-6 | Attainment <sup>(1)</sup>     |
| Rest of state                                                                                       | Unclassifiable/<br>Attainment |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(2) 2012 Annual Primary Standard:

| Designated Area | Designation Type       |  |
|-----------------|------------------------|--|
| Statewide       | Unclassifiable/Attain- |  |
|                 | ment                   |  |

(3) 1997 Twenty-four (24) Hour Primary and Secondary Standard:

| Designated Area | Designation Type          |  |  |
|-----------------|---------------------------|--|--|
| Statewide       | Unclassifiable/Attainment |  |  |

(4) 2006 Twenty-four (24) Hour Primary and Secondary Standard:

| Designated Area | Designation Type          |  |
|-----------------|---------------------------|--|
| Statewide       | Unclassifiable/Attainment |  |

Section 9. Attainment Status Designations for Sulfur Dioxide (SO<sub>2</sub>). (1) 1971 Primary and Secondary Standard:

| Designated Area | Does Not Meet<br>Primary Stand-<br>ards | Does Not Meet<br>Secondary<br>Standards | Cannot Be<br>Classified | Better Than<br>National<br>Standards |
|-----------------|-----------------------------------------|-----------------------------------------|-------------------------|--------------------------------------|
| Statewide       |                                         |                                         |                         | Х                                    |

(2) 2010 Primary Standard:

| (2) 2010 Primary Standard:             |                     |
|----------------------------------------|---------------------|
| Designated Area                        | Desig-              |
|                                        | nated               |
|                                        | Туре                |
| Campbell County (part)                 | Attain-             |
| That portion of Campbell County,       | ment <sup>(1)</sup> |
| which lies south and west of the Ohio  |                     |
| River and is described as follows: Be- | -                   |
| ginning at geographic coordinates      |                     |
| 38.9735 North Latitude, 84.3017        |                     |
| West Longitude on the edge of the      |                     |
| Ohio River running southwesterly to    |                     |
| Kentucky Highway 1566; thence con-     |                     |
| tinuing running southwesterly along    |                     |
| Kentucky Highway 1566 to Kentucky      | 2                   |
| Highway 9 (AA Highway); thence run-    |                     |
| ning northwesterly along Kentucky      |                     |
| Highway 9 (AA Highway) from Hwy        |                     |
| 1566 to Interstate 275; thence run-    |                     |
| ning northeasterly along Interstate    |                     |
| 275 to Highway 2345 (John's Hill       | 9 9                 |
| Road), Hwy 2345 to US-27, US-27 to     | _                   |
| I-275, I-275 to the Ohio River; thence |                     |
| running southeasterly along the Ohio   |                     |
| River from I-275 to geographic coor-   | *                   |
| dinates 38.9735 North Latitude,        |                     |
| 84.3017 West Longitude                 |                     |
| Henderson-Webster Counties, KY         | Nonat-              |
| Henderson County (part).               | tainment            |
| Webster County (part).                 | L L D               |
| That portion of Henderson and Web-     | 22                  |
| ster Counties encompassed by the       |                     |
| polygon with the 48 vertices using     |                     |
| Universal Traverse Mercator (UTM)      |                     |
| coordinates of North American Da-      |                     |
| tum 1983 (NAD83) as follows: (1)       |                     |
| Kentucky 520, Upper Delaware Rd to     | ii.                 |
| the Green River boundary at            |                     |
| 463979.00 Easting (E), 4171000.03      |                     |
| Northing (N); (2) The Green River      |                     |
| boundary to JZ Shelton Rd 459058.03    | -                   |
| E, 4160832.96 N; (3) JZ Shelton Rd to  |                     |
| Kentucky 370 457811.00 E,              |                     |
| 4159192.96, N; (4) Kentucky 370 to     |                     |

Pennyrile Parkway I-69 457089.96 E, 4159452,95 N; (5) Pennyrile Parkway I-69 to Sassafras Grove Rd 457675.35 E, 4156244.55 N; (6) Sassafras Grove Rd to US 41 456236.68 E, 4156125.75 N; (7) US 41 to Slaughters Elmwood Rd 457442.82 E, 4153425.68 N; (8) Slaughters Elmwood Rd to Railroad Track (NW) 456589.41 E, 4153424.43 N: (9) Railroad Track (NW) to Breton Rd 453677.09 E, 4155992.29 N; (10) Breton Rd to Kentucky 1835 453079.74 E, 4154924.00 N; (11) Kentucky 1835 to Kentucky 138 450702.89 E, 4153141.51 N; (12) Kentucky 138 to Crowder Rd 452587.06 E, 4152032.38 N; (13) Crowder Rd to Kentucky 120 453030.14 E. 4149175.08 N; (14) Kentucky 120 to Gooch Jones Rd 447528.25 E, 4147663.88 N; (15) Gooch Jones Rd to John Roach Rd 446551.75 E. 4150042.51 N; (16) John Roach Rd to Old Dixon Slaughters Rd 447462.17 E, 4151329.04 N; (17) Old Dixon Slaughters Rd to Old Dixon Rd 446532.28 E, 4152143.23 N; (18) Old Dixon Rd to Kentucky 138 446849.49 E, 4152437.09 N; (19) Kentucky 138 to Carnel Brooks Rd 450196.38 E, 4153305.18 N; (20) Carnel Brooks Rd to Rakestraw Bottoms Rd 450079.34 E, 4154326.39 N; (21) Rakestraw Bottoms Rd to Kentucky 132 447141.40 E, 4157145.04 N; (22) Kentucky 132 to Kentucky 283 444025.55 E. 4156172.90 N; (23) Kentucky 283 to Beckley Osbourne Rd 444300.82 E, 4158111.35 N; (24) Beckley Osbourne Rd to Dixon Wanamaker Rd 442067.07 E, 4158641.90 N; (25) Dixon Wanamaker Rd to Kentucky 191 441887.88 E, 4161614.33 N; (26) Kentucky 191 to D Melton Rd

[Attainment/ Unclassifiable]

442743.25 E. 4161250.11 N: (27) D Melton Rd to Knoblick Creek Rd 443688.82 E, 4162093.08 N; (28) Knoblick Creek Rd to US 41A 442319,35 E, 4163220,45 N; (29) US 41A to Dixon 1 Rd 443500.62 E, 4170518.52 N; (30) Dixon 1 Rd to GF Sights Rd 443094.58 E, 4170166.59 N; (31) GF Sights Rd to Cairo Dixie Rd 441341.46 E, 4170978.60 N; (32) Cairo Dixie Rd to Liles Cairo Rd 442919.00 E. 4173140.24 N: (33) Liles Cairo Rd to US 41A 443124.23 E, 4173204.51 N; (34) US 41A to Cairo Hickory Grove Rd 442860.28 E, 4174017.18 N; (35) Cairo Hickory Grove Rd to Pruitt Agnew Rd 446056.06 E. 4175740.98 N; (36) Pruitt Agnew Rd to Kentucky 1299 447662.11 E, 4180049.93 N; (37) Kentucky 1299 to Anthoston Frog Island Rd 448905.37 E, 4176327.31 N; (38) Anthoston Frog Island Rd to Kentucky 136 452613.63 E, 4179047.02 N; (39) Kentucky 136 to Upper Delaware Rd 454451.59 E, 4177687.26 N; (40) Upper Delaware Rd to Barren Church Rd S 456153.23 E. 4177723.20 N: (41) Barren Church Rd S to Barren Church Rd N 457912.85 E, 4180247.83 N; (42) Barren Church Rd N to Kentucky 1078 458542.52 E, 4181615.55 N; (43) Kentucky 1078 to Jones Brothers Rd 461322.00 E, 4179952.85 N; (44) Jones Brothers Rd to Kentucky 416 461209.84 E, 4177755.55 N; (45) Kentucky 416 to Kentucky 1078 463492.08 E, 4178026.50 N; (46) Kentucky 1078 to Onionville Rd 464177.31 E, 4177054.13 N; (47) Onionville Rd to Work Road 465476.34 E, 4176076.78 N; (48) Work Road to Upper Delaware Rd 462529.15 E, 4173036.52 N.

| [Henderson County (part)               |                     |
|----------------------------------------|---------------------|
| Census Block Groups 211010207013,      |                     |
| 211010207014, 211010207024, and        |                     |
| <del>21101020800</del> 4]              |                     |
| Jefferson County (part)                | Attain-             |
| That portion of Jefferson County       | ment <sup>(1)</sup> |
| compassed by the polygon with the      |                     |
| vertices using Universal Traverse      |                     |
| Mercator (UTM) coordinates in UTM      | 94.1                |
| zone 16 with datum NAD83:              |                     |
| Ethan Allen Way extended to the        |                     |
| Ohio River at UTM Easting (m)          | Į.                  |
| 595738, UTM Northing 4214086 and       |                     |
| Dixie Highway (US60 and US31W) at      |                     |
| UTM Easting (m) 597515, UTM            |                     |
| Northing 4212946; Along Dixie High-    |                     |
| way from UTM Easting (m) 597515,       |                     |
| UTM Northing 4212946 to UTM East-      |                     |
| ing (m) 595859, UTM Northing           |                     |
| 4210678; Near the adjacent property    |                     |
| lines of Louisville Gas and Electric-  |                     |
| Mill Creek Electric Generating Station |                     |
| and Kosmos Cement where they join      |                     |
| Dixie Highway at UTM Easting (m)       |                     |
| 595859, UTM Northing 4210678 and       |                     |
| the Ohio River at UTM Easting (m)      |                     |
| 595326, UTM Northing 4211014;          |                     |
| Along the Ohio River from UTM East-    | 3                   |
| ing (m) 595326, UTM Northing           |                     |
| 4211014 to UTM Easting (m) 595738,     |                     |
| UTM Northing 4214086                   |                     |
| Ohio County                            | Unclassifi-         |
|                                        | able                |
| Pulaski County                         | Unclassifi-         |
|                                        | able                |
| Rest of state[ <sup>(2)</sup> ]        | Attain-             |
|                                        | ment/               |
|                                        | Unclassifi-         |
|                                        | able                |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

[-(2) Excluding Webster and the remainder of Henderson County.]

Section 10. Attainment Status Designations for Total Suspended Particulates (TSP). 1971 Standard:

| Designated<br>Area | Does Not<br>Meet Pri-<br>mary<br>Standards | ondary | Can-<br>not Be<br>Classi-<br>fied | Better<br>Than Na-<br>tional<br>Stand-<br>ards |
|--------------------|--------------------------------------------|--------|-----------------------------------|------------------------------------------------|
| Bell County        |                                            |        | 2.5                               | X                                              |
| Boyd County        | 2 2 2                                      | 4.4    | X                                 | 0 10                                           |
| That portion of    | -7                                         |        |                                   |                                                |
| Bullitt County     |                                            | -      |                                   | ,                                              |
| in Shepherds-      |                                            |        |                                   | X                                              |
| ville              | 1 1                                        |        |                                   | *                                              |
| That portion of    |                                            |        | 0                                 |                                                |
| Campbell           |                                            |        |                                   | $ _{x}$                                        |
| County in New-     |                                            |        |                                   | ^                                              |
| port               |                                            | -      |                                   |                                                |
| That portion of    |                                            |        |                                   |                                                |
| Daviess County     | V.                                         |        |                                   |                                                |
| in Owensboro       |                                            |        |                                   |                                                |
| bordered by        |                                            | *      |                                   |                                                |
| the Ohio River     |                                            | -      |                                   |                                                |
| on the north,      | 14 (4)                                     |        |                                   | 1                                              |
| by Frederica       |                                            |        |                                   |                                                |
| Street pro-        |                                            |        |                                   | er fo                                          |
| jected to the      |                                            |        | х                                 |                                                |
| river on the       |                                            |        | ^                                 |                                                |
| west, by Fourth    | =*                                         |        |                                   |                                                |
| Street and U.S.    |                                            |        |                                   | R * F                                          |
| 60 on the          |                                            |        |                                   |                                                |
| south, and by      |                                            |        |                                   |                                                |
| the Beltline (KY   | ¥                                          | -      |                                   |                                                |
| 212) projected     | 0.60                                       | *      |                                   |                                                |
| to the river on    |                                            |        |                                   | ,                                              |
| the east           |                                            |        |                                   |                                                |
| That portion of    |                                            |        |                                   |                                                |
| Henderson          |                                            |        | x                                 |                                                |
| County in Hen-     |                                            | -      |                                   |                                                |
| derson             |                                            |        |                                   |                                                |
| Jefferson          |                                            |        | х                                 |                                                |
| County             |                                            |        | ^                                 |                                                |
| That portion of    |                                            |        | x                                 |                                                |
| Lawrence           |                                            |        |                                   |                                                |

| County in Louisa                             | -10 |   |   |
|----------------------------------------------|-----|---|---|
| McCracken<br>County                          |     |   | х |
| That portion of Madison County in Richmond   |     | x |   |
| Marshall<br>County                           |     |   | x |
| Muhlenberg<br>County                         |     |   | х |
| That portion of<br>Perry County in<br>Hazard |     | х |   |
| That portion of Pike County in Pikeville     |     | х |   |
| That portion of Whitley County in Corbin     |     |   | х |
| Rest of state                                | 3.0 |   | X |

CONTACT PERSON: Lisa Jones, Environmental Scientist III, Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601, phone (502) 782-1288, fax (502) 564-4245, email Lisa.C.Jones@ky.gov.

