

ANDY BESHEAR GOVERNOR

REBECCA W. GOODMAN

ANTHONY R. HATTON COMMISSIONER

## ENERGY AND ENVIRONMENT CABINET DEPARTMENT FOR ENVIRONMENTAL PROTECTION

300 SOWER BOULEVARD FRANKFORT, KENTUCKY 40601 TELEPHONE: 502-564-2150 TELEFAX: 502-564-4245

## Lead in Drinking Water Working Group

The Lead in Drinking Water Working Group will be meeting by videoconference on June 7, 2021 from 2:00 p.m. – 4:00 p.m. EST. If you have questions about connecting to the videoconference, please contact Elizabeth Danks at <a href="mailto:elizabeth.danks@ky.gov">elizabeth.danks@ky.gov</a> or 502-782-0965.

Lead in Drinking Water Workgroup Mon, June 7, 2021 2:00 PM - 4:00 PM (EDT)

Please join the meeting from your computer, tablet or smartphone. https://global.gotomeeting.com/join/793140253

You can also dial in using your phone.

United States: +1 (872) 240-3212

Access Code: 793-140-253

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/793140253

## Agenda

- 1. Call Meeting to Order and Roll Call of Membership Amy Stoffer
- 2. Introductions Amy Stoffer
- 3. Approve minutes of May 24, 2021 Amy Stoffer
- 4. Discussion Organizational structure proposal
- 5. Discussion EPA seeking input on LCR revisions with comments due June 30, 2021
- 6. Set next meeting date
- 7. Adjourn