### Regulation

401 KAR 51:010

Effective June 9, 2022

#### 401 KAR 51:010. Attainment status designations.

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 C.F.R. 50, 51, 52, 53, 58, 75, 81.318, 42 U.S.C. 7401-7671q STATUTORY AUTHORITY: KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407

NECESSITY, FUNCTION, AND CONFORMITY: KRS 224.10-100(5) authorizes the cabinet to promulgate administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation establishes the designation status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

#### Section 1. Definitions.

- (1) "Rest of state" means the remainder of the state has been designated and identified on a county by county basis.
- (2) "Road" means a Kentucky route, a county road, a lane, or a U.S. route, highway, or interstate.
- (3) "Statewide" means the entire state has been designated on a county by county basis.

#### Section 2. Attainment Status Designations.

- (1) The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for carbon monoxide, lead, nitrogen oxides, ozone, particulate matter, and sulfur dioxide shall be as listed in Sections 4 through 10 of this administrative regulation. (2) Within sixty (60) days of revision by the U.S. Environmental Protection Agency (U.S. EPA) of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 U.S.C. 7407(d)(1).
- (3) A road, junction, or intersection of two (2) or more roads that delineates a nonattainment boundary for an area that is a portion of a county designated as nonattainment for ozone for any classification except marginal, shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

#### Section 4. Attainment Status Designations for Carbon Monoxide (CO). 1971 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

#### Section 5. Attainment Status Designations for Lead (Pb). 2008 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

#### Section 6. Attainment Status Designations for Nitrogen Oxides (NO<sub>2</sub>).

#### (1) 1971 Annual Standard:

| Designated Area | Does Not Meet Primary Standards | Cannot Be Classified or Better Than Standards |
|-----------------|---------------------------------|-----------------------------------------------|
| Statewide       |                                 | X                                             |

#### (2) 2010 One (1) Hour Standard:

| Designated Area | Designation Type          |  |
|-----------------|---------------------------|--|
| Statewide       | Unclassifiable/Attainment |  |

#### Section 7. Attainment Status Designations for Ozone (O<sub>3</sub>).

(1) The 1971 One (1) Hour Standard was revoked effective June 15, 2005, for all areas in the Commonwealth of Kentucky. The Cincinnati-Hamilton, Edmonson County, Huntington-Ashland, Lexington-Fayette, Louisville, Owensboro, and Paducah areas shall be considered maintenance areas for the one (1) hour national ambient air quality standards for the purposes of 40 C.F.R. Part 51, Subpart X. (2) 1997 Eight (8) Hour Primary and Secondary Standard:

| (2) 1337 Eight (0) | riodi i fiiriary and occoridary |
|--------------------|---------------------------------|
| Designated Area    | Designation Type                |
| Boone County       | Attainment <sup>(1)</sup>       |
| Boyd County        | Attainment <sup>(1)</sup>       |
| Bullitt County     | Attainment <sup>(1)</sup>       |
| Campbell County    | Attainment <sup>(1)</sup>       |
| Christian County   | Attainment <sup>(1)</sup>       |
| Jefferson County   | Attainment <sup>(1)</sup>       |
| Kenton County      | Attainment <sup>(1)</sup>       |
| Oldham County      | Attainment <sup>(1)</sup>       |
| Rest of state      | Unclassifiable/Attainment       |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(3) 2008 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                                                                                                                                                                                                                                             | Designation Type          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Boone County (part)2000 Census tracts: 701, 702, 703.01, 703.04, 703.05, 703.06, 703.07, 703.08, 703.09, 704.01, 704.02, 705.01, 705.02, 706.03                                                                                                             | Attainment <sup>(1)</sup> |
| Campbell County (part)2000 Census tracts: 501, 502, 503, 504, 505, 506, 511.01, 511.02, 512, 513, 519.01, 519.03, 519.04, 521, 522, 523.01, 523.02, 524, 525, 526, 528, 529, 530, 531                                                                       | Attainment <sup>(1)</sup> |
| Kenton County (part)2000 Census tracts: 603, 607, 609, 610, 611, 612, 613, 614, 616, 636.03, 636.04, 636.05, 636.06, 638, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655.01, 655.02, 656, 657, 658, 659, 668, 669, 670, 671 | Attainment <sup>(1)</sup> |
| Rest of state                                                                                                                                                                                                                                               | Unclassifiable/Attainment |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(4) 2015 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                                                                              | Designation Type          | Classification |
|----------------------------------------------------------------------------------------------|---------------------------|----------------|
| Boone County (part)The entire county except for 2010 U.S. Census Tracts 706.01 and 706.04    | Nonattainment             | Marginal       |
| Bullitt County                                                                               | Nonattainment             | Marginal       |
| Campbell County (part)The entire county except for 2010 U.S. Census Tracts 520.01 and 520.02 | Nonattainment             | Marginal       |
| Jefferson County                                                                             | Nonattainment             | Marginal       |
| Kenton County (part)The entire county except for 2010 U.S. Census Tracts 637.01 and 637.02   | Nonattainment             | Marginal       |
| Oldham County                                                                                | Nonattainment             | Marginal       |
| Rest of state                                                                                | Attainment/Unclassifiable |                |

#### Section 8. Attainment Status Designations for PM<sub>2.5</sub>.

(1) 1997 Annual Primary and Secondary Standard:

| Designated Area                                                                                   | Designation Type          |
|---------------------------------------------------------------------------------------------------|---------------------------|
| Boone County                                                                                      | Attainment <sup>(1)</sup> |
| Boyd County                                                                                       | Attainment <sup>(1)</sup> |
| Bullitt County                                                                                    | Attainment <sup>(1)</sup> |
| Campbell County                                                                                   | Attainment <sup>(1)</sup> |
| Jefferson County                                                                                  | Attainment <sup>(1)</sup> |
| Kenton County                                                                                     | Attainment <sup>(1)</sup> |
| Lawrence County (part)The area described by U.S. Census 2000 block group identifier 21-127-9901-6 | Attainment <sup>(1)</sup> |
| Rest of state                                                                                     | Unclassifiable/Attainment |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(2) 2012 Annual Primary Standard:

| Designated Area                                                | Designation Type          |   |
|----------------------------------------------------------------|---------------------------|---|
| Statewide                                                      | Unclassifiable/Attainment |   |
| (3) 1997 Twenty-four (24) Hour Primary and Secondary Standard: |                           |   |
| Designated Area                                                | Designation Type          | - |
| Statewide                                                      | Unclassifiable/Attainment |   |

(4) 2006 Twenty-four (24) Hour Primary and Secondary Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

#### Section 9. Attainment Status Designations for Sulfur Dioxide (SO<sub>2</sub>).

(1) 1971 Primary and Secondary Standard:

| Designated | Does Not Meet Primary | Does Not Meet Secondary | Cannot Be  | Better Than National |
|------------|-----------------------|-------------------------|------------|----------------------|
| Area       | Standards             | Standards               | Classified | Standards            |
| Statewide  |                       |                         |            | X                    |

(2) 2010 Primary Standard:

Section 10. Attainment Status Designations for Total Suspended Particulates (TSP). 1971 Standard:

| Designated Area                                                                                                                                                                                                                                         | Does Not Meet<br>Primary<br>Standards | Does Not Meet<br>Secondary<br>Standards | Cannot Be<br>Classified | Better Than<br>National<br>Standards |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|-------------------------|--------------------------------------|
| Bell County                                                                                                                                                                                                                                             |                                       |                                         |                         | Х                                    |
| Boyd County                                                                                                                                                                                                                                             |                                       |                                         | X                       |                                      |
| That portion of Bullitt County in Shepherdsville                                                                                                                                                                                                        |                                       |                                         |                         | Х                                    |
| That portion of Campbell County in Newport                                                                                                                                                                                                              |                                       |                                         |                         | Х                                    |
| That portion of Daviess County in Owensboro bordered by the Ohio River on the north, by Frederica Street projected to the river on the west, by Fourth Street and U.S. 60 on the south, and by the Beltline (KY 212) projected to the river on the east |                                       |                                         | X                       |                                      |
| That portion of Henderson County in Henderson                                                                                                                                                                                                           |                                       |                                         | Х                       |                                      |
| Jefferson County                                                                                                                                                                                                                                        |                                       |                                         | Х                       |                                      |
| That portion of Lawrence County in Louisa                                                                                                                                                                                                               |                                       |                                         | Х                       |                                      |
| McCracken County                                                                                                                                                                                                                                        |                                       |                                         |                         | Χ                                    |
| That portion of Madison County in Richmond                                                                                                                                                                                                              |                                       |                                         | Х                       |                                      |
| Marshall County                                                                                                                                                                                                                                         |                                       |                                         |                         | Х                                    |
| Muhlenberg County                                                                                                                                                                                                                                       |                                       |                                         |                         | Х                                    |
| That portion of Perry County in Hazard                                                                                                                                                                                                                  |                                       |                                         | Х                       |                                      |
| That portion of Pike County in Pikeville                                                                                                                                                                                                                |                                       |                                         | Х                       |                                      |
| That portion of Whitley County in Corbin                                                                                                                                                                                                                |                                       |                                         |                         | Х                                    |
|                                                                                                                                                                                                                                                         |                                       |                                         |                         | X                                    |

 $(5\ Ky.R.\ 364;\ 986;\ eff.\ 6-6-1979;\ 7\ Ky.R.\ 226;\ eff.\ 12-3-1980;\ 577;\ eff.\ 3-4-1981;\ 8\ Ky.R.\ 1044;\ eff.\ 9-22-1982;\ 14\ Ky.R.\ 1598;\ eff.\ 4-14-1988;\ 17\ Ky.R.\ 407;\ eff.\ 11-15-1990;\ 19\ Ky.R.\ 1101;\ 1581;\ eff.\ 2-8-1993;\ 24\ Ky.R.\ 650;\ eff.\ 11-12-1997;\ TAm\ eff.\ 8-9-2007;\ 43\ Ky.R.\ 242,\ 396;\ eff.\ 10-6-2016;\ 46\ Ky.R.\ 651;\ eff.\ 11-19-2019;\ 48\ Ky.R.\ 2278,\ 2729;\ eff.\ 6-9-2022.)$ 

### APPENDIX B

### Public Notice Requirements

DAQ website public notice Regulation public notice Letter to concerned citizens

### **DAQ** Website Public Notice

## NOTICE OF PUBLIC HEARING DIVISION FOR AIR QUALITY PROPOSED ADMINISTRATIVE REGULATION AMENDMENT

The Kentucky Energy and Environment Cabinet will conduct a virtual public hearing on March 30, 2022, at 10:00 a.m. (EST). This hearing will be held to receive comments on the following proposed administrative regulation amendment:

#### 401 KAR 51:010. Attainment status designations.

The proposed amendment to this administrative regulation will update the attainment status of geographic areas in Kentucky for new and revised national primary and secondary ambient air quality standards.

401 KAR 51:010 designates the status of all areas of the Commonwealth of Kentucky (Commonwealth) with regard to attainment of ambient air quality standards. Under section 107 of the Clean Air Act, the state has the primary responsibility of assuring air quality within the entire geographic area by submitting an implementation plan that specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality region in that state. Final amendments to the administrative regulation will be submitted to U.S. EPA as part of a SIP revision.

This hearing is open to the public and all interested persons will be given the opportunity to present testimony. To assure that all comments are accurately recorded, the Division requests that oral comments presented at the hearing are also provided in written form, if possible. It is not necessary that the hearing be held or attended in order for persons to comment on the proposed administrative regulation. If no request for a public hearing is received by March 24, 2022, the hearing will be cancelled, and notice of the cancellation will be posted at <a href="https://eec.ky.gov/Environmental-Protection/Air/Pages/Public-Notices.aspx">https://eec.ky.gov/Environmental-Protection/Air/Pages/Public-Notices.aspx</a>. Written comments should be sent to the contact person and must be received by March 31, 2022, to be considered part of the public record.

Please note that registration is required to participate in this hearing. You must either email your name and mailing address to <u>Lisa.C.Jones@ky.gov</u> or mail this information to Lisa Jones, Division for Air Quality, 300 Sower Building, 2nd Floor, Frankfort, KY 40601. Please put "Registration for Attainment Status Designations Public Hearing" as the subject line, and state in the body of the message if you plan to speak during the hearing.

The Energy and Environment Cabinet does not discriminate on the basis of race, color, national origin, sex, age, religion, or disability and provides, upon request, reasonable accommodation including auxiliary aids and services necessary to afford an individual with a disability an equal opportunity to participate in all services, programs, and activities.

The full text of the proposed administrative regulations is available for public inspection and copying during regular business hours (8:00 a.m. to 4:30 p.m., local time) at the Division for Air Quality, 300 Sower Boulevard, Frankfort, Ky. Any individual requiring copies may submit a request to the Division for Air Quality in writing, by telephone, by FAX, or e-mail. Requests for copies should be directed to the contact person. The proposed administrative regulation amendment can be accessed at: <a href="https://apps.legislature.ky.gov/law/kar/TITLE401.HTM">https://apps.legislature.ky.gov/law/kar/TITLE401.HTM</a> or <a href="https://apps.legislature.ky.gov/law/kar/TITLE401.HTM">https:

**CONTACT PERSON:** Lisa Jones, Regulation Development Section, Division for Air Quality, 300 Sower Boulevard, Frankfort, Kentucky 40601. The phone number is (502) 782-1288, FAX number is (502) 564-4245, and e-mail address is <a href="mailto:lisa.c.jones@ky.gov">lisa.c.jones@ky.gov</a>.

### **Regulation Public Notice**

#### PUBLIC HEARING AND PUBLIC COMMENT PERIOD

A virtual public hearing on this administrative regulation amendment will be held on March 30, 2022 at 10:00 a.m. (Eastern Time). The public hearing can be accessed at the following website address: <a href="https://global.gotomeeting.com/join/466756517">https://global.gotomeeting.com/join/466756517</a> or can be accessed by phone: +1 (872) 240-3212 using code: 466-756-517. Please note that registration is required to participate in this hearing. You must either email your name and mailing address to <a href="https://sincolors.com/ky.gov">Lisa.C.Jones@ky.gov</a> or mail this information to Lisa Jones, Division for Air Quality, 300 Sower Boulevard, 2<sup>nd</sup> Floor, Frankfort, KY 40601. Please put "Registration for Attainment Status Designations Hearing" as the subject line, and state in the body of the message if you plan to speak during the hearing. If no one registers to speak by March 24, 2022, then the hearing will be cancelled. Written comments shall be accepted until March 31, 2022. Send written notification of intent to be heard at the public hearing or written comments on the proposed administrative regulation amendment to the contact person.

The hearing facility is accessible to persons with disabilities. Requests for reasonable accommodations, including auxiliary aids and services necessary to participate in the hearing, may be made to the contact person at least five (5) workdays prior to the hearing.

#### **CONTACT PERSON:**

Lisa Jones, Environmental Scientist III Division for Air Quality 300 Sower Boulevard, 2<sup>nd</sup> Floor Frankfort, KY 40601 Phone: (502) 782-1288

Fax: (502) 564-4245

Email: Lisa.C.Jones@ky.gov

### **Letter to Concerned Citizens**



ANDY BESHEAR GOVERNOR

## ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

REBECCA W. GOODMAN SECRETARY

ANTHONY R. HATTON

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

January 14, 2022

Dear Concerned Citizen.

Pursuant to the public notification requirements of KRS 13A.270, the Kentucky Division for Air Quality (Division) has enclosed information on the following proposed administrative regulation amendment:

401 KAR 51:010. Attainment status designations.

The Division filed the proposed administrative regulation amendment with the Legislative Research Commission on January 12, 2022. The proposed administrative regulation amendment will be published in the February 1, 2022 Administrative Register of Kentucky.

Full text of the filed administrative regulation amendment can also be viewed on the Legislative Research Commission's web page at <a href="https://apps.legislature.ky.gov/law/kar/TITLE401.HTM">https://apps.legislature.ky.gov/law/kar/TITLE401.HTM</a>. The regulation may also be found at:

https://eec.ky.gov/Environmental-Protection/Air/Pages/Proposed-Regulation-Changes.aspx.

Written comments that identify anticipated effects of the proposed administrative regulation amendment will be accepted through March 31, 2022. Written comments should be submitted to:

Lisa Jones
Division for Air Quality
Program Planning and Administration Branch
300 Sower Boulevard
Frankfort, KY 40601

Written comments may also be submitted by e-mail to Lisa.C.Jones@ky.gov.

A virtual public hearing is scheduled for March 30, 2022, at 10 a.m. (Eastern Time). Please note that registration is required to participate in this hearing. You must either email your name and mailing address to <u>Lisa.C.Jones@ky.gov</u> or mail this information to Lisa Jones, Division for Air Quality, 300 Sower Building, 2nd Floor, Frankfort, KY 40601. Please put "Registration for Attainment Status Designations Public Hearing" as the subject line, and state in the body of the message if you plan to speak during the hearing.

Thank you,

Lisa Jones, Environmental Scientist III

spa Vonez

Division for Air Quality, PPAB 300 Sower Boulevard

Frankfort, KY 40601

An Equal Opportunity Employer M/F/D

### APPENDIX C

Administrative Register of Kentucky, February 1, 2022 Administrative Register of Kentucky, May 1, 2022

### Administrative Register of Kentucky February 1, 2022



## ADMINISTRATIVE REGISTER OF KENTUCKY

The submission deadline for this edition of the Administrative Register of Kentucky was noon, January 14, 2022.

#### **MEETING NOTICES**

The **Administrative Regulation Review Subcommittee** is <u>tentatively</u> scheduled to meet on February 7, 2022, at 1:00 p .m. in room 149 Capitol Annex.

ARRS Tentative Agenda - 2161 Online agenda updated as needed

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### STANDARD ADMINISTRATIVE REGULATION REVIEW PROCEDURE Overview for Regulations Filed under KRS Chapter 13A As Amended by 2021 Legislation

(See KRS Chapter 13A for specific provisions)

#### Filing and Publication

Administrative bodies shall file all proposed administrative regulations with the Regulations Compiler. Filed regulations shall include public hearing and comment period information; a regulatory impact analysis and tiering statement; a fiscal note on state and local government; and, if applicable, a federal mandate comparison and any required incorporated material. Administrative regulations received by the deadline established in KRS 13A.050 shall be published in the Administrative Register. Emergency administrative regulations become effective upon filing.

#### **Public Hearing and Public Comment Period**

The administrative body shall schedule a public hearing on a proposed administrative regulation. The public hearing is held between the 21st and the last workday of the month in which the public comment period ends. Information about the public comment period shall include: the place, time, and date of the hearing; the manner in which a person may submit written comments or a notification to attend the hearing; a statement specifying that unless a notification to attend the hearing is received no later than 5 workdays prior to the hearing date, the hearing may be cancelled; the deadline for submitting written comments; and the name, position, and contact information of the person to whom notifications and written comments shall be sent.

Public comment periods for ordinary regulations end on the last day of the month following publication; whereas, public comment periods for emergency regulations run through the last day of the month in which the regulation was published. For other ordinary regulations with open comment periods, please also see last month's *Administrative Register of Kentucky*.

The administrative body shall notify the Compiler whether the hearing was held or cancelled and whether or not written comments were received. If the hearing was held or written comments were received, the administrative body shall file a statement of consideration with the Compiler by the fifteenth day of the calendar month following the close of the public comment period.

#### **Review Procedure**

After the public hearing and public comment period processes are completed, the administrative regulation will be tentatively scheduled for review at the next meeting of the Administrative Regulation Review Subcommittee. After review by the subcommittee, the regulation shall be referred by the Legislative Research Commission to an appropriate jurisdictional committee for a second review. If a quorum is present, unless the regulation is deferred or found deficient, an ordinary regulation shall be considered in effect upon adjournment of the appropriate jurisdictional committee or 90 days after being referred by LRC, whichever occurs first.

in question (3) will have to take to comply with this administrative regulation or amendment: All Kentucky Licensed Ground Ambulance Services and Kentucky Medical First Response agencies will be permitted to assign emergency medical responders as ambulance drivers.

- (b) In complying with this administrative regulation or amendment, how much will it cost each of the entities identified in question (3): There will be no cost to any entity identified in question (3), other than administrative costs that may be incurred in recruiting and maintaining qualified attendants.
- (c) As a result of compliance, what benefits will accrue to the entities identified in question (3): The entities affected will benefit by being permitted to assign emergency medical responders (EMRs) as ambulance drivers.
- (5) Provide an estimate of how much it will cost the administrative body to implement this administrative regulation: The Board shall pay for all administrative costs of reviewing compliance with applicable requirements.
- (a) Initially: There will be no cost to any entity identified in question (3), other than administrative costs that may be incurred in recruiting and maintaining qualified attendants.
- (b) On a continuing basis: There will be no cost to any entity identified in question (3), other than administrative costs that may be incurred in recruiting and maintaining qualified attendants.
- (6) What is the source of funding to be used for the implementation and enforcement of this administrative regulation: The Kentucky Board of Emergency Medical Services is a state agency that receives its annual budget from the state government.
- (7) Provide an assessment of whether an increase in fees or funding will be necessary to implement this administrative regulation, if new, or by the change if it is an amendment: No increase in fees or funding will be necessary.
- (8) State whether or not this administrative regulation established any fees or directly or indirectly increased any fees: This regulation did not establish any fees.
- (9) TIERING: Is tiering applied? Tiering is not applied to this administrative regulation because the amendment establishes minimum staffing certification requirements for ground vehicles, which apply to all affected entities to ensure that all affected personnel meet the minimum qualifications.

#### FISCAL NOTE ON STATE OR LOCAL GOVERNMENT

- (1) What units, parts, or divisions of state or local government (including cities, counties, fire departments, or school districts) will be impacted by this administrative regulation? The administrative regulation will relate to all Kentucky Licensed Ground Ambulance Services and Kentucky Medical First Response agencies.
- (2) Identify each state or federal regulation that requires or authorizes the action taken by the administrative regulation. KRS 311A.030. No federal statutes necessitate this administrative regulation.
- (3) Estimate the effect of this administrative regulation on the expenditures and revenues of a state or local government agency (including cities, counties, fire departments, or school districts) for the first full year the administrative regulation is to be in effect.
- (a) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for the first year? This administrative regulation will generate no revenue for the first year.
- (b) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for subsequent years? This administrative regulation will generate no revenue for subsequent years.
- (c) How much will it cost to administer this program for the first year? This administrative regulation will not impose any costs on state or local government.
- (d) How much will it cost to administer this program for subsequent years? This administrative regulation will not impose any costs on state or local government.

Note: If specific dollar estimates cannot be determined, provide a brief narrative to explain the fiscal impact of the administrative

regulation.

Revenues (+/-): This administrative regulation will not generate revenue.

Expenditures (+/-): This administrative regulation will not impose any costs.

Other Explanation:

#### ENERGY AND ENVIRONMENT CABINET Department for Environmental Protection Division for Air Quality (Amendment)

#### 401 KAR 51:010. Attainment status designations.

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 C.F.R. 50, 51, 52, 53, 58, 75, 81.318, 42 U.S.C. 7401-7671q

STATUTORY AUTHORITY: KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407

NECESSITY, FUNCTION, AND CONFORMITY: KRS 224.10-100(5) authorizes the cabinet to promulgate administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation designates the status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

Section 1. Definitions. (1) "Rest of state" means the remainder of the state has been designated and identified on a county by county basis.

- (2) "Road" means a Kentucky route, a county road, a lane, or a U.S. route, highway, or interstate.
- (3) "Statewide" means the entire state has been designated on a county by county basis.

Section 2. Attainment Status Designations. (1) The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for carbon monoxide, lead, nitrogen oxides, ozone, particulate matter, and sulfur dioxide is listed in Sections 4 through 10 of this administrative regulation.

- (2) Within sixty (60) days of revision by the U.S. Environmental Protection Agency (U.S. EPA) of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment nonattainment list pursuant to 42 U.S.C. 7407(d)(1).
- (3) A road, junction, or intersection of two (2) or more roads as used in Section 7 of this administrative regulation that defines a nonattainment boundary for an area that is a portion of a county designated as nonattainment for ozone for any classification except marginal shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations for Carbon Monoxide (CO). 1971 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 5. Attainment Status Designations for Lead (Pb). 2008 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 6. Attainment Status Designations for Nitrogen Oxides (NO<sub>2</sub>), (1) 1971 Annual Standard:

| Designated Area                 | Doos Not Most     | Connot Do Clossified |
|---------------------------------|-------------------|----------------------|
| Designated Area                 |                   | Cannot Be Classified |
|                                 | Primary Standards | or Better Than       |
|                                 |                   | Standards            |
| Statewide                       |                   | X                    |
| (2) 2010 One (1) Hour Standard: |                   |                      |
| Designated Area                 | Designation Typ   | oe .                 |

| Statewide | Unclassifiable/Attainment |
|-----------|---------------------------|

Section 7. Attainment Status Designations for Ozone  $(O_3)$ . (1) The 1971 One (1) Hour Standard was revoked effective June 15, 2005, for all areas in the Commonwealth of Kentucky. The Cincinnati-Hamilton, Edmonson County, Huntington-Ashland, Lexington-Fayette, Louisville, Owensboro, and Paducah areas shall be considered maintenance areas for the one (1) hour national ambient air quality standards for the purposes of 40 C.F.R. Part 51, Subpart X.

(2) 1997 Eight (8) Hour Primary and Secondary Standard:

| Designation Type          |
|---------------------------|
| Attainment <sup>(1)</sup> |
| Unclassifiable/Attainment |
|                           |

Footnote: <sup>(1)</sup> Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(3) 2008 Eight (8) Hour Primary and Secondary Standard: Designated Area Designation Type Boone County (part) Attainment<sup>(1)</sup> 2000 Census tracts: 701, 702, 703.01, 703.04, 703.05, 703.06, 703.07, 703.08, 703.09, 704.01, 704.02, 705.01, 705.02, 706.03 Campbell County (part) Attainment(1) 2000 Census tracts: 501, 502, 503, 504, 505, 506, 511.01, 511.02, 512, 513, 519.01, 519.03, 519.04, 521, 522, 523.01, 523.02, 524, 525, 526, 528, 529, 530, 531 Kenton County (part) Attainment<sup>(1)</sup> 2000 Census tracts: 603, 607, 609, 610, 611, 612, 613, 614, 616, 636.03, 636.04, 636.05, 636.06, 638, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655.01, 655.02, 656, 657, 658, 659, 668, 669, 670, 671 Rest of state Unclassifiable/ Attainment

Footnote: <sup>(1)</sup> Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(4) 2015 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                                                                               | Designation Type | Classification |
|-----------------------------------------------------------------------------------------------|------------------|----------------|
| Boone County (part) The entire county except for 2010 U.S. Census Tracts 706.01 and 706.04    | Nonattainment    | Marginal       |
| Bullitt County                                                                                | Nonattainment    | Marginal       |
| Campbell County (part) The entire county except for 2010 U.S. Census Tracts 520.01 and 520.02 | Nonattainment    | Marginal       |
| Jefferson County                                                                              | Nonattainment    | Marginal       |
| Kenton County (part) The entire county except for 2010 U.S. Census Tracts 637.01 and 637.02   | Nonattainment    | Marginal       |

| Oldham County | Nonattainment             | Marginal |
|---------------|---------------------------|----------|
| Rest of state | Attainment/Unclassifiable |          |

Section 8. Attainment Status Designations for  $PM_{2.5}$ . (1) 1997 Annual Primary and Secondary Standard:

| Designated Area                                                                                    | Designation Type              |
|----------------------------------------------------------------------------------------------------|-------------------------------|
| Boone County                                                                                       | Attainment <sup>(1)</sup>     |
| Boyd County                                                                                        | Attainment <sup>(1)</sup>     |
| Bullitt County                                                                                     | Attainment <sup>(1)</sup>     |
| Campbell County                                                                                    | Attainment <sup>(1)</sup>     |
| Jefferson County                                                                                   | Attainment <sup>(1)</sup>     |
| Kenton County                                                                                      | Attainment <sup>(1)</sup>     |
| Lawrence County (part) The area described by U.S. Census 2000 block group identifier 21-127-9901-6 | Attainment <sup>(1)</sup>     |
| Rest of state                                                                                      | Unclassifiable/<br>Attainment |

Footnote: <sup>(1)</sup> Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(2) 2012 Annual Primary Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

(3) 1997 Twenty-four (24) Hour Primary and Secondary Standard:

|   | Designated Area |      |             |      | Designation Type          |         |     |           |
|---|-----------------|------|-------------|------|---------------------------|---------|-----|-----------|
| Γ | Statewi         | de   |             | 7    | Unclassifiable/Attainment |         |     | ent       |
|   | (4)             | 2006 | Twenty-four | (24) | Hour                      | Primary | and | Secondary |

Standard:

Designated Area

Designation Type

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 9. Attainment Status Designations for Sulfur Dioxide  $(SO_2)$ . (1) 1971 Primary and Secondary Standard:

| Designated<br>Area | Does Not<br>Meet<br>Primary<br>Standards | Does Not<br>Meet<br>Secondary<br>Standards | Cannot<br>Be<br>Classified | Better<br>Than<br>National<br>Standards |  |  |
|--------------------|------------------------------------------|--------------------------------------------|----------------------------|-----------------------------------------|--|--|
| Statewide          |                                          |                                            |                            | X                                       |  |  |
| (-)                |                                          |                                            |                            |                                         |  |  |

(2) 2010 Primary Standard:

| Designated Area Designate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | d           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Туре                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| Campbell County (part) That portion of Campbell County which lies south and west of the Ohio River described as follows: Beginning at geographic coordinates 38.9735 North Latitude, 84.3017 West Longitude on the edge of the Ohio River running southwesterly to Kentucky Highway 1566; thence continuing running southwesterly along Kentucky Highway 1566 to Kentucky Highway 9 (AA Highway); thence running northwesterly along Kentucky Highway 9 (AA Highway) from Hwy 1566 to Interstate 275; thence running northeasterly along Interstate 275; thence running northeasterly along Interstate 275 to Highway 2345 (John's Hill Road), Hwy 2345 to US-27, US-27 to I-275, I-275 to the Ohio River; thence running southeasterly along the Ohio River from I-275 to geographic coordinates 38.9735 North Latitude, 84.3017 West Longitude |             |
| Henderson-Webster Counties, KY Henderson County (part).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>ment</u> |
| Webster County (part).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| That portion of Henderson and Webster Counties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |
| encompassed by the polygon with the 48 vertices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| using Universal Traverse Mercator (UTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| coordinates of North American Datum 1983                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |
| (NAD83) as follows: (1) Kentucky 520, Upper Delaware Rd to the Green River boundary at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |

463979.00 Easting (E), 4171000.03 Northing (N); (2) The Green River boundary to JZ Shelton Rd 459058.03 E, 4160832.96 N; (3) JZ Shelton Rd to Kentucky 370 457811.00 E, 4159192.96, N; (4) 370 to Pennyrile Parkway I-69 Kentucky 457089.96 E, 4159452.95 N; (5) Pennyrile Parkway I-69 to Sassafras Grove Rd 457675.35 E, 4156244.55 N; (6) Sassafras Grove Rd to US 41 456236.68 E, 4156125.75 N; (7) US 41 to Slaughters Elmwood Rd 457442.82 4153425.68 N; (8) Slaughters Elmwood Rd to Railroad Track (NW) 456589.41 E, 4153424.43 N; (9) Railroad Track (NW) to Breton Rd 453677.09 E, 4155992.29 N; (10) Breton Rd to Kentucky 1835 453079.74 E, 4154924.00 N; (11) Kentucky 1835 to Kentucky 138 450702.89 E, 4153141.51 N; (12) Kentucky 138 to Crowder Rd 452587.06 E, 4152032.38 N; (13) Crowder Rd to Kentucky 120 453030.14 E, 4149175.08 N; (14) Kentucky 120 to Gooch Jones Rd 447528.25 E, 4147663.88 N; (15) Gooch Jones Rd to John Roach Rd 446551.75 E, 4150042.51 N; (16) John Roach Rd to Old Dixon Slaughters Rd 447462.17 E. 4151329.04 N; (17) Old Dixon Slaughters Rd to Old Dixon Rd 446532.28 E, 4152143.23 N; (18) Old Dixon Rd to Kentucky 138 446849.49 E, 4152437.09 N; (19) Kentucky 138 to Carnel Brooks Rd 450196.38 E, 4153305.18 N; (20) Carnel Brooks Rd to Rakestraw Bottoms Rd 450079.34 E, 4154326.39 N; (21) Rakestraw Bottoms Rd to Kentucky 132 447141.40 E, 4157145.04 N; (22) Kentucky 132 to Kentucky 283 444025.55 E, 4156172.90 N; (23) Kentucky 283 to Beckley Osbourne Rd 444300.82 E, 4158111.35 N; (24) Beckley Osbourne Rd to Dixon Wanamaker Rd 442067.07 E, 4158641.90 N; (25) Dixon Wanamaker Rd to Kentucky 191 441887.88 E, 4161614.33 N; (26) Kentucky 191 to D Melton Rd 442743.25 E, 4161250.11 N; (27) D Melton Rd to Knoblick Creek Rd 443688.82 E 4162093.08 N; (28) Knoblick Creek Rd to US 41A 442319.35 E, 4163220.45 N; (29) US 41A to Dixon 1 Rd 443500.62 E, 4170518.52 N; (30) Dixon 1 Rd to GF Sights Rd 443094.58 E, 4170166.59 N; (31) GF Sights Rd to Cairo Dixie Rd 441341.46 E, 4170978.60 N; (32) Cairo Dixie Rd to Liles Cairo Rd 442919.00 E, 4173140.24 N; (33) Liles Cairo Rd to US 41A 443124.23 E, 4173204.51 N; (34) US 41A to Cairo Hickory Grove Rd 442860.28 E, 4174017.18 N; (35) Cairo Hickory Grove Rd to Pruitt Agnew Rd 446056.06 4175740.98 N; (36) Pruitt Agnew Rd to Kentucky 1299 447662.11 E, 4180049.93 N; (37) Kentucky 1299 to Anthoston Frog Island Rd

[Attainment/ Unclassifiable]

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61. [-(2) Excluding Webster and the remainder of Henderson County-]

Section 10. Attainment Status Designations for Total Suspended Particulates (TSP). 1971 Standard:

| Designated Area                                                                                                                                                                                                                                         | Does Not<br>Meet Primary<br>Standards | Does Not Meet<br>Secondary<br>Standards | Cannot<br>Be<br>Classified | Better Than<br>National<br>Standards |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|----------------------------|--------------------------------------|
| Bell County                                                                                                                                                                                                                                             |                                       |                                         |                            | Χ                                    |
| Boyd County                                                                                                                                                                                                                                             |                                       |                                         | Χ                          |                                      |
| That portion of Bullitt County in Shepherdsville                                                                                                                                                                                                        |                                       |                                         |                            | X                                    |
| That portion of Campbell County in Newport                                                                                                                                                                                                              |                                       |                                         |                            | Х                                    |
| That portion of Daviess County in Owensboro bordered by the Ohio River on the north, by Frederica Street projected to the river on the west, by Fourth Street and U.S. 60 on the south, and by the Beltline (KY 212) projected to the river on the east |                                       |                                         | Х                          |                                      |
| That portion of Henderson County in Henderson                                                                                                                                                                                                           |                                       |                                         | Х                          |                                      |

| Jefferson County                         |  | Χ |   |
|------------------------------------------|--|---|---|
| That portion of Lawrence County in       |  | Х |   |
| Louisa                                   |  | ^ |   |
| McCracken County                         |  |   | X |
| That portion of Madison County in        |  | Χ |   |
| Richmond                                 |  | ^ |   |
| Marshall County                          |  |   | X |
| Muhlenberg County                        |  |   | X |
| That portion of Perry County in Hazard   |  | X |   |
| That portion of Pike County in Pikeville |  | X |   |
| That portion of Whitley County in Corbin |  |   | X |
| Rest of state                            |  |   | X |

REBECCA W. GOODMAN, Secretary

APPROVED BY AGENCY: December 20, 2021 FILED WITH LRC: January 12, 2022 at noon

PUBLIC HEARING AND PUBLIC COMMENT PERIOD: A virtual public hearing on this administrative regulation amendment will be held on March 30, 2022 at 10:00 a.m. (Eastern Time). The public hearing can be accessed at the following Web site address: https://global.gotomeeting.com/join/466756517 or can be accessed by phone: +1 (872) 240-3212 using code: 466-756-517. Please note that registration is required to participate in this hearing. You must either email your name and mailing address to Lisa.C.Jones@ky.gov or mail this information to Lisa Jones, Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601. Please put "Registration for Attainment Status Designations Hearing" as the subject line, and state in the body of the message if you plan to speak during the hearing. If no one registers to speak by March 24, 2022, then the hearing will be cancelled. Written comments shall be accepted until March 31, 2022. Send written notification of intent to be heard at the public hearing or written comments on the proposed administrative regulation amendment to the contact person. The hearing facility is accessible to persons with disabilities. Requests for reasonable accommodations, including auxiliary aids and services necessary to participate in the hearing, may be made to the contact person at least five (5) workdays prior to the hearing.

CONTACT PERSON: Lisa Jones, Environmental Scientist III, Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601, phone (502) 782-1288, fax (502) 564-4245, email Lisa.C.Jones@ky.gov.

#### REGULATORY IMPACT ANALYSIS AND TIERING STATEMENT

Contact Person: Lisa Jones

- (1) Provide a brief summary of:
- (a) What this administrative regulation does: This administrative regulation designates the status of all areas of the Commonwealth of Kentucky (Commonwealth) with regard to attainment of ambient air quality standards. Under section 107 of the Clean Air Act, the state has the primary responsibility of assuring air quality within the entire geographic area by submitting an implementation plan that specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality region in that state.
- (b) The necessity of this administrative regulation: This administrative regulation is necessary because it designates whether an area is attaining ambient air quality standards.
- (c) How this administrative regulation conforms to the content of the authorizing statutes: KRS 224.10-100(5) authorizes the Energy and Environment Cabinet (Cabinet) to promulgate administrative regulations for the prevention, abatement, and control of air pollution. KRS 224.20-110 prohibits pollution of the air under the jurisdiction of the Commonwealth in contravention of the emission standards or the ambient air standards adopted by the cabinet. Section 107 of the Clean Air Act provides states with the primary responsibility for assuring air quality within the entire geographic area of the state. This administrative regulation designates the status of all areas of the Commonwealth with regard to attainment of the National Ambient Air Quality Standards (NAAQS).
  - (d) How this administrative regulation currently assists or will

assist in the effective administration of the statutes: The Kentucky State Implementation Plan (SIP) specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality control region in the state depending on the attainment status designation of the area as established in this administrative regulation.

- (2) If this is an amendment to an existing administrative regulation, provide a brief summary of:
- (a) How the amendment will change this existing administrative regulation: The proposed amendment to this administrative regulation will update the attainment status of geographic areas in Kentucky for new and revised national primary and secondary ambient air quality standards.
- (b) The necessity of the amendment to this administrative regulation: The proposed amendment to this administrative regulation updates the state designations based on the most recent air quality data.
- (c) How the amendment conforms to the content of the authorizing statutes: The proposed amendment to this administrative regulation conforms to the content of the authorizing statutes by identifying the status of areas in Kentucky with regard to attainment of ambient air quality standards for the planning and implementation of the Kentucky SIP.
- (d) How the amendment will assist in the effective administration of the statutes: The Kentucky SIP specifies the manner in which national primary and secondary ambient air quality standards will be achieved and maintained within each air quality control region in the state depending on the attainment status designation of the area as prescribed in this administrative regulation.
- (3) List the type and number of individuals, businesses, organizations, or state and local governments affected by this administrative regulation: The number and type of entities affected by this administrative regulation depends on the location of the facility since this regulation designates areas of the Commonwealth with regard to attainment of the NAAQS based on ambient air quality data.
- (4) Provide an analysis of how the entities identified in question (3) will be impacted by either the implementation of this administrative regulation, if new, or by the change, if it is an amendment, including:
- (a) List the actions that each of the regulated entities identified in question (3) will have to take to comply with this administrative regulation or amendment: Regulated entities will not have to take any action to comply directly with this administrative regulation. However, an entity may be required to meet additional requirements established in other administrative regulations due to the attainment status designation assigned to them in this regulation.
- (b) In complying with this administrative regulation or amendment, how much will it cost each of the entities identified in question (3): There is no cost associated with the proposed amendment to this administrative regulation as it updates the attainment status designations to be consistent with federal regulations.
- (c) As a result of compliance, what benefits will accrue to the entities identified in question (3): Compliance with standards set forth by other regulations due to the status designations in this administrative regulation will ensure entities are complying with the requirements of the Kentucky SIP to protect human health and the

environment.

- (5) Provide an estimate of how much it will cost the administrative body to implement this administrative regulation:
- (a) Initially: The Cabinet will not incur any additional costs for the implementation of the proposed amendment to this administrative regulation.
- (b) On a continuing basis: The Cabinet will not incur any additional costs for the implementation of the proposed amendment to this administrative regulation on a continuing basis.
- (6) What is the source of the funding to be used for the implementation and enforcement of this administrative regulation: The Cabinet's current operating budget will be used to implement and enforce the proposed amendment to this administrative regulation.
- (7) Provide an assessment of whether an increase in fees or funding will be necessary to implement this administrative regulation, if new, or by the change if it is an amendment: No increase in fees or funding is necessary to implement the proposed amendment of this administrative regulation.
- (8) State whether or not this administrative regulation established any fees or directly or indirectly increased any fees: The proposed amendment to this administrative regulation will not establish, nor does it directly or indirectly increase any fees.
- (9) TIERING: Is tiering applied? No, tiering is not applicable because this regulation only indicates the attainment status designation for an area based on the most recent air quality data.

#### FISCAL NOTE ON STATE OR LOCAL GOVERNMENT

- (1) What units, parts, or divisions of state or local government (including cities, counties, fire departments, or school districts) will be impacted by this administrative regulation? The Division for Air Quality will continue to use the attainment status designations in this regulation to determine applicability of other regulations. State and local governments that own or operate affected facilities may be subject to other regulatory requirements based on the location of the affected facility and the facility's operating parameters.
- (2) Identify each state or federal statute or federal regulation that requires or authorizes the action taken by the administrative regulation. KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407, 40 C.F.R. 81.318
- (3) Estimate the effect of this administrative regulation on the expenditures and revenues of a state or local government agency (including cities, counties, fire departments, or school districts) for the first full year the administrative regulation is to be in effect.
- (a) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for the first year? The proposed amendment to this administrative regulation will not generate revenue for the first year.
- (b) How much revenue will this administrative regulation generate for the state or local government (including cities, counties, fire departments, or school districts) for subsequent years? The proposed amendment to this administrative regulation will not generate revenue for subsequent years.
- (c) How much will it cost to administer this program for the first year? The Division for Air Quality's current operating budget will be used to administer this program for the first year.
- (d) How much will it cost to administer this program for subsequent years? The Division for Air Quality's operating budget will be used to administer this program for subsequent years.

Note: If specific dollar estimates cannot be determined, provide a brief narrative to explain the fiscal impact of the administrative regulation.

Revenues (+/-): There is no known effect on current revenues. Expenditures (+/-): There is no known effect on current expenditures.

Other Explanation: There is no further explanation.

#### FEDERAL MANDATE ANALYSIS COMPARISON

(1) Federal statute or regulation constituting the federal mandate. The federal mandate for this administrative regulation is in 40 C.F.R. 81.318 and 42 U.S.C. 7407.

- (2) State compliance standards. This administrative regulation designates the status of areas in the Commonwealth associated with ambient air quality standards.
- (3) Minimum or uniform standards contained in the federal mandate. 42 U.S.C. 7407 requires each state with the primary responsibility for assuring air quality within the entire geographic area of the state.
- (4) Will this administrative regulation impose stricter requirements, or additional or different responsibilities or requirements, than those required by the federal mandate? No, the administrative regulation does not impose stricter requirements or additional or different responsibilities than those required by the federal mandate.
- (5) Justification for the imposition of the stricter standard, or additional or different responsibilities or requirements. Stricter standards, or additional or different responsibilities or requirements are not imposed.

#### PUBLIC PROTECTION CABINET Kentucky Horse Racing Commission (Amendment)

#### 810 KAR 7:050. Kentucky Horse Breeders' Incentive Fund.

RELATES TO: KRS 230.225(5)(c), 230.330, 230.804, 15 U.S.C. 1821-1831

STATUTORY AUTHORITY: KRS 230.804(2)(b)

NECESSITY, FUNCTION AND CONFORMITY: KRS. 230.804 establishes the Kentucky Horse Breeders' Incentive Fund. KRS 230.804(2)(b) requires the Kentucky Horse Racing Commission to promulgate administrative regulations establishing the conditions and criteria for the distribution of moneys from the fund. This administrative regulation establishes eligibility standards, administrative practices to enforce the standards, and the procedures for paying incentive awards from the fund.

#### Section 1. Definitions.

- (1) "Applicant" means a Kentucky affiliate representing a breed of horses which is eligible to register with the commission to participate in the Kentucky Horse Breeders' Incentive Fund.
- (2) "Award distribution plan" means a plan submitted by a Kentucky affiliate to the commission outlining the procedures by which the Kentucky affiliate will award funds from the Kentucky Horse Breeders' Incentive Fund to incentive winners who are members of the Kentucky affiliate.
- (3) "Breed" means a subspecies of horse with particular physical characteristics common to the subspecies which are used in establishing the identity of a horse by a registry recognized by the commission.
  - (4) "Breeder" means:
- (a) A person or persons engaged in the breeding of horses eligible for the Kentucky Horse Breeders' Incentive Fund, as defined by the national association of the Kentucky affiliate recognized by the commission as a participant in the Kentucky Horse Breeders' Incentive Fund program; or
- (b) If the national association does not define "breeder", the owner of the dam of a horse when the horse was foaled.
- (5) "Closed breed registry" means the restrictions of the official national breed registry recognized by the Kentucky Horse Breeders' Incentive Fund.
- (6) "Contest" means a competitive event with an outcome which qualifies the owner of a horse as an incentive winner under a Kentucky affiliate's award distribution plan.
- (7) "Incentive winner" means a person whose horse's performance in a contest entitles that person to an award from the Kentucky Horse Breeders' Incentive Fund.
- (8) "Kentucky affiliate" means the Kentucky organization that is recognized by a national breed organization representing that particular breed of horse in Kentucky.
- (9) "Kentucky Horse Breeders' Incentive Fund" means the trust and revolving fund established by KRS 230.804.
- (10) "KHBIF" means the Kentucky Horse Breeders' Incentive Fund.

# Administrative Register of Kentucky May 1, 2022



## ADMINISTRATIVE REGISTER OF KENTUCKY

The submission deadline for this edition of the Administrative Register of Kentucky was noon, April 15, 2022.

#### **MEETING NOTICES**

The Administrative Regulation Review Subcommittee is tentatively scheduled to meet on May 10, 2022, at 1:00 p .m. in room 149 Capitol Annex.

ARRS Tentative Agenda - 2679 Online agenda updated as needed

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|      |                          | Scholarship Program disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
|      |                          | process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 88       |
|      | onnel Cabinet            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| •    | 101 KAR 002:046          | Applying for employment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|      |                          | qualifications and examinations 279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90       |
|      | 101 KAR 002-066          | Certification and selection of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| -    | 1011041002.000.          | eligible applicants for employment 279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 02       |
|      | 104 KAD 002-00E          | Classified service general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 32       |
| -    | 10 1 KAK 002.095         | . Classified service general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.4      |
| 3.00 |                          | requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 94       |
|      | <u>101 KAR 002:102</u> . | . Classified leave general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|      |                          | requirements279                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 97       |
|      | <u>101 KAR 002:190</u> . | Employee performance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|      |                          | management system 286                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 02       |
|      | 101 KAR 003:015.         | Logue requirements for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|      |                          | unclassified service280                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 05       |
| Ken  | tucky Retirement         | Systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|      |                          | . Employment after retirement 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11       |
|      | rd of Pharmacy           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|      |                          | Continuing education28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15       |
|      | 201 KAR 002:010          | Examination28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17       |
|      |                          | Licenses and permits; fees 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| 4    | 201 KAR 002.030          | . Special limited pharmacy permit -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13       |
| 2    | 201 KAR 002:225          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00       |
|      |                          | Medical gas 283                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20       |
| Boa  | rd of Dentistry          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|      |                          | Fees and fines28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 22       |
| 2    | 201 KAR 008:550          | . Anesthesia and sedation related to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|      | 1000                     | dentistry 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24       |
|      | Estate Commiss           | sion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
|      |                          | Standards of professional conduct 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30       |
| Boa  | rd of Embalmers          | and Funeral Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
|      |                          | . Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 36       |
| :    | 201 KAR 015:040          | Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 38       |
|      | 201 KAR 015-050          | . Apprenticeship and supervision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 90       |
| 4    | 201 NAN 013.030          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20       |
| =    | 004 KAD 045-440          | requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 39       |
|      |                          | Funeral establishment criteria 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| _ 3  | ZU1 KAR 015:125          | . Surface transportation permit 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 46       |
|      | rd of Nursing            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 2    | 201 KAR 020:070          | Licensure by examination284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 47       |
|      | 201 KAR 020:240          | . Fees for applications and for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|      |                          | services 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 49       |
| Boa  | rd of Emeraency          | Medical Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| 1    | 202 KAR 007:545          | License classifications 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51       |
|      | 202 KAR 007:560          | Ground vehicle staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 53       |
|      |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55       |

| Department of Fish and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Wildlife Services                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 301 KAR 001:201. Ta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | king of fish by traditional fishing     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ethods                                  |
| 301 KAR 002:132, Ell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | k hunting seasons, permits,             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nes, and requirements,                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eer hunting seasons, zones, and         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | quirements2866                          |
| 301 KAR 002-221 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | aterfowl seasons and limits2869         |
| Department of Workford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cal workforce development area          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | vernance2872                            |
| 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VOITIGHT00                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
| NEW ADMINISTRATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DECHI ATIONS                            |
| Participation of the second control of the s | tion Assistance Authority               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ual Credit Scholarship Program 2875     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | otometry Scholarship Program 2877       |
| Personnel Cabinet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 - 1 - OL 1/11                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | entucky Employees Charitable            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | mpaign2878                              |
| Department of Workers'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ilization review, appeal of             |
| uti                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lization review decisions and           |
| me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | edical bill audit2881                   |
| Department of Alcoholic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : Beverage Control                      |
| 804 KAR 001:102. Ge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | eneral advertising practices2884        |
| 804 KAR 011:041, Gr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |
| 804 KAR 014:011, Br                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ewing and winemaking for                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rsonal use                              |
| Department of insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |
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Chapter and Regulation number, as follows:

Title Chapter Regulation 806 KAR 50: 155 Cabinet, Department, Office, Division, Board, Specific Board, or Agency or Major Function Regulation

#### **ADMINISTRATIVE REGISTER OF KENTUCKY**

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The following agenda may not take into consideration all of the administrative regulations that may be removed to complete the public comment process or deferred or withdrawn by promulgating agencies. Deferrals and withdrawals may be made any time prior to or during the meeting.



#### Administrative Regulation Review Subcommittee TENTATIVE Meeting Agenda Tuesday, May 10, 2022 at 1 p.m. Annex Room 149



#### 1. CALL TO ORDER AND ROLL CALL

#### 2. REGULATIONS FOR COMMITTEE REVIEW

#### FINANCE AND ADMINISTRATION CABINET

**Executive Branch Ethics Commission** 

009 KAR 001:070. Standards of ethical conduct for transition team members and disclosure form.

#### **DEPARTMENT OF LAW**

**Medical Examination of Sexual Abuse Victims** 

040 KAR 003:020, Protocol for operation of local multidisciplinary teams on child sexual abuse. (Deferred from November)

#### BOARDS AND COMMISSIONS

**Board of Pharmacy** 

201 KAR 002:430. Emergency orders and hearings. (Amended After Comments) (Deferred from February)

201 KAR 002:440. Legend drug repository. (Comments Received; SOC ext. due 04-15-2022)

#### **Board of Dentistry**

201 KAR 008:600. Mobile dental facilities and portable dental units.

#### Board of Speech-Language Pathology and Audiology

201 KAR 017:110. Telehealth and telepractice.

#### **Board of Nursing**

201 KAR 020:260E. Organization and administration standards for prelicensure registered nurse or practical nurse programs of nursing. (Emergency Only) ("E" expires 10-08-2022) (Not Amended After Comments) (Deferred from April)

201 KAR 020:480E. Licensure of graduates of foreign nursing schools. ("E" expires 10-30-2022) (Filed with Ordinary) (Deferred from April)

201 AR 020:480. Licensure of graduates of foreign nursing schools. (Filed with Emergency)

#### **Board of Physical Therapy**

201 KAR 022:020. Eligibility and credentialing procedure.

201 KAR 022:070. Requirements for foreign-educated physical therapists and physical therapist assistants.

201 KAR 022:170. Physical Therapy Compact Commission.

#### **Board of Licensure and Certification for Dietitians and Nutritionists**

201 KAR 033:015. Application; approved programs.

#### **Board of Alcohol and Drug Counselors**

201 KAR 035:070. Supervision experience. (Not Amended After Comments)

#### **Board of Medical Imaging and Radiation Therapy**

201 KAR 046:060. Continuing education requirements.

#### **Applied Behavior Analysis Licensing Board**

201 KAR 043:010. Application procedures for licensure. (Deferred from February)

201 KAR 043:020. Application procedures for temporary licensure. (Not Amended After Comments) (Deferred from April)

201 KAR 043:030. Fees. (Deferred from February)

201 KAR 043:040. Code of ethical standards and standards of practice. (Amended After Comments) (Deferred from April)

201 KAR 043:050. Requirement for supervision. (Amended After Comments) (Deferred from April)

201 KAR 043:060. Complaint and disciplinary process. (Deferred from February)

201 KAR 043:071. Repeal of 201 KAR 043:070. (Deferred from February)

201 KAR 043:080. Renewals. (Amended After Comments) (Deferred from April)

201 KAR 043:090. Voluntary inactive and retired status. (Deferred from February)

201 KAR 043:100. Telehealth and telepractice. (Deferred from February)

#### TOURISM, ARTS AND HERITAGE CABINET

#### Department of Fish and Wildlife Resources

#### Wildlife

301 KAR 004:001. Selection of Fish and Wildlife Resources Commission nominees. (Deferred from November)

301 KAR 004:010. Districts. (Deferred from November)

301 KAR 004:020. Ballard Wildlife Management Area restrictions. (Deferred from November)

written or typed report signed and dated by the physical therapist who is performing the evaluation or who is supervising the physical therapist student performing the evaluation. The evaluation shall include:

(a) Pertinent medical and social history;

(b) Appropriate subjective and objective information;

(c) An assessment, which may indicate problems, interpretations, and a diagnosis identifying the nature and extent of the patient's impairment; and

(d) The plan of care, which includes the:

- 1. Treatment; and
- Measurable goals, including anticipated time frame of achievement.
- (3) Ongoing documentation in the physical therapy record shall:
- (a) Be completed at least weekly or, if treatment is less than weekly, at each patient visit;

(b) Be written or typed, signed, and dated:

- By the physical therapist or physical therapist assistant rendering treatment;
- By the supervising physical therapist or physical therapist assistant if treatment was rendered by a physical therapist student or physical therapist assistant student; or
- By the physical therapist student or physical therapist assistant student rendering treatment if countersigned and dated by the supervising physical therapist;

(c) Include:

 The treatment rendered since the last evaluation, ongoing documentation, or reassessment;

2. The patient's response to treatment; and

3. Appropriate subjective and objective information.[;]

- (4) The reassessment included in the physical therapy record for the revision or reaffirmation of the existing plan of care, or the establishment of a new plan of care shall be written or typed, signed, and dated by a physical therapist. <u>The reassessment</u> <u>shall:</u>
- (a) [The reassessment shall ] Be in compliance with Section 2(4) of this administrative regulation; and[.]

(b) [A reassessment shall-]Include:

- 1. Subjective, objective, and medical information acquired by the physical therapist, physical therapist student, physical therapist assistant, or physical therapist assistant student;
- An assessment in compliance with subsection (2)(c) of this section completed by the physical therapist or physical therapist student; and
- A plan of care in compliance with subsection (2)(d) of this section completed by the physical therapist or physical therapist student.
- (5) The correct designation following the signature of the person who has entered a statement into the patient record shall be as follows:
- (a) If written by a physical therapist: "PT". Appropriate designations for advanced physical therapy degrees may follow "PT".

(b) If written by a physical therapist assistant: "PTA";

- (c) If written by supportive personnel: "PT Aide", [er-]"Physical Therapy Aide", or "PT Tech"; and
- (d) If written by a student: "Physical Therapist Student" [-er] "PT Student" [-j] "Physical Therapist Assistant Student", or "PTA Student".

Section 6. <u>Appointment[Apportionment]</u> of Fees. Unless prohibited by law, all members of a business entity shall be allowed to pool or apportion fees received in accordance with a business agreement.

CONTACT PERSON: Stephen Curley, Executive Director, Board of Physical Therapy, 312 Whittington Parkway, Suite 102, Louisville, Kentucky 40222, (502) 429-7140 and Fax (502) 429-7142, Stephen.Curley@ky.gov.

ENERGY AND ENVIRONMENT CABINET Department for Environmental Protection Division for Air Quality (As Amended at ARRS, April 13, 2022)

401 KAR 51:010. Attainment status designations.

RELATES TO: KRS 224.20-100, 224.20-110, 224.20-120, 40 C.F.R. 50, 51, 52, 53, 58, 75, 81.318, 42 U.S.C. 7401-7671q

STATUTORY AUTHORITY: KRS 224.10-100(5), 224.20-110, 42 U.S.C. 7407

NECESSITY, FUNCTION, AND CONFORMITY: KRS 224.10-100(5) authorizes the cabinet to promulgate administrative regulations for the prevention, abatement, and control of air pollution. This administrative regulation establishes the designation designates the status of all areas of the Commonwealth of Kentucky with regard to attainment of the ambient air quality standards.

Section 1. Definitions. (1) "Rest of state" means the remainder of the state has been designated and identified on a county by county basis.

(2) "Road" means a Kentucky route, a county road, a lane, or a U.S. route, highway, or interstate.

(3) "Statewide" means the entire state has been designated on a county by county basis.

Section 2. Attainment Status Designations. (1) The attainment status of areas of the Commonwealth of Kentucky with respect to the ambient air quality standards for carbon monoxide, lead, nitrogen oxides, ozone, particulate matter, and sulfur dioxide <u>shall be asfiel</u> listed in Sections 4 through 10 of this administrative regulation.

(2) Within sixty (60) days of revision by the U.S. Environmental Protection Agency (U.S. EPA) of a national ambient air quality standard, the cabinet shall review applicable data and submit to the U.S. EPA a revision to the attainment - nonattainment list pursuant to 42 U.S.C. 7407(d)(1).

(3) A road, junction, or intersection of two (2) or more roads [-as used in Section 7 of this administrative regulation] that delineates [defines] a nonattainment boundary for an area that is a portion of a county designated as nonattainment for ozone for any classification except marginal, shall include as nonattainment an area extending 750 feet from the center of the road, junction, or intersection.

Section 3. Attainment Timetable. Primary and secondary ambient air quality standards shall be attained as expeditiously as practicable.

Section 4. Attainment Status Designations for Carbon Monoxide (CO), 1971 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 5. Attainment Status Designations for Lead (Pb). 2008 Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Statewide       | Unclassifiable/Attainment |

Section 6. Attainment Status Designations for Nitrogen Oxides (NO<sub>2</sub>). (1) 1971 Annual Standard:

| Designated Area | Does Not Meet<br>Primary Standards | Cannot Be Classified or<br>Better Than Standards |
|-----------------|------------------------------------|--------------------------------------------------|
| Statewide       |                                    | X                                                |
| (2) 2010 One (  | 1) Hour Standard:                  |                                                  |
| Designated Area | Designatio                         | n Type                                           |

Section 7. Attainment Status Designations for Ozone (O<sub>3</sub>). (1) The 1971 One (1) Hour Standard was revoked effective June 15, 2005, for all areas in the Commonwealth of Kentucky. The

Unclassifiable/Attainment

Statewide

Cincinnati-Hamilton, Edmonson County, Huntington-Ashland, Lexington-Fayette, Louisville, Owensboro, and Paducah areas shall be considered maintenance areas for the one (1) hour national ambient air quality standards for the purposes of 40 C.F.R. Part 51, Subpart X.

(2) 1997 Eight (8) Hour Primary and Secondary Standard:

| Designation Type          |
|---------------------------|
| Attainment <sup>(1)</sup> |
| Unclassifiable/Attainment |
|                           |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

(3) 2008 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                                                                                                                                                                                                                                              | Designation<br>Type           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Boone County (part)<br>2000 Census tracts: 701, 702, 703.01, 703.04,<br>703.05, 703.06, 703.07, 703.08, 703.09,<br>704.01, 704.02, 705.01, 705.02, 706.03                                                                                                    | Attainment <sup>(1)</sup>     |
| Campbell County (part) 2000 Census tracts: 501, 502, 503, 504, 505, 506, 511.01, 511.02, 512, 513, 519.01, 519.03, 519.04, 521, 522, 523.01, 523.02, 524, 525, 526, 528, 529, 530, 531                                                                       | Attainment <sup>(1)</sup>     |
| Kenton County (part) 2000 Census tracts: 603, 607, 609, 610, 611, 612, 613, 614, 616, 636.03, 636.04, 636.05, 636.06, 638, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655.01, 655.02, 656, 657, 658, 659, 668, 669, 670, 671 | Attainment(1)                 |
| Rest of state                                                                                                                                                                                                                                                | Unclassifiable/<br>Attainment |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59

(4) 2015 Eight (8) Hour Primary and Secondary Standard:

| Designated Area                                                                               | Designation Type          | Classification |
|-----------------------------------------------------------------------------------------------|---------------------------|----------------|
| Boone County (part) The entire county except for 2010 U.S. Census Tracts 706.01 and 706.04    | Nonattainment             | Marginal       |
| Bullitt County                                                                                | Nonattainment             | Marginal       |
| Campbell County (part) The entire county except for 2010 U.S. Census Tracts 520.01 and 520.02 | Nonattainment             | Marginal       |
| Jefferson County                                                                              | Nonattainment             | Marginal       |
| Kenton County (part) The entire county except for 2010 U.S. Census Tracts 637.01 and 637.02   | Nonattainment             | Marginal       |
| Oldham County                                                                                 | Nonattainment             | Marginal       |
| Rest of state                                                                                 | Attainment/Unclassifiable | A. F.G.        |

Section 8. Attainment Status Designations for PM2.5. (1) 1997 Annual Primary and Secondary Standard:

| Designated Area | Designation Type          |
|-----------------|---------------------------|
| Boone County    | Attainment <sup>(1)</sup> |

| Boyd County                                                                                         | Attainment <sup>(1)</sup> |
|-----------------------------------------------------------------------------------------------------|---------------------------|
| Bullitt County                                                                                      | Attainment <sup>(1)</sup> |
| Campbell County                                                                                     | Attainment <sup>(1)</sup> |
| Jefferson County                                                                                    | Attainment <sup>(1)</sup> |
| Kenton County                                                                                       | Attainment <sup>(1)</sup> |
| Lawrence County (part) The area described by U.S. Census 2000 block group identifier 21-127- 9901-6 | Attainment <sup>(1)</sup> |
| Rest of state                                                                                       | Unclassifiable/Attainment |

Footnote: (1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59

(2) 2012 Annual Primary Standard:

| Designated Area      | Designation Type Unclassifiable/Attainment |  |  |
|----------------------|--------------------------------------------|--|--|
| Statewide            |                                            |  |  |
| (2) 1007 Twenty four | (24) Hour Drimany and Secondary            |  |  |

Twenty-four (24) Hour Primary and Standard: **Designated Area Designation Type** 

| Statewide                      | Unclassifiable/Attainment       |  |  |  |
|--------------------------------|---------------------------------|--|--|--|
| (4) 2006 Twenty-four Standard: | (24) Hour Primary and Secondary |  |  |  |
| Designated Area                | Designation Type                |  |  |  |
| Statewide                      | Unclassifiable/Attainment       |  |  |  |

Section 9. Attainment Status Designations for Sulfur Dioxide

(SO<sub>2</sub>), (1) 1971 Primary and Secondary Standard:

| Designated<br>Area | Does Not<br>Meet<br>Primary<br>Standards | Does Not<br>Meet<br>Secondary<br>Standards | Cannot<br>Be<br>Classified | Better<br>Than<br>National<br>Standards |
|--------------------|------------------------------------------|--------------------------------------------|----------------------------|-----------------------------------------|
| Statewide          |                                          |                                            |                            | X                                       |

(2) 2010 Primary Standard: Designated Area Designated Туре Attainment(1) Campbell County (part) That portion of Campbell County, which lies south and west of the Ohio River and is described as follows: Beginning at geographic coordinates 38.9735 North Latitude, 84.3017 West Longitude on the edge of the Ohio River running southwesterly to Kentucky Highway 1566; thence continuing running southwesterly along Kentucky Highway 1566 to Kentucky Highway 9 (AA Highway); thence running northwesterly along Kentucky Highway 9 (AA Highway) from Hwy 1566 to Interstate 275; thence running northeasterly along Interstate 275 to Highway 2345 (John's Hill Road), Hwy 2345 to US-27, US-27 to I-275, I-275 to the Ohio River; thence running southeasterly along the Ohio River from I-275 to geographic coordinates 38.9735 North Latitude, 84.3017 West Longitude Henderson-Webster Counties, KY Nonattainme Henderson County (part). Webster County (part). [Attainment/ That portion of Henderson and Webster Unclassifiabl Counties encompassed by the polygon with the 48 vertices using Universal Traverse Mercator (UTM) coordinates of North American Datum 1983 (NAD83) as follows: (1) Kentucky 520, Upper Delaware Rd to the Green River boundary at 463979.00 Easting (E), 4171000.03 Northing (N); (2) The Green River boundary to JZ Shelton Rd 459058.03 E, 4160832.96 N; (3) JZ Shelton Rd to Kentucky 370 457811.00 E, 4159192.96, N; (4) Kentucky 370 to Pennyrile Parkway 1-69 457089.96 E, 4159452.95 N; (5) Pennyrile Parkway I-69 to Sassafras Grove Rd 457675.35 E, 4156244.55 N; (6) Sassafras Grove Rd to US

41 456236.68 E, 4156125.75 N; (7) US 41 to

| Siaughters Elmwood Rd 457442.82 E,                                                             |               |
|------------------------------------------------------------------------------------------------|---------------|
| 4153425.68 N; (8) Slaughters Elmwood Rd to                                                     |               |
| Railroad Track (NW) 456589.41 E, 4153424.43                                                    |               |
| N; (9) Railroad Track (NW) to Breton Rd                                                        |               |
| 453677.09 E, 4155992.29 N; (10) Breton Rd to                                                   |               |
| Kentucky 1835 453079.74 E, 4154924.00 N;                                                       |               |
| (11) Kentucky 1835 to Kentucky 138 450702.89                                                   |               |
| E, 4153141.51 N; (12) Kentucky 138 to Crowder                                                  |               |
| Rd 452587.06 E, 4152032.38 N; (13) Crowder                                                     |               |
| Rd to Kentucky 120 453030.14 E, 4149175.08                                                     |               |
| N; (14) Kentucky 120 to Gooch Jones Rd                                                         |               |
| 447528.25 E, 4147663.88 N; (15) Gooch Jones                                                    |               |
| Rd to John Roach Rd 446551.75 E, 4150042.51                                                    |               |
| N; (16) John Roach Rd to Old Dixon Slaughters                                                  |               |
| Rd 447462,17 E, 4151329.04 N; (17) Old Dixon                                                   |               |
| Slaughters Rd to Old Dixon Rd 446532.28 E,                                                     |               |
| 4152143.23 N; (18) Old Dixon Rd to Kentucky                                                    |               |
| 138 446849.49 E, 4152437.09 N; (19) Kentucky                                                   |               |
| 138 to Carnel Brooks Rd 450196.38 E,                                                           |               |
| 4153305.18 N; (20) Carnel Brooks Rd to                                                         |               |
| Rakestraw Bottoms Rd 450079.34 E,                                                              |               |
| 4154326.39 N; (21) Rakestraw Bottoms Rd to                                                     |               |
| Kentucky 132 447141.40 E, 4157145.04 N; (22)                                                   |               |
| Kentucky 132 to Kentucky 283 444025.55 E.                                                      |               |
| 4156172.90 N; (23) Kentucky 283 to Beckley                                                     |               |
| Osbourne Rd 444300.82 E, 4158111.35 N; (24)                                                    |               |
| Beckley Osbourne Rd to Dixon Wanamaker Rd                                                      |               |
| 442067.07 E, 4158641.90 N; (25) Dixon                                                          |               |
| Wanamaker Rd to Kentucky 191 441887.88 E.                                                      |               |
| 4161614.33 N; (26) Kentucky 191 to D Melton                                                    |               |
| Rd 442743.25 E, 4161250.11 N; (27) D Melton                                                    |               |
| Rd to Knoblick Creek Rd 443688.82 E.                                                           |               |
| 4162093.08 N; (28) Knoblick Creek Rd to US                                                     |               |
| 41A 442319.35 E, 4163220.45 N; (29) US 41A                                                     |               |
| to Dixon 1 Rd 443500.62 E, 4170518.52 N; (30)                                                  |               |
| Dixon 1 Rd to GF Sights Rd 443094.58 E.                                                        |               |
| 4170166.59 N; (31) GF Sights Rd to Cairo Dixle                                                 |               |
| Rd 441341.46 E, 4170978.60 N; (32) Cairo Dixie<br>Rd to Liles Cairo Rd 442919.00 E, 4173140.24 |               |
| N; (33) Liles Cairo Rd to US 41A 443124.23 E,                                                  | P. P. THE     |
| 4173204.51 N; (34) US 41A to Cairo Hickory                                                     |               |
| Grove Rd 442860.28 E, 4174017.18 N; (35)                                                       | a godd one of |
| Cairo Hickory Grove Rd to Pruitt Agnew Rd                                                      |               |
| 446056.06 E, 4175740.98 N; (36) Pruitt Agnew                                                   | 7             |
| Rd to Kentucky 1299 447662.11 E, 4180049.93                                                    |               |
| N; (37) Kentucky 1299 to Anthoston Frog Island                                                 |               |
| Rd 448905.37 E, 4176327.31 N; (38) Anthoston                                                   |               |
| Frog Island Rd to Kentucky 136 452613.63 E.                                                    |               |
| 4179047.02 N; (39) Kentucky 136 to Upper                                                       |               |
| Delaware Rd 454451.59 E. 4177687.26 N: (40)                                                    |               |
| Upper Delaware Rd to Barren Church Rd S                                                        |               |
| 456153.23 E, 4177723.20 N; (41) Barren Church                                                  |               |
| Rd S to Barren Church Rd N 457912.85 E,                                                        |               |
| 4180247.83 N; (42) Barren Church Rd N to                                                       |               |
| Kentucky 1078 458542.52 E, 4181615.55 N;                                                       |               |
| (43) Kentucky 1078 to Jones Brothers Rd                                                        |               |
| 461322.00 E, 4179952.85 N; (44) Jones                                                          |               |
| Brothers Rd to Kentucky 416 461209.84 E.                                                       | 35.55         |
| 4177755.55 N; (45) Kentucky 416 to Kentucky                                                    |               |
| 1078 463492.08 E, 4178026.50 N; (46)                                                           | w             |
| Kentucky 1078 to Onionville Rd 464177.31 E.                                                    |               |
| 4177054.13 N; (47) Onionville Rd to Work Road                                                  |               |
| 465476.34 E, 4176076.78 N; (48) Work Road to                                                   | DE DEC NO.    |
| Upper Delaware Rd 462529.15 E, 4173036.52                                                      |               |
| <u>N.</u>                                                                                      |               |
| [Henderson County (part)                                                                       | A = .         |
| Census Block Groups 211010207013,                                                              |               |
| 211010207014, 211010207024, and                                                                |               |
| <u>211010208004]</u>                                                                           |               |
| Jefferson County (part)                                                                        | Attainment(1) |
| That portion of Jefferson County compassed by                                                  |               |
| the polygon with the vertices using Universal                                                  |               |
| Traverse Mercator (UTM) coordinates in UTM                                                     |               |
|                                                                                                |               |

| zone 16 with datum NAD83: Ethan Allen Way extended to the Ohio River at UTM Easting (m) 595738, UTM Northing 4214086 and Dixie Highway (US60 and US31W) at UTM Easting (m) 597515, UTM Northing 4212946; Along Dixie Highway from UTM Easting (m) 597515, UTM Northing 4212946 to UTM Easting (m) 595859, UTM Northing 4210678; Near the adjacent property lines of Louisville Gas and Electric-Mill Creek Electric Generating Station and Kosmos Cement where they join Dixie Highway at UTM Easting (m) 595859, UTM Northing 4210678 and the Ohio River at UTM Easting (m) 595326, UTM Northing 4211014; Along the Ohio River from UTM Easting (m) 595326, UTM Northing 4211014 to UTM Easting (m) 595738, UTM Northing 4214086 |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Ohio County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Unclassifiabl<br>e            |
| Pulaski County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unclassifiabl<br>e            |
| Rest of state[ <sup>(2)</sup> ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Attainment/<br>Unclassifiable |

Footnote:

(1) Existing sources located in areas previously designated as nonattainment shall continue to comply with all applicable conditions pursuant to 401 KAR Chapters 59 and 61.

[42] Excluding Webster and the remainder of Henderson County.]

Section 10. Attainment Status Designations for Total Suspended Particulates (TSP). 1971 Standard:

Does Not Doe

| Designated<br>Area                                                                                                                                                                                                                                      | Does Not<br>Meet<br>Primary<br>Standards | Does Not<br>Meet<br>Secondary<br>Standards | Cannot<br>Be<br>Classified | Better Than National Standards |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|----------------------------|--------------------------------|
| Bell County                                                                                                                                                                                                                                             | 79 70                                    | - 1 15                                     | 5470                       | X                              |
| Boyd County                                                                                                                                                                                                                                             |                                          | 1, 1                                       | X                          | A 2014                         |
| That portion of<br>Bullitt County<br>in<br>Shepherdsville                                                                                                                                                                                               |                                          |                                            |                            | х                              |
| That portion of<br>Campbell<br>County in<br>Newport                                                                                                                                                                                                     | 1 3 7                                    |                                            |                            | x                              |
| That portion of Daviess County in Owensboro bordered by the Ohio River on the north, by Frederica Street projected to the river on the west, by Fourth Street and U.S. 60 on the south, and by the Beltline (KY 212) projected to the river on the east |                                          |                                            | x                          |                                |
| That portion of<br>Henderson<br>County in                                                                                                                                                                                                               |                                          |                                            | х                          |                                |

| V (1) (2000)             |                |          |
|--------------------------|----------------|----------|
| Henderson                |                |          |
| Jefferson                | X              |          |
| County                   |                |          |
| That portion of Lawrence |                |          |
| County in                | X              |          |
| Louisa                   |                |          |
| McCracken                |                | 10 1 200 |
| County                   |                | X        |
| That portion of          | and the second |          |
| Madison                  |                |          |
| County in                | X              |          |
| Richmond                 |                |          |
| Marshall                 |                | x        |
| County                   |                | ^        |
| Muhlenberg               |                | X        |
| County                   |                | ^_       |
| That portion of          |                |          |
| Perry County             | X              |          |
| in Hazard                |                |          |
| That portion of          |                |          |
| Pike County in           | X              |          |
| Pikeville                |                |          |
| That portion of Whitley  |                |          |
| County in                | Jan 198        | X        |
| Corbin                   |                | V.1      |
| Rest of state            |                | X        |
|                          |                |          |

CONTACT PERSON: Lisa Jones, Environmental Scientist III, Division for Air Quality, 300 Sower Boulevard, 2nd Floor, Frankfort, Kentucky 40601, phone (502) 782-1288, fax (502) 564-4245, email Lisa.C.Jones@ky.gov.

#### **EDUCATION AND WORKFORCE DEVELOPMENT CABINET** Department of Workforce Investment Office of Employer and Apprenticeship Services (As Amended at ARRS, April 13, 2022)

787 KAR 3:020. Confidentiality of records of the Office of **Employer and Apprenticeship Services.** 

RELATES TO: KRS 151B.280

STATUTORY AUTHORITY: KRS 151B.280(5)(a)
NECESSITY, FUNCTION, AND CONFORMITY: KRS 151B.280(5)(a) requires the secretary of the Education and Workforce Development Cabinet to promulgate administrative regulations to protect the confidential nature of all records and reports which directly or indirectly identify a client or former client of programs administered by the cabinet's Office of Employer and Apprenticeship Services. This administrative regulation establishes which records of the Office of Employer and Apprenticeship Services shall be considered confidential in order to encourage full disclosure of information on the part of job applicants and employers and to provide guidelines to employment service personnel in responding to requests for information.

#### Section 1. Definition. (1) "Personal information" is defined by KRS 61.931(6).

Section 2. The employment and service records identified in this section shall be confidential and shall not be subject to disclosure, except as provided in KRS 151B.280(5)(a) and (b) or[and] other applicable law.[:]

(1) Work Opportunity Tax Credit Program:

(a) Form 8850, Pre-Screening Notice and Certification Request for the Work Opportunity Credit;

(b) ETA Form 9061, Individual Characteristics Form Work Opportunity Tax Credit;

(c) ETA Form 9063, Employer Certification Work Opportunity Tax Credit;

(d) ETA Form 9175, Long Term Unemployment Recipient Self-Attestation Form, Work Opportunity Tax Credit Program;

(e) Form 2828, Power of Attorney and Declaration of

Representative; and

(f) Documents provided by employers in support of their applications for the Work Opportunity Tax Credit that contain ["]personal information[" as that term is defined in KRS 61.931(6)] to include Form W-4 and DD Form 214.

(2) Registered Apprenticeship:

(a) Kentucky Registered Apprenticeship Registration, Standards, and Agreement (ETA Form 671, Section 1);

(b) Program Registration and Apprenticeship Agreement, Office of Apprenticeship, Apprentice Registration (ETA Form 671,

(c) ETA Form 671, Voluntary Disability Disclosure;

(d) Registered Apprenticeship Standards Occupation Page;

(e) RAPIDS Program Registration Form;

(f) Apprentice ["]personal information[" as that term is defined in KRS 61.931(6)] contained in the Commonwealth's Citizen Connect online portal;

Acceptance Employer Agreement (Registered

Apprenticeship Appendix D); and

(h) Additional documents provided by employers relevant to apprenticeship program approval that contain private business information to include Approved Job Description and Related Technical Instruction outlines, Vendor Verifications, Citation Requests, and Occupation Support Letters.

(3) Federal Bonding Program:

- (a) Kentucky Federal Bonding Program Requests from employers; and
- (b) Kentucky Federal Bonding Program Conditional Pre-Approval Letter.

Section 3[Section 2]. Publicly Available Information. Notwithstanding the provisions of Section 2[4](2), the following information in possession of the Office of Employer and Apprenticeship Services for Registered Apprenticeship Programs shall be [is] available to the general public: sponsor program number, sponsor program name, sponsor program address (street, city, state, zip code, county), sponsor contact information, occupation title, program standards type, term length minimum, term length maximum, related technical instruction length, hours when related technical instruction is provided, journeyman employee count, female employee count, minority employee count, youth employee count, and active apprentice count.

CONTACT PERSON: Michelle DeJohn, Executive Director, 500 Mero Street, 4th Floor, Frankfort, Kentucky 40601, phone 502-782-3252, email michelle.dejohn@ky.gov.

#### **PUBLIC PROTECTION CABINET Kentucky Horse Racing Commission** (As Amended at ARRS, April 13, 2022)

#### 810 KAR 7:050. Kentucky Horse Breeders' Incentive Fund.

RELATES TO: KRS 230.225(5)(c), 230.330, 230.804, 15 U.S.C. 1821-1831

STATUTORY AUTHORITY: KRS 230.804(2)(b)

NECESSITY, FUNCTION AND CONFORMITY: KRS. 230.804 establishes the Kentucky Horse Breeders' Incentive Fund. KRS 230.804(2)(b) requires the Kentucky Horse Racing Commission to promulgate administrative regulations establishing the conditions and criteria for the distribution of moneys from the fund. This administrative regulation establishes eligibility standards, administrative practices to enforce the standards, and the procedures for paying incentive awards from the fund.

Section 1. Definitions.

(1) "Applicant" means a Kentucky affiliate representing a breed of horses that [which] is eligible to register with the commission to